

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

---

---

**October 5, 2022**

**Wednesday**

**No. 17**

---

---

\* \* \* \* \*

**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**October 5, 2022**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**October 5, 2022**

**No. 17**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Barbara Frank  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3800  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Parkshore Homeowners Association	PO Box 21274 (800 F Street) Juneau, AK 99802	3/16/2022 to 3/15/2024

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara Frank

**Date:** July 18, 2022

**Date received by Ethics Committee:** July 18, 2022

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 17**

**October 5, 2022**

**NAME OF DISCLOSER:** Susie Edwardson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3854  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. KTOO	360 Egan Drive Juneau, AK 99801-1769	10/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan Edwardson

**Date:** July 21, 2022

**Date received by Ethics Committee:** July 21, 2022

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**October 5, 2022**

**No. 17**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Lee Holmes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

**Name of family member (if disclosing participation of a family member):**  
Lee Holmes

**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Lower Kuskokwim School District, & State of Alaska, Department of Education and Early Development

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 5/4/2022

**End date:** 8/1/2024

**Description of services provided:** Commissioning services for construction of Ayaprun Replacement School

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** sealed bid

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

---

**No. 17**

**October 5, 2022**

**Annual amount/value of contract, lease, or grant:** \$100,500

**Additional clarifying information:** Contract was awarded to Bethel Federal – Unit JV (General Contractor) they hired Support Services of Alaska as a consultant. We are not direct to school district.

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lee Holmes by jy

**Date:** May 9, 2022

**Date received by Ethics Committee:** May 9, 2022

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Kris Curtis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

**Name of donor:** National Association of State Auditors  
**Occupation of donor:** Non-profit  
**Address of donor:** 449 Lewis Hargett Circle Suite 290, Lexington, KY 40503  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Attend the National State Auditors Association (NSAA) Conference  
**Location of meeting/conference:** Atlanta, GA  
**Approximate total value of gift:** \$1,000  
**Date(s) of travel/hospitality:** 06/07/2022 to 06/10/2022

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

---

**No. 17**

**October 5, 2022**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

**Date:** June 22, 2022

**Date received by Ethics Committee:** June 22, 2022

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**