

AMENDMENT # 57

Rep. Eastman

OFFERED IN THE HOUSE
TO: CSHB 268(FIN)

1 Page 71, lines 9 - 13:

2 Delete "(a) The sum of \$2,500,000 is appropriated from the general fund to the Office
3 of the Governor, division of elections, for a statewide ranked choice voting educational
4 campaign for the fiscal years ending June 30, 2024, and June 30, 2025.

5 (b)"

6

7 Page 99, line 3:

8 Delete "17, and 19(a)"

9 Insert "and 17"

10

11 Page 99, line 5:

12 Delete "19(b)"

13 Insert "19"

14

15 Page 99, line 23:

16 Delete "17, and 19(a)"

17 Insert "and 17"

18

19 Page 99, line 25:

20 Delete "19(b)"

21 Insert "19"