

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

October 4, 2021

Monday

No. 7

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LETTERS OF DISCLOSURE

as required by AS 24.60

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October 4, 2021

Juneau, Alaska

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Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Susie Lemons
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Mat-Su Trails & Parks Foundation	PO Box 652 Palmer, AK 99645	8/11/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susie Lemons

Date: August 20, 2021

Date received by Ethics Committee: August 20, 2021

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Kris Curtis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of donor: National Association of State Auditors Comptrollers and Treasurers

Occupation of donor: Non-partisan

Address of donor: 449 Lewis Hargett Circle, Suite 290, Lexington, KY 40503

Description of gift: Airfare, Conference Fees

Purpose of travel or hospitality: Attend Annual Conference

Location of meeting/conference: San Diego California

Approximate total value of gift: \$1,500

Date(s) of travel/hospitality: 8/15/2021 to 8/18/2021

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis

Date: August 31, 2021

Date received by Ethics Committee: August 31, 2021

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Please report corrections to the Senate Secretary's office.