

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

February 23, 2022

Wednesday

No. 12

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LETTERS OF DISCLOSURE

as required by AS 24.60

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February 23, 2022

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 23, 2022

No. 12

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Alex Beebe-Giudice
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. City and Borough of Juneau Parks and Recreation Advisory Committee	155 S. Seward Street Juneau, AK 99801	7/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alexander Beebe-Giudice

Date: January 3, 2022

Date received by Ethics Committee: January 3, 2022

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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February 23, 2022

NAME OF DISCLOSER: Jacqui Yeagle
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-8179
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Foxtree Condominium Association	c/o Snow's Management 2701 Fairbanks St Suite A Anchorage, AK 99507	7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacqueline Yeagle

Date: January 4, 2022

Date received by Ethics Committee: January 4, 2022

NAME OF DISCLOSER: Lee Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. The Superior Group, Inc	2220 E 88th Ave Anchorage, AK 99507	10/15/2019 to Current
2. Brentwood Homeowner's Association	PO Box 8550 Bend, OR 97708	9/23/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lee Holmes by jy

Date: January 8, 2022

Date received by Ethics Committee: January 8, 2022

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NAME OF DISCLOSER: Joyce M Anderson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 269-0150

EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Anchorage	PO Box 101345 Anchorage, AK 99510	4/4/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M Anderson by JY

Date: January 14, 2022

Date received by Ethics Committee: January 14, 2022

NAME OF DISCLOSER: Ildiko McCabe

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3795

EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Skating Club	PO Box 240426 Douglas, AK 99824	8/19/2018 to 1/12/2022

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ildiko McCabe

Date: January 13, 2022

Date received by Ethics Committee: January 13, 2022

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February 23, 2022

NAME OF DISCLOSER: Sabrina Javier
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5411
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Townhouse I Condo Association	2737 John St Juneau, AK 99801	2/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Sabrina Javier

Date: January 13, 2022

Date received by Ethics Committee: January 13, 2022

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NAME OF DISCLOSER: Shannon Easterly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2195
EMPLOYER: Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Sailfin Marine Observing & Consulting	204 N Franklin Street, Suite E Juneau, AK 99801	8/5/2020 to Current
2. Juneau Makerspace	3915 N Douglas Highway Juneau, AK 99801	5/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Shannon Easterly

Date: January 13, 2022

Date received by Ethics Committee: January 13, 2022

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6620
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Big Band	3051 Nowell Ave. Juneau, AK 99801	8/16/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Powers

Date: January 21, 2022

Date received by Ethics Committee: January 21, 2022

NAME OF DISCLOSER: Ildiko McCabe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3795
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Sideout Booster Club	PO Box 33894 Juneau, AK 99803	7/21/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ildiko McCabe

Date: January 26, 2022

Date received by Ethics Committee: January 26, 2022

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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February 23, 2022

NAME OF DISCLOSER: Allison Waid
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4935
EMPLOYER: Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Perseverance Theatre Board of Directors	914 3rd Street Douglas, AK 99824	1/19/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Allison Waid

Date: January 26, 2022

Date received by Ethics Committee: January 26, 2022

NAME OF DISCLOSER: Doniece Gott
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3753
EMPLOYER: Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Theatre in the Rough	327 Distin Ave Juneau, AK 99801	12/1/2004 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Doniece Louise Gott

Date: January 26, 2022

Date received by Ethics Committee: January 26, 2022

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 12

NAME OF DISCLOSER: Stacy Nylen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3852
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Glacier Valley Baptist Church	3921 Mendenhall Loop Juneau, AK 99801	2/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Stacy Nylen

Date: January 28, 2022

Date received by Ethics Committee: January 28, 2022

NAME OF DISCLOSER: Kelly Cunningham
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3821
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. United Human Services of SE Alaska	3225 Hospital Dr. Juneau, AK 99801	1/12/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kelly Cunningham

Date: January 30, 2022

Date received by Ethics Committee: January 30, 2022

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February 23, 2022

NAME OF DISCLOSER: Kate Burkhart
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4970
EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. Northern Light United Church	400 West 11th Street Juneau, AK 99801	1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

J. Kate Burkhart

Date: January 31, 2022

Date received by Ethics Committee: January 31, 2022

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6620
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Doug Bridges
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: Perform music together in bands that receive compensation for performance.
Date of association: 6/5/2017

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February 23, 2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

Date: January 21, 2022

Date received by Ethics Committee: January 21, 2022

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6620
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Kelsey Riker
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: Perform music together in bands that receive compensation for performance.
Date of association: 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

Date: January 21, 2022

Date received by Ethics Committee: January 21, 2022

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 12

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Lee Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of family member (if disclosing participation of a family member):
n/a

Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement:

ADOT & PF through contractor Olgoonik Construction LLC

Date of contract, lease, grant, or renegotiation agreement:

Start date: 7/19/2021

End date: 9/30/2022

Description of services provided: Commissioning services for construction of new Cold Bay Airport SREB facility

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): sealed bid

Annual amount/value of contract, lease, or grant: \$18,000

Additional clarifying information: Olgoonik Construction LLC hired my firm, Support Services of Alaska. We are not direct to the state.

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 12

February 23, 2022

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lee Holmes by jy

Date: January 8, 2022

Date received by Ethics Committee: January 8, 2022

NAME OF DISCLOSER: Lee Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of family member (if disclosing participation of a family member):
n/a

Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement: Dept of Environmental Conservation, Village Safe Water Program
Date of contract, lease, grant, or renegotiation agreement:
Start date: 1/4/2022
End date: 9/30/2023

Description of services provided: Construction of Modular Water Treatment Plant and Washeteria
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): sealed bid
Annual amount/value of contract, lease, or grant: \$84,000
Additional clarifying information: Contract was awarded to ASRC SKW Eskimos (General Contractor) they hired Support Services of Alaska as a consultant. We are not direct to state.

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lee Holmes by jy

Date: January 8, 2022

Date received by Ethics Committee: January 8, 2022

Please report corrections to the Senate Secretary's office.