

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**January 21, 2022**

**Friday**

**No. 8**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**January 21, 2022**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**January 21, 2022**

**No. 8**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6620  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable  
**Type (contract, lease, grant, or renegotiation agreement):** Contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:** University of Alaska Southeast  
**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 1/10/2022  
**End date:** 4/30/2022  
**Description of services provided:** Adjunct Faculty instruction  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** Other recurring adjunct contracts  
**Annual amount/value of contract, lease, or grant:** \$8904.06  
**Additional clarifying information:** Contract for adjunct instruction of two 3-credit courses for Spring 2022 semester.

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**No. 8**

**January 21, 2022**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

**Date:** December 15, 2021

**Date received by Ethics Committee:** December 15, 2021

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**January 21, 2022**

**No. 8**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6620  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Kelsey Riker  
**Person's status (public official, legislator, etc.):** Legislative employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Perform music together in bands that receive compensation for performance

**Date of association:** 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

**Date:** December 15, 2021

**Date received by Ethics Committee:** December 15, 2021

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 8**

**January 21, 2022**

**NAME OF DISCLOSER:** Kelsey Riker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4648  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Tim Powers  
**Person's status (public official, legislator, etc.):** Legislative employee

**If a public official, their title and department:**

**Type of economic association:** Other

**Description:** Perform music together in bands that receive compensation for performance

**Date of association:** 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kelsey Riker

**Date:** December 17, 2021

**Date received by Ethics Committee:** December 17, 2021

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Conor Bell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3795  
**EMPLOYER:** Legislative Finance

**Name of donor:** The Pew Charitable Trusts  
**Occupation of donor:** Non-profit  
**Address of donor:** 2005 Market Street, Suite 1700, Philadelphia, PA 19103  
**Description of gift:** Airfare, lodging, meals  
**Purpose of travel or hospitality:** National Conference of State Legislatures Roundtable on Evaluating Economic Development Tax Incentives  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$1,200  
**Date(s) of travel/hospitality:** 11/15/2021 to 11/18/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Conor Bell

**Date:** November 26, 2021

**Date received by Ethics Committee:** November 26, 2021

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**Please report corrections to the Chief Clerk's office.**