

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

February 12, 2021

Friday

No. 1

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LETTERS OF DISCLOSURE

as required by AS 24.60

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February 12, 2021

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 12, 2021

No. 1

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Andrew Dunmire
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Legal Services Corporation	1016 West Sixth Ave., Suite 200 Anchorage, AK 99501	10/28/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Dunmire

Date: December 11, 2020

Date received by Ethics Committee: December 11, 2020

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Shawn Hooton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Crimeline, Inc.	PO Box 20141 Juneau, AK 99802	9/15/2017 to Current
2. Territorial Sportsmen, Inc.	PO Box 32712 Juneau, AK 99803	12/13/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shawn Hooton

Date: January 4, 2021

Date received by Ethics Committee: January 4, 2021

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NAME OF DISCLOSER: Ildiko McCabe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3795
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Skating Club	PO Box 240426 Douglas, AK 99824	8/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ildiko McCabe

Date: January 5, 2021

Date received by Ethics Committee: January 5, 2021

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 12, 2021

No. 1

NAME OF DISCLOSER: Allison Holtkamp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4935
EMPLOYER: Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Perseverance Theatre Board of Directors	914 3rd Street Douglas, AK 99824	1/14/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Allison Holtkamp

Date: January 5, 2021

Date received by Ethics Committee: January 5, 2021

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NAME OF DISCLOSER: Sabrina Javier
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5411
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Townhouse I Condo Homeowners Association	2737 John St. Juneau, AK 99801	2/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sabrina Javier

Date: January 7, 2021

Date received by Ethics Committee: January 7, 2021 *Late

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Kim Garnero
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3830
EMPLOYER: Legislative Audit

Name of Organization or Entity	Address	Dates of Board Membership
1. Friends of Jensen-Olson Arboretum	23035 Glacier Highway Juneau, AK 99801	1/1/2011 to Current
2. True North Federal Credit Union	2777 Postal Way Juneau, AK 99801	10/1/2002 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kim Garnero

Date: January 7, 2021

Date received by Ethics Committee: January 7, 2021

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NAME OF DISCLOSER: Joe Keikkala
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Rotary Club	PO Box 21165 Juneau, AK 99801	1/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joe Keikkala

Date: January 7, 2021

Date received by Ethics Committee: January 7, 2021

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 1

NAME OF DISCLOSER: Jacqui Yeagle
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-8179
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Foxtree Condominium Homeowners Association	c/o Snow's Management 2701 Fairbanks St. Suite A Anchorage, AK 99507	7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacqueline Yeagle

Date: January 7, 2021

Date received by Ethics Committee: January 7, 2021

NAME OF DISCLOSER: Emily Nauman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Mountain Rescue	PO Box 22253 Juneau, AK 99801	1/22/2015 to Current
2. Mountain Rescue Assoc. - Alaska Region	PO Box 241101 Anchorage, AK 99524	1/16/2019 to Current
3. Juneau Climbing & Recreation	1301 Eastaugh Way Juneau, AK 99801	5/21/2017 to Current
4. Coastal Alaska Avalanche Center	9851 Ninemile Creek Road Juneau, AK 99801	12/16/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Nauman

Date: January 7, 2021

Date received by Ethics Committee: January 7, 2021

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Shay Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3858
EMPLOYER: LAA Information Technology

Name of Organization or Entity	Address	Dates of Board Membership
1. Platypus Gaming	4362 Taku Blvd. Juneau, AK 99801	6/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shay Wilson

Date: January 7, 2021

Date received by Ethics Committee: January 7, 2021

NAME OF DISCLOSER: Lee Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. The Superior Group, Inc.	2220 E. 88th Ave. Anchorage, AK 99507	10/15/2019 to Current
2. Brentwood Homeowner's Association	PO Box 8550 Bend, OR 97708	9/23/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lee Holmes by jy

Date: January 10, 2021

Date received by Ethics Committee: January 10, 2021

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 12, 2021

No. 1

NAME OF DISCLOSER: Cameron Brockett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3800
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Davie & Dallas Productions, LLC	3429 Meander Way Juneau, AK 99801	9/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cameron Brockett

Date: January 14, 2021

Date received by Ethics Committee: January 14, 2021

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6620
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Big Band	3051 Nowell Ave. Juneau, AK 99801	8/16/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Powers

Date: January 19, 2021

Date received by Ethics Committee: January 19, 2021

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Andrew Dunmire
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Legal Services Corporation	1016 West Sixth Ave., Suite 200 Anchorage, AK 99501	10/28/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew Dunmire

Date: January 21, 2021

Date received by Ethics Committee: January 21, 2021

NAME OF DISCLOSER: Joyce M. Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Anchorage	PO Box 101345 Anchorage, AK 99510	5/16/2018 to Current
2. Anchorage Municipal Election Commission	632 W. 6th Ave. Suite 250 Anchorage, AK 99501	10/14/2015 to Current
3. AK Election Policy Work Group	550 W. 7th Ave. Anchorage, AK 99501	4/26/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson by JY

Date: January 26, 2021

Date received by Ethics Committee: January 26, 2021

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 12, 2021

No. 1

NAME OF DISCLOSER: Timothy Lash
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6605
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Northern Light United Church	400 W. 11th Street Juneau, AK 99801	1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy James Lash

Date: January 27, 2021

Date received by Ethics Committee: January 27, 2021

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NAME OF DISCLOSER: Kim Ramos
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3753
EMPLOYER: Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802	1/25/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kimberly Ramos

Date: January 27, 2021

Date received by Ethics Committee: January 27, 2021

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Bronwyn Walton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 747-6276
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Sitka Rotary Club	PO Box 6185 Sitka, AK 99835	7/1/2020 to Current
2. SE Alaska Women in Fisheries	PO Box 2276 Sitka, AK 99835	10/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bronwyn Walton

Date: January 28, 2021

Date received by Ethics Committee: January 28, 2021

NAME OF DISCLOSER: Jerry McBeath
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Advisory Committee to U.S. Commission on Civil Rights	1331 Pennsylvania Ave. NW Suite 1150 Washington, DC 20425	2010 to 4/2021
2. University Community Presbyterian Church	3510 College Rd. Fairbanks, AK 99709	2/4/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerry McBeath by jy

Date: January 28, 2021

Date received by Ethics Committee: January 28, 2021

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

February 12, 2021

No. 1

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6620
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Doug Bridges
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: Perform music together in bands that receive compensation for performance.

Date of association: 6/5/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

Date: January 19, 2021

Date received by Ethics Committee: January 19, 2021

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Douglas Bridges
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Legislative Affairs Agency

Person with whom association exists: Tim Powers
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: Perform music together in bands that receive compensation for performance.

Date of association: 6/5/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Douglas F. Bridges

Date: January 20, 2021

Date received by Ethics Committee: January 20, 2021

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Please report corrections to the Senate Secretary's office.