

**SENATE JOURNAL
SUPPLEMENT**

March 16, 2022

Wednesday

No. 10

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 16, 2022

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

March 16, 2022

No. 10

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Senator Mia Costello
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Friends of Ireland US Caucus	Leinster House Kildare Street Dublin, Ireland	11/5/2021 to Current
2. Life Alaska	235 E 8th Avenue Anchorage, AK 99501	11/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mia Costello

Date: February 1, 2022

Date received by Ethics Committee: February 1, 2022

*Late

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SENATE JOURNAL SUPPLEMENT

No. 10

March 16, 2022

NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alternate Ex Officio Member of Alaska Seafood Marketing Institute	311 N Franklin St Ste 200 Juneau, 99801	1/1/2020 to Current
2. Bethel Native Corp	PO Box 719 Bethel, 99559	1/1/1985 to Current
3. Bethel Solutions	PO Box 189 Bethel, 99559	1/1/2013 to Current
4. BNC International	PO Box 719 Bethel, 99559	1/1/1985 to Current
5. CSG Energy & Environment Public Policy Committee	1776 Avenue of the States Lexington, KY 40511	4/7/2017 to Current
6. Blue Sky Estates	PO Box 589 Bethel, AK 99559	9/11/1995 to Current
7. Green Building Group LLC	PO Box 805 Bethel, 99559	12/29/2020 to Current
8. Kisarelik Unlimited LLC	PO Box 1345 Bethel, 99559	3/26/1985 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: February 4, 2022

Date received by Ethics Committee: February 4, 2022

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SENATE JOURNAL SUPPLEMENT

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No. 10

NAME OF DISCLOSER: Melissa Kookesh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3873

EMPLOYER: Senator Bert Stedman

Name of Organization or Entity	Address	Dates of Board Membership
1. Kootznoowoo, Inc.	8585 Old Dairy Road, #104 Juneau, AK 99801	6/5/2016 to Current
2. Juneau Economic Development Council	612 W. Willoughby Avenue Juneau, AK 99801	10/31/2019 to Current
3. Alaska Native Village Corporation Association	880 H. Street, Suite 201 Juneau, AK 99501	9/3/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Melissa Kookesh

Date: February 7, 2022

Date received by Ethics Committee: February 7, 2022

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NAME OF DISCLOSER: Kelli Toth

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER: Senator Lora Reinbold

Name of Organization or Entity	Address	Dates of Board Membership
1. National Association of State Boating Law Administrators	1020 Monarch Street, Suite 200 Lexington, KY 40513	1/1/2020 to Current
2. Retriever Club of Alaska	PO Box 230146 Anchorage, AK 99523	1/1/2021 to Current

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3. United States Coast Guard Auxiliary	Eagle River Flotilla Eagle River, AK 99577	9/14/2020 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kelli Toth

Date: February 7, 2022

Date received by Ethics Committee: February 7, 2022

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. SE Alaska Fishermans Alliance	9386 Rivercourt way Juneau, AK 99801	1/5/06 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

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NAME OF DISCLOSER: Ed King
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4843
EMPLOYER: Senator Holland

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Name of Organization or Entity	Address	Dates of Board Membership
1. Center for Truth in Science	PO Box 840 Glenview, IL 60025	8/1/2020 to Current
2. Selective Service Board	8123 Easy St Juneau, AK 99801	6/1/2016 to Current
3. First Things First Alaska	155 S Seward St Juneau, AK 99801	4/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward King

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

*Late

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NAME OF DISCLOSER: David Dunsmore

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party Central Committee, Interim Party Plan Committee, and District 19 Committee	2602 Fairbanks St Anchorage, AK 99503	1/1/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Dunsmore

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

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SENATE JOURNAL SUPPLEMENT

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March 16, 2022

NAME OF DISCLOSER: Edric Carrillo
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6419
EMPLOYER: Senator Jesse Kiehl

Name of Organization or Entity	Address	Dates of Board Membership
1. Filipino Community Inc.	251 South Franklin Street Juneau, AK 99801	1/5/2019 to Current
2. Tongass Democrats	P.O. Box 210961 Juneau, AK 99801	4/13/2018 to Current
3. Alaska Democrats	2602 Fairbanks St. Anchorage, AK 99503	4/13/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edric Carrillo

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

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NAME OF DISCLOSER: Senator Mike Shower
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Blackbird	550 Paularino Ave Apt N202 Costa Mesa, CA 92626	12/20/2016 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael Shower

Date: February 13, 2022

Date received by Ethics Committee: February 13, 2022

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NAME OF DISCLOSER: Nikki Rose

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4843

EMPLOYER: Senator Holland

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Adoption Services	4120 Laurel Street 106 Anchorage, AK 99508	6/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nikki Rose

Date: February 14, 2022

Date received by Ethics Committee: February 14, 2022

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NAME OF DISCLOSER: Sierra Smyth

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3707

EMPLOYER: Senator Donald Olson

Name of Organization or Entity	Address	Dates of Board Membership
1. Kawerak Head Start Parent Committee	606 East I St. Nome, AK 99762	12/2021 to Current

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March 16, 2022

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sierra Smyth

Date: February 14, 2022

Date received by Ethics Committee: February 14, 2022

*Late

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NAME OF DISCLOSER: Sen Bert Stedman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3873

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Sitka Investment Committee	100 Lincoln St Sitka, AK 99835	10/30/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert Stedman by JY

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

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NAME OF DISCLOSER: Kelli Toth

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER: Senator Lora Reinbold

Name of Organization or Entity	Address	Dates of Board Membership
1. United States Water Safety Action Plan		8/17/2020 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kelli Toth

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

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NAME OF DISCLOSER: Loki Tobin

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3704

EMPLOYER: Senator Tom Begich

Name of Organization or Entity	Address	Dates of Board Membership
1. Pride Foundation	2014 E Madison St Ste 300 Seattle, WA 98122	4/2018 to Current
2. Girl Scouts of Alaska Development Committee	3911 Turnagain Boulevard East Anchorage, AK 99501	5/1/2019 to Current
3. Anchorage Concert Association - Finance Committee	430 W 7th Ave #200 Anchorage, AK 99501	7/1/2021 to Current
4. Anchorage Concert Association - Board Development Committee	430 W 7th Ave #200 Anchorage, AK 99501	2/2022 to Current
5. Nome Arts Council - Capitol Committee	PO Box 233 Nome, AK 99762	1/15/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Loki Gale Tobin

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

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SENATE JOURNAL SUPPLEMENT

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March 16, 2022

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Morningside LLC (member)	9400 Vanguard Dr #B Anchorage, AK 99503	1/1/2005 to Current
2. Rasmuson Foundation	West Northern Lights Blvd #601 Anchorage, AK 99503	1/1/2018 to Current
3. Seattle Children's Hospital	4800 Sand Point NE Seattle, WA 98105	12/6/2018 to Current
4. Atwood Foundation	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2018 to Current
5. Seabroc Condo Association	2400 Douglas Hwy Douglas, AK 99824	1/1/2018 to Current
6. RNV LLC (member)	9400 Vanguard Dr #B Anchorage, AK 99503	1/1/2002 to Current
7. Latash	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2002 to Current
8. Mikchalk LLC	9400 Vanguard Dr #B Anchorage, AK 99503	1/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Natasha von Imhof

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

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SENATE JOURNAL SUPPLEMENT

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No. 10

NAME OF DISCLOSER: Senator Bill Wielechowski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Muldoon Farmers Market	Muldoon/Chanshtnu Park Anchorage, AK 99504	1/25/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 16, 2022

Date received by Ethics Committee: February 16, 2022

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NAME OF DISCLOSER: Besse Odom

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4930

EMPLOYER: Senator Elvi Gray-Jackson

Name of Organization or Entity	Address	Dates of Board Membership
1. NAACP Branch 1000	325 E 3rd Ave Anchorage, AK 99501	11/1/2018 to Current
2. ACLU Alaska	1057 Fireweed Ln. STE 207 Anchorage, AK 99503	1/25/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Besse Odom

Date: February 16, 2022

Date received by Ethics Committee: February 16, 2022

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March 16, 2022

NAME OF DISCLOSER: Tim Lamkin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4925
EMPLOYER: Senator Gary Stevens

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits, Inc	PO Box 21354 Juneau, AK 99802- 1354	1/1/1999 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

Date: February 17, 2022

Date received by Ethics Committee: February 17, 2022

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Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

NAME OF DISCLOSER: Senator Natasha von Imhof
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2995
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Rudi von Imhof

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement:
DOT

Date of contract, lease, grant, or renegotiation agreement:

Start date: 2/11/2022

End date: 6/11/2022

Description of services provided: Truck rental

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): rfp

Annual amount/value of contract, lease, or grant: \$15,680

Additional clarifying information: DL5165/DL3963

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof src

Date: February 14, 2022

Date received by Ethics Committee: February 14, 2022

SENATE JOURNAL SUPPLEMENT

No. 10

March 16, 2022

NAME OF DISCLOSER: Senator Donny Olson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3707
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): lease
State agency awarding contract, lease, grant, or renegotiation agreement: DOT
Date of contract, lease, grant, or renegotiation agreement:
Start date: 3/1/17
End date: 2/28/2027

Description of services provided: Leases at Nome airport
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other Existing/ongoing
Annual amount/value of contract, lease, or grant: \$12,567.00
Additional clarifying information: Hangar is situated on lease lot

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.
/s/
Donald Olson **Date:** February 15, 2022

Date received by Ethics Committee: February 15, 2022

NAME OF DISCLOSER: Senator Natasha von Imhof
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2995
EMPLOYER:

Name of family member (if disclosing participation of a family member): Rudi von Imhof
Relationship between family member and discloser: Spouse
Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement: DOT

SENATE JOURNAL SUPPLEMENT

March 16, 2022

No. 10

Date of contract, lease, grant, or renegotiation agreement:

Start date: 2/14/2022

End date: 6/14/2022

Description of services provided: Truck rental

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): rfp

Annual amount/value of contract, lease, or grant: \$14,560

Additional clarifying information: DL 5146/DL 5306

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof src

Date: February 23, 2022

Date received by Ethics Committee: February 23, 2022

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SENATE JOURNAL SUPPLEMENT

No. 10

March 16, 2022

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
I. Commercial Fishing Revolving Loan Fund-Permit Loan	\$5252.00	5/5/2020

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No. 10

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

NAME OF DISCLOSER: Tim Grussendorf

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER: Senator Lyman Hoffman

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Commercial Fishing Revolving Loan Fund-Boat Loan	\$44,000.00	5/5/2020

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: February 9, 2022

Date received by Ethics Committee: February 9, 2022

NAME OF DISCLOSER: Cody Grussendorf

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3613

EMPLOYER: Senator Click Bishop

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Commercial Fishing Revolving Loan Fund-Boat Loan	\$83,252.89	10/1/2020

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March 16, 2022

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Cody Benjamin Grussendorf

Date: February 11, 2022

Date received by Ethics Committee: February 11, 2022

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NAME OF DISCLOSER: Cody Grussendorf

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3613

EMPLOYER: Senator Click Bishop

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Commercial Fishing Revolving Loan Fund-Permit Loan	\$57,453.64	10/1/2015

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Cody Benjamin Grussendorf

Date: February 11, 2022

Date received by Ethics Committee: February 11, 2022

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Senator Mia Costello
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Person with whom association exists: Katie McCall
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Payment

Description: Campaign services

Date of association: 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

Date: February 1, 2022

Date received by Ethics Committee: February 1, 2022

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March 16, 2022

NAME OF DISCLOSER: Scott Ogan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER: Senator Mike Shower

Person with whom association exists: Senator Mike Shower
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Payment
Description: Short term rental
Date of association: 12/31/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

William Scott Ogan

Date: February 1, 2022

Date received by Ethics Committee: February 1, 2022

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NAME OF DISCLOSER: Katie McCall
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER: Senator Mia Costello

Person with whom association exists: Mia Costello
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department: State Senator
Type of economic association: Payment
Description: Campaign work
Date of association: 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Katherine Elizabeth McCall

Date: February 2, 2022

Date received by Ethics Committee: February 2, 2022

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SENATE JOURNAL SUPPLEMENT

March 16, 2022

No. 10

NAME OF DISCLOSER: Hannah Vance
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4987
EMPLOYER: Senate

Person with whom association exists: Sarah Vance
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/10/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Hannah Vance by jy

Date: February 8, 2022

Date received by Ethics Committee: February 8, 2022

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NAME OF DISCLOSER: Senator Mike Shower
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER:

Person with whom association exists: Scott Ogan
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Short term rental
Date of association: 12/31/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Michael Shower

Date: February 13, 2022

Date received by Ethics Committee: February 13, 2022

*Late

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SENATE JOURNAL SUPPLEMENT

No. 10

March 16, 2022

NAME OF DISCLOSER: Loki Tobin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER: Senator Tom Begich

Person with whom association exists: Mackinnon Building LLC - Christine Hess

Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Rent from

Description:

Date of association: 10/13/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Loki Gale Tobin

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

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NAME OF DISCLOSER: Senator Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER:

Person with whom association exists: Chris Tuck

Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Share house

Description: Share housing rent/Pay 1/2 of \$1270 monthly rent

Date of association: 2/15/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

sjk

Date: February 15, 2022

Date received by Ethics Committee: February 15, 2022

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SENATE JOURNAL SUPPLEMENT

March 16, 2022

No. 10

NAME OF DISCLOSER: Senator Shelley Hughes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3743

EMPLOYER:

Person with whom association exists: Janes Mores

Person's status (public official, legislator, etc.): Public Official

If a public official, their title and department: Member, Commission on Judicial Conduct

Type of economic association: Rent from

Description: \$500/month

Date of association: 1/18/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shelley S. Hughes

Date: February 16, 2022

Date received by Ethics Committee: February 16, 2022

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Please report corrections to the Senate Secretary's office.