

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

March 16, 2022

Wednesday

No. 13

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 16, 2022

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 16, 2022

No. 13

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Shanna Entin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Unitarian	P.O. Box 20064	9/1/2020
Universalist Fellowship	Juneau, AK 99802	to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shanna E. Entin

Date: February 1, 2022

Date received by Ethics Committee: February 1, 2022

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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March 16, 2022

NAME OF DISCLOSER: Andrew Dunmire
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Legal Services Corporation	1016 West Sixth Ave Ste 200 Anchorage, AK 99501	11/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Dunmire

Date: February 1, 2022

Date received by Ethics Committee: February 1, 2022

NAME OF DISCLOSER: Jerry McBeath
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. University Community Presbyterian Church	3510 College Rd Fairbanks, AK 99709	2/4/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerry McBeath by JY

Date: February 2, 2022

Date received by Ethics Committee: February 2, 2022

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 13

NAME OF DISCLOSER: H Conner Thomas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Arctic Access, Inc.	110 Front St #211 Nome, AK 99762	7/23/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

H Conner Thomas by JY

Date: February 2, 2022

Date received by Ethics Committee: February 2, 2022

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NAME OF DISCLOSER: Jennifer Fletcher
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3808
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	6/2014 to Current
2. Southeast Alaska Gay and Lesbian Alliance	P.O. Box 21542 Juneau, AK 99801	10/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Fletcher

Date: February 2, 2022

Date received by Ethics Committee: February 2, 2022

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 13

March 16, 2022

NAME OF DISCLOSER: Dennis E "Skip" Cook

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 269-0150

EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Midnight Sun Council Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	1/1980 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis E "Skip" Cook by JY

Date: February 2, 2022

Date received by Ethics Committee: February 2, 2022 (Late)

NAME OF DISCLOSER: Jerry McBeath

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 269-0150

EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. American Journal of Chinese Studies	P.O. Box 756 Winston-Salem, NC 27109	10/10/1997 to Current
2. Environmental Development Journal	66 Waterkant St Old Cape Quarter 8001 Cape Town, South Africa	3/13/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerry McBeath by JY

Date: February 3, 2022

Date received by Ethics Committee: February 3, 2022 (Late)

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 13

NAME OF DISCLOSER: Susie Lemons
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. MatSu Running Club	P.O. Box 1824 Palmer, AK 99645	5/27/2021 to Current
2. Mat-Su Trails & Parks Foundation	P.O. Box 652 Palmer, AK 99645	8/11/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susie Lemons

Date: February 3, 2022

Date received by Ethics Committee: February 3, 2022

NAME OF DISCLOSER: Jodie Murdock
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-8136
EMPLOYER: Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Symphony	P.O. Box 21236 Juneau, AK 99801	11/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jodie Murdock

Date: February 4, 2022

Date received by Ethics Committee: February 4, 2022 (Late)

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 13

March 16, 2022

NAME OF DISCLOSER: Bronwyn Walton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 747-6276
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. SE Alaska Women in Fisheries	P.O. Box 201 Sitka, AK 99835	8/19/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Bronwyn Walton

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

NAME OF DISCLOSER: Shay Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3858
EMPLOYER: Alaska Legislature

Name of Organization or Entity	Address	Dates of Board Membership
1. Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	7/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Bryan C Wilson

Date: February 14, 2022

Date received by Ethics Committee: February 14, 2022

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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NAME OF DISCLOSER: Kim Garnero
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Friends of Jensen-Olson Arboretum	23035 Glacier Highway Juneau, AK 99801	1/2011 to Current
2. True North Federal Credit Union	2777 Postal Way Juneau, AK 99801	6/2002 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kim Garnero

Date: February 14, 2022

Date received by Ethics Committee: February 14, 2022

NAME OF DISCLOSER: Emily Nauman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Mountain Rescue Association - Alaska Region	P.O. Box 241101 Anchorage, AK 99524	1/16/2019 to Current
2. Juneau Climbing & Recreation	1301 Eastaugh Way Juneau, AK 99801	5/21/2017 to Current
3. Coastal Alaska Avalanche Center	9851 Ninemile Creek Rd Juneau, AK 99801	12/16/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Nauman

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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March 16, 2022

NAME OF DISCLOSER: Talia Eames
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Northern Light United Church	400 W 11th St Juneau, AK 99801	2/10/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Talia D Eames

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

NAME OF DISCLOSER: Amber Corey
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 235-7878
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. The Warehouse Inc.	P.O. Box 449 Anchor Point, AK 99556	12/1/2015 to Current
2. Anchor Pt Church of the Nazarene	P.O. Box 309 Anchor Point, AK 99556	1/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber M. Corey

Date: February 17, 2022

Date received by Ethics Committee: February 17, 2022

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 16, 2022

No. 13

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Lee Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not

Applicable

Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement:
State of Alaska, DOT/PF

Date of contract, lease, grant, or renegotiation agreement:

Start date: 2/9/2022

End date: 10/30/2022

Description of services provided: Newtok Airport Relocation - commissioning services for new construction

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Sealed bid

Annual amount/value of contract, lease, or grant: \$12,500

Additional clarifying information: AIP 3-02-0487-002-2021 / CFAPT00310 contract was awarded to Cruz Construction, Inc. (General Contractor) they hired Support Services of Alaska as a consultant. We are not direct to state.

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 13

March 16, 2022

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lee Holmes by JY

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 16, 2022

No. 13

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

NAME OF DISCLOSER: Matthew Lichtenstein

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 772-3741

EMPLOYER: Legislative Affairs Agency

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. DCED Commercial Fishing Permit Loan	\$14,654 Outstanding	12/5/2012
2. DCED Commercial Fishing Engine Efficiency Upgrade A	\$32,906 Outstanding	3/18/2019

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No. 13

March 16, 2022

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Matthew Lichtenstein

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Douglas Bridges
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Tim Powers
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: Perform music together in bands that receive compensation for performance

Date of association: 6/5/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Douglas F Bridges

Date: February 8, 2022

Date received by Ethics Committee: February 8, 2022

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 13

March 16, 2022

NAME OF DISCLOSER: Kelsey Riker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Tim Powers
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: Perform music together in bands that receive compensation for performance

Date of association: 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kelsey Riker

Date: February 14, 2022

Date received by Ethics Committee: February 14, 2022

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 16, 2022

No. 13

Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

* * * * *

NAME OF DISCLOSER: Jodie Murdock
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-8136
EMPLOYER: Legislative Finance

Lobbyist with whom association exists: Royce B. Weller

Lobbyist Employer	Address	Total Contract Value	Date of Contract
1. Alaska State Hospital & Nursing Home Association	1049 W 5th Ave Ste. 100 Anchorage, AK 99511	\$43,260.00	1/3/2022
2. Confluence Strategies	P.O. Box 110190 Anchorage, AK 99511	\$300,000.00	1/3/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Jodie Murdock

Date: February 4, 2022

Date received by Ethics Committee: February 4, 2022

Please report corrections to the Chief Clerk's office.