

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**March 17, 2021**

**Wednesday**

**No. 2**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 17, 2021**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 17, 2021**

**No. 2**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Kate Burkhart  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4970  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Northern Light United Church	400 West 11th St Juneau, AK 99801	1/31/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

J. Kate Burkhart

**Date:** February 1, 2021

**Date received by Ethics Committee:** February 1, 2021

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 2**

**March 17, 2021**

**NAME OF DISCLOSER:** Ellen Rojcewicz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 772-3741  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Mitkof Island Dance Troupe	P.O. Box 1915 Petersburg, AK 99833	7/1/2020 to 7/1/2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ellen Rojcewicz

**Date:** February 2, 2021

**Date received by Ethics Committee:** February 2, 2021

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**NAME OF DISCLOSER:** H Conner Thomas  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Arctic Access, Inc.	110 Front St #211 Nome, AK 99762	7/23/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

H Conner Thomas by JY

**Date:** February 4, 2021

**Date received by Ethics Committee:** February 4, 2021

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 17, 2021**

**No. 2**

**NAME OF DISCLOSER:** Shanna Entin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Unitarian Universalist Fellowship	211 Cordova St Juneau, AK 99801	9/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shanna E. Entin

**Date:** February 12, 2021

**Date received by Ethics Committee:** February 12, 2021

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**NAME OF DISCLOSER:** Amber Corey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 235-7878  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Warehouse Inc.	P.O. Box 449 Anchor Point, AK 99556	12/1/2015 to Current
2. Anchor Pt Church of the Nazarene	P.O. Box 309 Anchor Point, AK 99556	1/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber Corey

**Date:** February 15, 2021

**Date received by Ethics Committee:** February 15, 2021

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 2**

**March 17, 2021**

**NAME OF DISCLOSER:** Jennifer Fletcher  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3808  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Platypus Gaming	4362 Taku Blvd Juneau, AK 99802	6/2/2014 to Current
<b>2.</b> Southeast Alaska Gay and Lesbian Alliance	P.O. Box 21542 Juneau, AK 99802	11/13/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Fletcher

**Date:** February 18, 2021

**Date received by Ethics Committee:** February 18, 2021

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 17, 2021**

**No. 2**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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**NAME OF DISCLOSER:** Matthew Lichtenstein  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 772-3741  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DCED Commercial Fishing Permit Loan	\$16,766 (outstanding)	12/5/2012
2. DCED Commercial Fishing Engine Efficiency Upgrade A	\$35,067 (outstanding)	3/18/2019

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**No. 2**

**March 17, 2021**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Matthew Lichtenstein

**Date:** February 15, 2021

**Date received by Ethics Committee:** February 15, 2021

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**Please report corrections to the Chief Clerk's office.**