

**SENATE JOURNAL  
SUPPLEMENT**

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**January 21, 2022**

**Friday**

**No. 8**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**January 21, 2022**

**Juneau, Alaska**



Disclosure of  
MEMBERSHIP ON A BOARD OF DIRECTORS  
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** David Dunsmore  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2435  
**EMPLOYER:** Senator Bill Wielechowski

| Name of Organization or Entity   | Address                               | Dates of Board Membership |
|--|---------------------------------------|---------------------------|
| 1. Alaska Democratic Party: State Central Committee, Interim Party Plan of Organization Committee, and District 19 Committee | 2602 Fairbanks St Anchorage, AK 99503 | 1/1/2021 to Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Dunsmore

**Date:** December 2, 2021

**Date received by Ethics Committee:** December 2, 2021

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**January 21, 2022**

**NAME OF DISCLOSER:** Michaella Anderson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:** Senator Robert Myers

| <b>Name of Organization or Entity</b>  | <b>Address</b>   | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| <b>1.</b> Alaska Republican Party Transitional District 34                                   | PO Box 201049<br>Anchorage, AK 99520                   | 12/7/2021<br>to<br>Current       |
| <b>2.</b> Fairbanks Greater Chamber of Commerce: Transportation and Infrastructure Committee | 100 Cushman Street,<br>Unit 102<br>Fairbanks, AK 99701 | 12/15/2021<br>to<br>Current      |
| <b>3.</b> Fairbanks Greater Chamber of Commerce: Military Affairs Committee                  | 100 Cushman Street,<br>Unit 102<br>Fairbanks, AK 99701 | 12/15/2021<br>to<br>Current      |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michaella Louise Rice Anderson

**Date:** December 21, 2021

**Date received by Ethics Committee:** December 21, 2021

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**SENATE JOURNAL SUPPLEMENT**

**January 21, 2022**

**No. 8**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Natasha von Imhof  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**

DOT Fairbanks, Construction

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 11/9/2021

**End date:** 12/31/2021

**Description of services provided:** Truck rental

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$36.78

**Additional clarifying information:** 2708038

**SENATE JOURNAL SUPPLEMENT**

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**No. 8**

**January 21, 2022**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof src

**Date:** November 23, 2021

**Date received by Ethics Committee:** November 23, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**

Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**

DOT

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 11/15/2021

**End date:** 12/31/2021

**Description of services provided:** Truck rental

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$64895.22

**Additional clarifying information:** 1018528

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof src

**Date:** November 23, 2021

**Date received by Ethics Committee:** November 23, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2022**

**No. 8**

**Name of family member (if disclosing participation of a family member):**  
Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
UAF

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 10/31/2021

**End date:** 12/31/2021

**Description of services provided:** Truck rental

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$28.69

**Additional clarifying information:** 801475

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof src

**Date:** November 23, 2021

**Date received by Ethics Committee:** November 23, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
AOGCC

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 11/10/2021

**End date:** 12/31/2021

**Description of services provided:** Truck rental

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$335.35

**Additional clarifying information:** 2638048

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**No. 8**

**January 21, 2022**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof src

**Date:** November 23, 2021

**Date received by Ethics Committee:** November 23, 2021

\* \* \* \* \*

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Loki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:** Senator Tom Begich

**Person with whom association exists:** Mackinnon Building LLC - Christine Hess

**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Rent from

**Description:**

**Date of association:** 10/13/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Loki Gale Tobin

**Date:** October 19, 2021

**Date received by Ethics Committee:** October 19, 2021

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**January 21, 2022**

**NAME OF DISCLOSER:** Senator Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0117  
**EMPLOYER:**

**Person with whom association exists:** Katie McCall  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign work  
**Date of association:** 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

**Date:** December 3, 2021

**Date received by Ethics Committee:** December 3, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Katie McCall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0117  
**EMPLOYER:** Senator Mia Costello

**Person with whom association exists:** Mia Costello  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign work  
**Date of association:** 12/3/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Katie McCall

**Date:** December 3, 2021

**Date received by Ethics Committee:** December 3, 2021

\* \* \* \* \*

Disclosure of receipt of  
GIFT OF TRAVEL AND/OR HOSPITALITY

Primarily for  
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Elvi Gray-Jackson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4930

**EMPLOYER:**

**Name of donor:** CIRI

**Occupation of donor:** Native Corporation

**Address of donor:** 725 E. Fireweed Lane, #800, Anchorage, AK 99503

**Description of gift:** Miscellaneous

**If miscellaneous, provide a description:** Tour of Fire Island Wind Farm

**Purpose of travel or hospitality:** Education on Renewal Energy

**Location of meeting/conference:** Fire Island, AK

**Approximate total value of gift:** \$200

**Date(s) of travel/hospitality:** 9/29/2021 to 9/29/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Elvi Gray-Jackson

**Date:** October 15, 2021

**Date received by Ethics Committee:** October 15, 2021

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**January 21, 2022**

**NAME OF DISCLOSER:** Senator David Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** non-partisan organization serving all three branches of state elected and appointed individuals  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Lodging  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Medicaid Leadership Academy; discussion and education on Medicaid Policy  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$913.85  
**Date(s) of travel/hospitality:** 9/28/2021 to 10/1/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

**Date:** October 27, 2021

**Date received by Ethics Committee:** October 27, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Elvi Gray-Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

**Name of donor:** CSG West - The Council of State Governments  
**Occupation of donor:** Government Agency  
**Address of donor:** 1107 9th Street, Suite 730, Sacramento, CA 95814  
**Description of gift:** Lodging Meals Ground Transportation Miscellaneous  
**If miscellaneous, provide a description:** Faculty/Curriculum Expenses, Materials and Meeting Cost  
**Purpose of travel or hospitality:** Leadership Training  
**Location of meeting/conference:** Colorado Springs, CO  
**Approximate total value of gift:** \$1,769.38  
**Date(s) of travel/hospitality:** 9/26/2021 to 9/28/2021

**SENATE JOURNAL SUPPLEMENT**

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**No. 8**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elvi Gray-Jackson

**Date:** October 27, 2021

**Date received by Ethics Committee:** October 27, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator David Wilson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3878

**EMPLOYER:**

**Name of donor:** The Council of State Governments

**Occupation of donor:** non-partisan organization serving all three branches of state elected and appointed individuals

**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511

**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** CSG West Legislative Leadership Training

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$1888.13

**Date(s) of travel/hospitality:** 9/26/2021 to 9/28/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

**Date:** November 8, 2021

**Date received by Ethics Committee:** November 8, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Brix Hahn

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3707

**EMPLOYER:** Senator Donald Olson

**Name of donor:** Alaska Farm Bureau

**Occupation of donor:** Non-profit

**Address of donor:** 37075 Nicholas View Lane, Soldotna, AK 99669

**Description of gift:** Conference Fees

**If miscellaneous, provide a description:**

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**Purpose of travel or hospitality:** Attended their annual conference to learn more about M. ovi, an illness impacting sheep and muskox (both animals in Senator Olson's district) and to learn more about farming and food security opportunities for constituents living in the Arctic.

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** \$90

**Date(s) of travel/hospitality:** 11/12/2021 to 11/13/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

AM Brix Hahn

**Date:** November 9, 2021

**Date received by Ethics Committee:** November 9, 2021

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**NAME OF DISCLOSER:** Senator Jesse Kiehl

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4947

**EMPLOYER:**

**Name of donor:** Pacific Northwest Economic Region

**Occupation of donor:** nonprofit

**Address of donor:** World Trade Center West, 2200 Alaskan Way, Suite 460, Seattle, WA 98121

**Description of gift:** Airfare Lodging Meals Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Legislative Energy Horizons Institute (Energy training: fundamentals, generation, fuel mix, renewables, transmission, distribution, regulation, rates, technology, storage, security, developing trends.)

**Location of meeting/conference:** Washington, DC

**Approximate total value of gift:** \$6598.04

**Date(s) of travel/hospitality:** 10/17/2021 to 10/24/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jesse Kiehl

**Date:** November 10, 2021

**Date received by Ethics Committee:** November 10, 2021

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**SENATE JOURNAL SUPPLEMENT**

**January 21, 2022**

**No. 8**

**NAME OF DISCLOSER:** Senator Elvi Gray-Jackson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4930

**EMPLOYER:**

**Name of donor:** Legislative Energy Horizon Institute - Pacific NorthWest Economic Region

**Occupation of donor:** Government Agency

**Address of donor:** World Trade Center West - 2200 Alaskan Way - Suite 460, Seattle, WA 98121

**Description of gift:** Airfare Lodging Meals Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** I attended the Legislative Energy Horizon Institute Training to learn about energy policy, infrastructure, and delivery systems including electric, geothermal, and renewables.

**Location of meeting/conference:** Washington, D.C.

**Approximate total value of gift:** \$4805.93

**Date(s) of travel/hospitality:** 10/18/2021 to 10/24/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elvi Gray-Jackson

**Date:** November 10, 2021

**Date received by Ethics Committee:** November 10, 2021

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**NAME OF DISCLOSER:** Patricia Walker

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:** Senator Lyman Hoffman

**Name of donor:** National Conference of State Legislatures/Legislative Education Staff Network (LESN) seminar

**Occupation of donor:** non-government

**Address of donor:** 7700 East First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Education Summit

**Location of meeting/conference:** Tampa, FL

**Approximate total value of gift:** \$758.00

**Date(s) of travel/hospitality:** 11/1/2021 to 11/5/2021

**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**January 21, 2022**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia Walker

**Date:** November 19, 2021

**Date received by Ethics Committee:** November 19, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lora Reinbold

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3822

**EMPLOYER:**

**Name of donor:** WallBuilders

**Occupation of donor:** non profit

**Address of donor:** PO Box 397, Alito, TX 76008

**Description of gift:** Lodging Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Discussed issues relating to election integrity, parental rights, medical rights & legislative issues

**Location of meeting/conference:** Dallas Texas

**Approximate total value of gift:** \$751

**Date(s) of travel/hospitality:** 11/11/2021 to 11/14/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

lora reinbold

**Date:** November 24, 2021

**Date received by Ethics Committee:** November 24, 2021

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**NAME OF DISCLOSER:** Senator Scott Kawasaki

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3466

**EMPLOYER:**

**Name of donor:** Future Now

**Occupation of donor:** Government Elected Official Non-profit

**Address of donor:** PO Box 15845, Washington, DC 20003

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**SENATE JOURNAL SUPPLEMENT**

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**If miscellaneous, provide a description:** gift bag

**Purpose of travel or hospitality:** Fellowship on how to communicate with constituents.

**Location of meeting/conference:** NYC, NY

**Approximate total value of gift:** \$1975.00

**Date(s) of travel/hospitality:** 12/1/2021 to 12/4/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

sjk

**Date:** December 1, 2021

**Date received by Ethics Committee:** December 1, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Joshua Revak

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3879

**EMPLOYER:**

**Name of donor:** CSG West Legislative Leadership Training

**Occupation of donor:** Non-profit organization engaged in education and research on behalf of state governments.

**Address of donor:** 1107 9th Street, Suite 730, Sacramento, CA 95814

**Description of gift:** Lodging Meals Ground Transportation Miscellaneous

**If miscellaneous, provide a description:** Faculty/Curriculum Expenses, materials and meeting costs

**Purpose of travel or hospitality:** Council of State Governments West, Legislative Leadership Training program for incumbent legislators.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$2103.13

**Date(s) of travel/hospitality:** 9/26/2021 to 9/28/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Josh Revak

**Date:** December 3, 2021

**Date received by Ethics Committee:** December 3, 2021

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**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**January 21, 2022**

**NAME OF DISCLOSER:** Senator David Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:**

**Name of donor:** Alaska Municipal League  
**Occupation of donor:** Non-profit, non-profit statewide organization of Alaskan municipalities  
**Address of donor:** One Sealaska Plaza, Suite 200, Juneau, AK 99801  
**Description of gift:** Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Annual Conference - Networking with municipal leaders  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$350  
**Date(s) of travel/hospitality:** 11/15/2021 to 11/17/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

**Date:** December 6, 2021

**Date received by Ethics Committee:** December 6, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 376-4866  
**EMPLOYER:** Senator David Wilson

**Name of donor:** ExcelinEd  
**Occupation of donor:** Nonprofit organization focused on education reform and support  
**Address of donor:** PO Box 10691, Tallahassee, FL 32302  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** ExcelinEd National Summit - Education policy gathering to learn about education policy and innovation across the country.  
**Location of meeting/conference:** Orlando, FL  
**Approximate total value of gift:** \$2,381.62  
**Date(s) of travel/hospitality:** 11/17/2021 to 11/19/2021

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**No. 8**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

**Date:** December 8, 2021

**Date received by Ethics Committee:** December 8, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Shelley Hughes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3743

**EMPLOYER:**

**Name of donor:** ExcelinEd

**Occupation of donor:** non-profit org

**Address of donor:** PO Box 10691, Tallahassee, FL 32302

**Description of gift:** Airfare Lodging

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** National Summit on Education: Gathering of education policymakers, practitioners and advocates gathered in a forum to exchange results-based solutions and strategies that can shape public policy critical to transforming and improving education across the nation. Topics included future of education and issues that matter to all families, overcoming inequity, civil discourse, policy solutions that prepare all students with the knowledge for the economy and jobs of today and tomorrow.

**Location of meeting/conference:** Lake Buena Vista, FL

**Approximate total value of gift:** \$1267.91

**Date(s) of travel/hospitality:** 11/18/2021 to 11/19/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** December 17, 2021

**Date received by Ethics Committee:** December 17, 2021

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Shelley Hughes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3743

**EMPLOYER:**

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**Name of donor:** State Government Affairs Council  
**Occupation of donor:** non-profit org to advance and support the state government affairs profession by fostering community among peers and elected officials, building knowledge and promoting diverse development  
**Address of donor:** 201 N. Union St. Suite 110, Alexandria, VA 22314  
**Description of gift:** Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Leaders' Policy Conference-annual meeting of the states' legislative leadership and state government affairs professionals designed to encourage dialogue on issues of importance between legislative leaders and private sector representatives. Topics included the importance of broadband and closing the digital divide, financial literacy and preparedness, AI and technology's impact on government and business, cybersecurity, future of mobility and transportation, mental health, and innovation and evolution in the insurance marketplace.  
**Location of meeting/conference:** Naples, FL  
**Approximate total value of gift:** \$1517.14  
**Date(s) of travel/hospitality:** 11/19/2021 to 11/23/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

**Date:** December 17, 2021

**Date received by Ethics Committee:** December 17, 2021

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**NAME OF DISCLOSER:** Senator Joshua Revak  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3879  
**EMPLOYER:**

**Name of donor:** Pacific NorthWest Economic Region  
**Occupation of donor:** Non-profit org; Increase economic well-being/quality of life of northwest region while promoting the natural environment  
**Address of donor:** 2200 Alaskan Way STE 460, Seattle, WA 98121  
**Description of gift:** Airfare Lodging Meals Ground Transportation Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Legislative Energy Horizons Institute; Topics include North American energy infrastructure and delivery systems, how they work, are built, financed, are regulated, etc.

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2022**

**No. 8**

**Location of meeting/conference:** Washington, District of Columbia

**Approximate total value of gift:** \$4895.83

**Date(s) of travel/hospitality:** 10/17/2021 to 10/28/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Joshua Revak

**Date:** December 19, 2021

**Date received by Ethics Committee:** December 19, 2021

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**NAME OF DISCLOSER:** Senator Joshua Revak

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3879

**EMPLOYER:**

**Name of donor:** The Council of State Governments

**Occupation of donor:** Non-profit organization; Engaged in education and research on behalf of state governments.

**Address of donor:** 1107 9th Street, STE 730, Sacramento, CA 95814

**Description of gift:** Lodging Meals Ground Transportation Miscellaneous

**If miscellaneous, provide a description:** Faculty/Curriculum Expenses, Materials and Meeting Cost

**Purpose of travel or hospitality:** CSG West Western Legislative Academy; Topics: Leadership information, skills and networking relationships designed to create more effective legislators and leaders.

**Location of meeting/conference:** Colorado Springs, CO

**Approximate total value of gift:** \$2,951.00

**Date(s) of travel/hospitality:** 12/6/2021 to 12/11/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Josh Revak

**Date:** December 28, 2021

**Date received by Ethics Committee:** December 28, 2021

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**SENATE JOURNAL SUPPLEMENT**

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**No. 8**

**January 21, 2022**

**NAME OF DISCLOSER:** Senator Elvi Gray-Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4930  
**EMPLOYER:**

**Name of donor:** Council of State Governments West  
**Occupation of donor:** Government Agency  
**Address of donor:** 1107 9th Street, Suite 730, Sacramento, CA 95814  
**Description of gift:** Lodging Meals Ground Transportation Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** “The Western Legislative Academy (WLA) offers selected legislators an opportunity to sharpen leadership skills and build regional relationships with legislative peers. Working with faculty from academic, military, and legislative backgrounds, class members engage with one another in a variety of interactive exercises ensuring a learning experience that draws from both faculty and class member expertise. Class members return to their respective legislatures with new information/skills and relationships designed to help them become more effective legislators and leaders.”  
**Location of meeting/conference:** Colorado Springs, CO  
**Approximate total value of gift:** \$2,951  
**Date(s) of travel/hospitality:** 12/7/2021 to 12/10/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Elvi Gray-Jackson

**Date:** December 28, 2021

**Date received by Ethics Committee:** December 28, 2021

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Disclosure of receipt of  
GIFT RELATED TO SANCTIONED CHARITY EVENT

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

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**NAME OF DISCLOSER:** Sen Lora Reinbold

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3822

**EMPLOYER:**

**Name of donor:** Kenai River Sportsfishing Association

**Occupation of donor:** Nonprofit advocacy organization

**Address of donor:** 35093 Kenai Spur Hwy, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/18/2021

**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee.

**Ticket admission fee:** \$50

**Other gift(s) received:** \$417

**List items:** One day fishing, breakfast, dinner, bag, shirt

**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**January 21, 2022**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Lora Reinbold by JY

**Date:** October 1, 2021

**Date received by Ethics Committee:** October 1, 2021

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**NAME OF DISCLOSER:** Senator David Wilson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3878

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Ensuring the sustainability of the Kenai River

**Address of donor:** 35093 Kenai Spur Highway, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/18/2021

**Description of gift(s) with a value of \$250 or more:** Ticket/admission fee.

**Ticket admission fee:** \$50

**Other gift(s) received:** \$1,055

**List items:** Neck buff, polo shirt, phone charger, dry bag, breakfast, lunch, dinner, lodging

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

David Wilson

**Date:** October 1, 2021

**Date received by Ethics Committee:** October 1, 2021

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**NAME OF DISCLOSER:** Senator Peter Micciche

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2828

**EMPLOYER:**

**Name of donor:** Kenai River Sportfishing Association

**Occupation of donor:** Sportfishing Advocacy Org.

**Address of donor:** 35093 Kenai Spur Highway, Soldotna, AK 99669

**Name of sanctioned charity event:** Kenai River Classic

**Date of sanctioned charity event:** 8/20/2021

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2022**

**No. 8**

**Description of gift(s) with a value of \$250 or more:**

- Ticket admission fee:** \$50
- Other gift(s) received:** \$277.00
- List items:** 1 day fishing and gear bag

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Peter A. Micciche

**Date:** October 4, 2021

**Date received by Ethics Committee:** October 4, 2021

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- NAME OF DISCLOSER:** Senator Joshua Revak
- ADDRESS:** State Capitol, Juneau, AK 99801
- PHONE NUMBER:** 465-3879
- EMPLOYER:**

- Name of donor:** Kenai River Sportfishing Association
- Occupation of donor:** Nonprofit
- Address of donor:** 35093 Kenai Spur Highway, Soldotna, AK 99669
- Name of sanctioned charity event:** Kenai River Classic
- Date of sanctioned charity event:** 8/18/2021
- Description of gift(s) with a value of \$250 or more:** Ticket/admission fee.
  - Ticket admission fee:** \$50
  - Other gift(s) received:** \$327
  - List items:** Welcome Dinner, lodging Night One, Gear (neck buff, polo shirt, phone charger, dry bag)

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Joshua Revak

**Date:** October 7, 2021

**Date received by Ethics Committee:** October 7, 2021

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**Please report corrections to the Senate Secretary's office.**