

**SENATE JOURNAL
SUPPLEMENT**

February 23, 2022

Wednesday

No. 9

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LETTERS OF DISCLOSURE

as required by AS 24.60

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February 23, 2022

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

February 23, 2022

No. 9

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Patricia Walker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Tlingit & Haida Community Council	3235 Hospital Drive Juneau, AK 99801	3/23/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Walker

Date: January 11, 2022

Date received by Ethics Committee: January 11, 2022

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February 23, 2022

NAME OF DISCLOSER: Joe Hayes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER: Senator Scott Kawasaki

Name of Organization or Entity	Address	Dates of Board Membership
1. Kiwanis Club of Fairbanks	PO Box 70864 Fairbanks, AK 99707	5/15/1997 to Current
2. Fairbanks Resource Agency	809 Airport Way Fairbanks, AK 99701	1/15/2003 to Current
3. Greater Fairbanks Library Foundation	1215 Cowles Street Fairbanks, AK 99701	9/25/2018 to Current
4. Tanana Valley State Fair Association Board	1800 College Road Fairbanks, AK 99709	3/25/2019 to Current
5. National Association for the Advancement of Colored People	PO Box 84437 Fairbanks, AK 99708	10/17/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joe Hayes

Date: January 11, 2022

Date received by Ethics Committee: January 11, 2022

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SENATE JOURNAL SUPPLEMENT

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No. 9

NAME OF DISCLOSER: Senator Jesse Kiehl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4947
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. The Alaska Committee	522 W 10th St Juneau, AK 99801	1/25/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

Date: January 16, 2022

Date received by Ethics Committee: January 16, 2022

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NAME OF DISCLOSER: Jasmin Martin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 376-4866
EMPLOYER: Senator David Wilson

Name of Organization or Entity	Address	Dates of Board Membership
1. Running Free Alaska	PO Box 231982 Anchorage, AK 99523	1/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jasmin Martin

Date: January 19, 2022

Date received by Ethics Committee: January 19, 2022

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SENATE JOURNAL SUPPLEMENT

No. 9

February 23, 2022

NAME OF DISCLOSER: Senator Peter Micciche

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2828

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Boys and Girls Club of the Kenai Peninsula	705 Frontage Road Kenai, AK 99611	11/1/1993 to Current
2. Kenai Peninsula Borough Local Planning Committee	235 Wilson Lane Soldotna, AK 99669	11/1/2009 to Current
3. Cook Inlet Harbor Safety Committee	110 S. Willow Street Suite 102 Kenai, AK 99611	9/21/2015 to Current
4. Alaska Sealife Center	301 Railway Avenue Seward, AK 99664	11/20/2015 to Current
5. Kenai Peninsula Fish Habitat Partnership Steering Committee	44129 Sterling Highway Soldotna, AK 99669	12/2/2019 to Current
6. Alaska Seafood Marketing Institute	311 North Franklin, Suite 200 Juneau, AK 99801	4/7/2017 to Current
7. Alaska Children's Institute for the Performing Arts	PO Box 322 Kenai, AK 99611	7/24/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Peter Micciche

Date: January 19, 2022

Date received by Ethics Committee: January 19, 2022

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No. 9

NAME OF DISCLOSER: Brix Hahn
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3880
EMPLOYER: Senator Donald Olson

Name of Organization or Entity	Address	Dates of Board Membership
1. Girl Scouts of Alaska	2000 W International Airport Rd Suite C-1 Anchorage, AK 99502	9/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

AM Brix Hahn

Date: January 19, 2022

Date received by Ethics Committee: January 19, 2022

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NAME OF DISCLOSER: Senator Tom Begich
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Nick Begich Scholarship Intern Fund	PO Box 142711 Anchorage, AK 99514	1/1/1993 to Current
2. Alaska Democratic Party State Central Committee	2602 Fairbanks St Anchorage, AK 99503	1/19/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mercedes Colbert for Senator Tom Begich

Date: January 20, 2022

Date received by Ethics Committee: January 20, 2022

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February 23, 2022

NAME OF DISCLOSER: Konrad Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2828
EMPLOYER: Senator Peter Micciche

Name of Organization or Entity	Address	Dates of Board Membership
1. Kenai Elks Lodge	205 Barnacle Way Kenai, AK 99611	7/16/2020 to Current
2. Legislative Skits	PO Box 21394 Juneau, AK 99801	2/5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

Date: January 21, 2022

Date received by Ethics Committee: January 21, 2022

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NAME OF DISCLOSER: Rose Foley
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6011
EMPLOYER: Sen. von Imhof

Name of Organization or Entity	Address	Dates of Board Membership
1. Southeast Alaska Association for the Education of Young Children (AEYC)	3200 Hospital Drive, Suite 204 Juneau, AK 99801	1/18/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rose Foley

Date: January 25, 2022

Date received by Ethics Committee: January 25, 2022

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No. 9

NAME OF DISCLOSER: Nick Moe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
1. Mission is Russian	3500 West Northern Lights Anchorage, AK 99517	9/1/2021 to Current
2. Anchor Bridge International	Bridgetown, BB	2/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nick Moe

Date: January 25, 2022

Date received by Ethics Committee: January 25, 2022

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NAME OF DISCLOSER: Douglas Gardner
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4925
EMPLOYER: Senator Gary Stevens

Name of Organization or Entity	Address	Dates of Board Membership
1. City of Juneau Pipe Band	8611 Airport Blvd Juneau, AK 99801	2/15/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Douglas D Gardner

Date: January 31, 2022

Date received by Ethics Committee: January 31, 2022

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Gina Spartz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6802
EMPLOYER: Senate

Person with whom association exists: Liz Clark
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Other

Description: I share a cellphone plan with a former legislative employee, Martha Hopson, her husband and their daughter. Current legislative employees on the plan are Liz Clark, Mike Beausoleil and Julianna Singh. There are three additional members for a total of nine in this phone plan. Original members began in 2013.

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No. 9

Date of association: 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gina Spartz

Date: January 4, 2022

Date received by Ethics Committee: January 4, 2022

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NAME OF DISCLOSER: Liz Clark

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3701

EMPLOYER: Senate

Person with whom association exists: Gina Spartz

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Other

Description: share cell phone plan: I share a cellphone plan with a former employee, Martha Hopson, her husband, and their daughter. Another current legislative employee, Julianna Singh, is on the plan as well as her husband. Current employee Gina Spartz is also on the plan as well as my husband and another friend. The nine of us have been part of this phone family for a few years - original members began in 2013.

Date of association: 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Liz Clark

Date: January 5, 2022

Date received by Ethics Committee: January 5, 2022

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NAME OF DISCLOSER: Liz Clark

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3701

EMPLOYER: Senate

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February 23, 2022

Person with whom association exists: Sarah Ritter
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Other
Description: Sarah and her wonderful assistant created a small stone patio behind my house during the Interim. I paid her more than \$250 to do it. Project is ongoing and I will likely pay an additional amount in excess of \$250 in 2022.

Date of association: 1/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Liz Clark

Date: January 5, 2022

Date received by Ethics Committee: January 5, 2022

NAME OF DISCLOSER: Sarah Ritter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2662
EMPLOYER: Senate

Person with whom association exists: Liz Clark
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Payment
Description: Created a small stone patio behind her house during the Interim. She paid me more than \$250 to do it. Project is ongoing and she will likely pay an additional amount in excess of \$250 in 2022.

Date of association: 1/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sarah Ritter

Date: January 6, 2022

Date received by Ethics Committee: January 6, 2022

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NAME OF DISCLOSER: Sam Greely
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Rent from

Description: \$950.00

Date of association: 1/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

sam greely

Date: January 12, 2022

Date received by Ethics Committee: January 12, 2022

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NAME OF DISCLOSER: Senator Jesse Kiehl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4947
EMPLOYER:

Person with whom association exists: Rep. Kreiss-Tomkins
Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Payment

Description: Share cellphone plan

Date of association: 4/7/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Kiehl

Date: January 16, 2022

Date received by Ethics Committee: January 16, 2022

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February 23, 2022

NAME OF DISCLOSER: Senator Joshua Revak
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER:

Person with whom association exists: Forrest Wolfe
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Rent from
Description: Payment for a room in his house for the Legislative session.
Date of association: 1/13/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joshua Revak

Date: January 19, 2022

Date received by Ethics Committee: January 19, 2022

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NAME OF DISCLOSER: Senator Tom Begich
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER:

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description: Rent during the legislative session
Date of association: 1/15/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Senator Tom Begich

Date: January 20, 2022

Date received by Ethics Committee: January 20, 2022

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY

Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Senator Peter Micciche
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2828
EMPLOYER:

Name of donor: State Government Affairs Council
Occupation of donor: non-profit organization
Address of donor: 201 N Union St Suite 110, Alexandria, VA 22314
Description of gift: Airfare

If miscellaneous, provide a description:

Purpose of travel or hospitality: The Leaders' Policy Conference (LPC) is an annual meeting of the states' legislative leadership and state government affairs professionals from America's leading businesses, associations and service providers. LPC is designed to encourage dialogue on issues of importance between state legislative leaders and private sector representatives.

Location of meeting/conference: Naples, Florida
Approximate total value of gift: \$1000.00

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February 23, 2022

Date(s) of travel/hospitality: 11/20/2021 to 11/23/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Peter Micciche by MG

Date: January 20, 2022

Date received by Ethics Committee: January 20, 2022

* * * * *

NAME OF DISCLOSER: Senator David Wilson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3878

EMPLOYER:

Name of donor: Council of State Governments

Occupation of donor: non-profit, non-partisan support and advocacy for branches of government

Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Lodging Meals Conference Fees

If miscellaneous, provide a description:

Purpose of travel or hospitality: Attended 2021 Annual Conference to receive Council of State Governments Top 20 under 40 Award

Location of meeting/conference: Santa Fe, NM

Approximate total value of gift: \$999.44

Date(s) of travel/hospitality: 12/1/2021 to 12/4/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

jody e simpson for David Wilson

Date: January 20, 2022

Date received by Ethics Committee: January 20, 2022

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SENATE JOURNAL SUPPLEMENT

February 23, 2022

No. 9

NAME OF DISCLOSER: Senator Peter Micciche
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2828
EMPLOYER:

Name of donor: Senate Presidents Forum
Occupation of donor: non-profit organization
Address of donor: 579 Broadway, Hastings-on-Hudson, NY 10706

Description of gift: Airfare Lodging

If miscellaneous, provide a description:

Purpose of travel or hospitality: During the past year, monthly virtual Forum sessions brought several topics to the forefront as major concerns shared by Senate leaders from across the country. These issues became the focus of the Boston meeting in interactive and in-depth discussions that considered leadership strategies during crises; cybersecurity concerns; mental health challenges; broadband deployment; and workforce preparedness.

Location of meeting/conference: Boston, Massachusetts

Approximate total value of gift: \$2458.65

Date(s) of travel/hospitality: 9/30/2021 to 10/3/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Peter Micciche by MG

Date: January 20, 2022

Date received by Ethics Committee: January 20, 2022

*Late

* * * * *

NAME OF DISCLOSER: Senator David Wilson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3878
EMPLOYER:

Name of donor: National Conference of State Legislatures

Occupation of donor: non-profit, non-partisan support and advocacy for branches of government

Address of donor: 444 North Capitol Street, N.W., Suite 515, Washington, DC 20001

Description of gift: Airfare Lodging Meals

If miscellaneous, provide a description:

Purpose of travel or hospitality: Attend 2021 Jobs Summit. Topics included

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economic outlook; future and post-pandemic trends; career pathways and re-skilling workers.

Location of meeting/conference: Las Vegas, NV

Approximate total value of gift: \$1380.00

Date(s) of travel/hospitality: 12/8/2021 to 12/10/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

jody e simpson for David Wilson

Date: January 21, 2022

Date received by Ethics Committee: January 21, 2022

NAME OF DISCLOSER: Konrad Jackson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2828

EMPLOYER: Senator Peter Micciche

Name of donor: National Conference of State Legislatures

Occupation of donor: Bi-partisan organization

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift: Airfare Lodging Meals Ground Transportation Conference Fees

If miscellaneous, provide a description:

Purpose of travel or hospitality: Attend Chiefs of Staff Leadership Conference

Location of meeting/conference: Providence, RI

Approximate total value of gift: \$400.00

Date(s) of travel/hospitality: 9/27/2021 to 10/2/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Konrad Jackson

Date: January 21, 2022

Date received by Ethics Committee: January 21, 2022

*Late

Please report corrections to the Senate Secretary's office.