



AMENDMENT #37

OFFERED IN THE HOUSE
TO: CSHB 39(FIN)

BY REPRESENTATIVE MCCABE

D. Johnson

1 Page 4, line 19:

2 Delete "12,371,000"

3 Insert "12,621,000"

4 Delete "6,496,700"

5 Insert "6,746,700"

6

7 Page 4, line 20:

8 Delete "10,203,600"

9 Insert "10,453,600"

10

11 Page 4, following line 21:

12 Insert new material to read:

13 "It is the intent of the legislature that, of the appropriation made to Community and
14 Regional Affairs, \$125,000 be appropriated to Palmer Emergency Food and Services Inc. (HD
15 25) as a grant under AS 37.05.316 and \$125,000 be appropriated to the Matsu Food Bank
16 (HD 26-30) as a grant under AS 37.05.316."