

**SENATE JOURNAL
SUPPLEMENT**

March 17, 2021

Wednesday

No. 3

* * * * *

LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 17, 2021

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Joe Hayes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER: Senator Scott Kawasaki

Name of Organization or Entity	Address	Dates of Board Membership
1. Kiwanis Club of Fairbanks	PO Box 70864 Fairbanks, AK 99707	5/15/1997 to Current
2. Fairbanks Resource Agency	809 Airport Way Fairbanks, AK 99701	1/15/2003 to Current
3. Greater Fairbanks Library Foundation	1215 Cowles Street Fairbanks, AK 99701	9/25/2018 to Current
4. Tanana Valley State Fair Association Board	1800 College Road Fairbanks, AK 99709	3/25/2019 to Current
5. National Association for the Advancement of Colored People	PO Box 84437 Fairbanks, AK 99708	10/17/2020 to Current

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joe Hayes

Date: February 1, 2021

Date received by Ethics Committee: February 1, 2021

* * * * *

NAME OF DISCLOSER: Melissa Kookesh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3873

EMPLOYER: Senator Bert Stedman

Name of Organization or Entity	Address	Dates of Board Membership
1. Kootznoowoo, Inc.	8585 Old Dairy Road, #104 Juneau, AK 99801	6/5/2016 to Current
2. Juneau Economic Development Council	612 W. Willoughby Avenue Juneau, AK 99801	10/31/2019 to Current
3. Alaska Native Village Corporation Association	745 W. 4 th Ave., Suite 302 Anchorage, AK 99501	9/3/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Melissa Kookesh

Date: February 3, 2021

Date received by Ethics Committee: February 3, 2021 *Late

* * * * *

NAME OF DISCLOSER: Besse Odom

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4930

EMPLOYER: Senator Elvi Gray-Jackson

Name of Organization or Entity	Address	Dates of Board Membership
1. NAACP Branch 1000	325 E. 3rd Ave. Anchorage, AK 99501	1/16/2016 to 1/7/2021

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Besse Odom

Date: February 3, 2021

Date received by Ethics Committee: February 3, 2021

* * * * *

NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Blue Sky Estates	PO Box 589 Bethel, AK 99559	9/11/1995 to Current
2. Golden Eagle Unlimited LLC	PO Box 805 Bethel, AK 99559	9/4/1996 to Current
3. Kisarelik Unlimited LLC	PO Box 1345 Bethel, AK 99559	3/26/1985 to Current
4. Bethel Native Corp	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
5. Bethel Solutions	PO Box 189 Bethel, AK 99559	1/1/2013 to Current
6. BNC International	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
7. NCSL - Communications, Financial Services, & Interstate Commerce Committee	444 North Capital Street N.W. Suite 515 Washington, DC 20001	4/7/2017 to Current
8. CSG Energy & Environment Public Policy Committee	1776 Avenue of the States Lexington, KY 40511	4/7/2017 to Current
9. Alternate Ex Officio Member of Alaska Seafood Marketing Institute	311 N. Franklin St Ste 200 Juneau, AK 99801	1/1/2020 to Current

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: February 3, 2021

Date received by Ethics Committee: February 3, 2021

* * * * *

NAME OF DISCLOSER: Senator Peter Micciche

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2828

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Boys and Girls Club of the Kenai Peninsula	705 Frontage Road Kenai, AK 99611	11/1/1993 to Current
2. Kenai Peninsula Borough Local Planning Committee	235 Wilson Lane Soldotna, AK 99669	11/1/2009 to Current
3. Cook Inlet Harbor Safety Committee	110 S. Willow Street Suite 102 Kenai, AK 99611	9/21/2015 to Current
4. Alaska Sealife Center	301 Railway Avenue Seward, AK 99664	11/20/2015 to Current
5. Kenai Peninsula Fish Habitat Partnership Steering Committee	44129 Sterling Highway Soldotna, AK 99669	12/2/2019 to Current
6. Alaska Seafood Marketing Institute	311 North Franklin, Suite 200 Juneau, AK 99801	4/7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Peter Micciche

Date: February 8, 2021

Date received by Ethics Committee: February 8, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

NAME OF DISCLOSER: Tim Grussendorf

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. SE Alaska Fishermans Alliance	9369 N. Douglas Hwy. Juneau, AK 99801	1/5/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

NAME OF DISCLOSER: Senator Bert Stedman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3873

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Sitka Investment Committee	100 Lincoln St Sitka, AK 99835	10/30/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert Stedman by JY

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

NAME OF DISCLOSER: Senator Mia Costello
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Life Alaska Donor Services	235 E. 8th Avenue Anchorage, AK 99501	11/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mia Costello

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

* * * * *

NAME OF DISCLOSER: Senator Mia Costello
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Mia Costello JOBS Political Action Committee	5512 Yukon Charlie Loop Anchorage, AK 99502	7/15/2020 to 1/15/2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mia Costello

Date: February 12, 2021

Date received by Ethics Committee: February 12, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

NAME OF DISCLOSER: Jane Conway
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER:
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Farm Bureau - Kenai Peninsula Chapter	37075 Nicholas View Lane Soldotna, AK 99669	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane Conway by jy

Date: February 13, 2021

Date received by Ethics Committee: February 13, 2021

NAME OF DISCLOSER: Senator Lora Reinbold
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3822
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Council on Education for Military Children	801 W. 10th St Suite 200 Juneau, AK 99801	2/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lora Reinbold by JY

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

NAME OF DISCLOSER: Ed King
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4843
EMPLOYER: Senator Holland

Name of Organization or Entity	Address	Dates of Board Membership
1. Center for Truth in Science	PO Box 840 Glenview, IL 60025	6/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward King

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

NAME OF DISCLOSER: Terrence Shanigan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER: Senator Mike Shower

Name of Organization or Entity	Address	Dates of Board Membership
1. Bristol Bay Native Corporation Education Foundation	111 W. 16th Ave #400 Anchorage, AK 99501	6/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Terrence J Shanigan

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Council of State Governments	1776 Avenue of the States Lexington, KY 40511	1/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021 *Late

* * * * *

NAME OF DISCLOSER: Senator Tom Begich

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3704

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Statewide Suicide Prevention Council	431 North Franklin Street Juneau, AK 99801	2/1/2017 to Current
2. Nick Begich Scholarship Intern Fund	PO Box 142711 Anchorage, AK 99514-2711	1/1/1993 to Current
3. Alaska Democratic Party State Central Committee	2602 Fairbanks Street Anchorage, AK 99503	1/19/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tom Begich

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Morningside LLC (member)	9400 Vanguard Dr. #B Anchorage, AK 99503	1/1/2005 to Current
2. RNV LLC (member)	9400 Vanguard Dr. #B Anchorage, AK 99503	1/1/2002 to Current
3. Latash LLC	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2002 to Current
4. Mikchalk LLC	9400 Vanguard Dr. #B Anchorage, AK 99503	1/1/2013 to Current
5. Rasmuson Foundation	301 West Northern Lights #601 Anchorage, AK 99503	1/1/2018 to Current
6. Seattle Children's Hospital	4800 Sand Point Way NE Seattle, WA 98105	12/6/2018 to Current
7. Atwood Foundation	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2018 to Current
8. Saebroc Condo Association	2400 Douglas Hwy. Douglas, AK 99824	1/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Natasha von Imhof

Date: February 16, 2021

Date received by Ethics Committee: February 16, 2021

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

NAME OF DISCLOSER: Senator Bill Wielechowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Muldoon Farmers Market	Muldoon/Chanshtnu Park Anchorage, AK 99504	1/25/2015 to Current
2. Alaskans for Bill Wielechowski	1300 Farrow Cir. Anchorage, AK 99504	11/23/2019 to 1/31/2021
3. Vote Yes for Alaska's Fair Share	921 West 6th Ave. Anchorage, AK 99501	9/5/2019 to 11/10/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 17, 2021

Date received by Ethics Committee: February 17, 2021

* * * * *

NAME OF DISCLOSER: Tim Lamkin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4925
EMPLOYER: Senator Gary Stevens

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits, Inc.	PO Box 21354 Juneau, AK 99802	1/1/1999 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

Date: February 17, 2021

Date received by Ethics Committee: February 17, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

NAME OF DISCLOSER: Kelli Toth
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3822
EMPLOYER: Senator Lora Reinbold

Name of Organization or Entity	Address	Dates of Board Membership
1. National Association of State Boating Law Administrators	1648 McGrantheria Parkway Lexington, KY	1/1/2020 to Current
2. United States Coast Guard Auxiliary	Eagle River Flotilla Eagle River, AK 99577	9/14/2020 to Current
3. United States National Water Safety Action Plan		8/17/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kelli Toth

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

* * * * *

NAME OF DISCLOSER: Senator Mike Shower
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600

Name of Organization or Entity	Address	Dates of Board Membership
1. Blackbird	550 Paularino Ave. Apt. N202 Costa Mesa, CA 92626	6/1/2020 to Current
2. Ink Digital Technologies	550 Paularino Ave. Apt. N202 Costa Mesa, CA 92626	12/20/2016 to 6/1/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael K Shower

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

NAME OF DISCLOSER: Nikki Rose
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4843
EMPLOYER: Senator Holland

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Adoption Services	610 E. 5th Avenue Anchorage, AK 99501	6/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nikki Rose

Date: February 26, 2021

Date received by Ethics Committee: February 26, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Senator Donny Olson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3707
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Donald Olson

Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): lease
State agency awarding contract, lease, grant, or renegotiation agreement:
DOT

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/1/1989

End date: 3/1/2022

Description of services provided: Leasehold

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other ongoing

Annual amount/value of contract, lease, or grant: \$12,100

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

donald olson

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

NAME OF DISCLOSER: Betty Tangeman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER: Senator Revak

Name of family member (if disclosing participation of a family member):
Bruce Tangeman

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): contract

State agency awarding contract, lease, grant, or renegotiation agreement:
Universtiy of Alaska Fairbanks

Date of contract, lease, grant, or renegotiation agreement:

Start date: 11/28/2020

End date: 6/30/2021

Description of services provided: Consulting

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease, or grant: \$63,000

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Betty Tangeman

Date: February 16, 2021

Date received by Ethics Committee: February 16, 2021

* * * * *

SENATE JOURNAL SUPPLEMENT

No. 3

March 17, 2021

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

* * * * *

NAME OF DISCLOSER: Cody Grussendorf
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3613
EMPLOYER: Senator Click Bishop

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. Commercial Fishing Revolving Loan Fund-Boat Loan	\$88,540.42	10/1/2020
2. Commercial Fishing Revolving Loan Fund-Permit Loan	\$62,696.73	2015

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Cody Benjamin Grussendorf

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021 *Late

* * * * *

NAME OF DISCLOSER: Tim Grussendorf

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER: Senator Lyman Hoffman

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. DCCED Div of Investments	\$55,000 outstanding	6/5/2020

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: February 16, 2021

Date received by Ethics Committee: February 16, 2021 *Late

* * * * *

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Senator Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Share house
Description: Share housing rent/pay 1/2 of monthly rent.
Date of association: 1/4/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Scott Kawasaki by JY

Date: January 23, 2021

Date received by Ethics Committee: January 23, 2021

SENATE JOURNAL SUPPLEMENT

March 17, 2021

No. 3

NAME OF DISCLOSER: Emma Torkelson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER: Senator Revak

Person with whom association exists: Betty Tangeman
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Share house

Description:

Date of association: 1/30/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Emma Torkelson

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

NAME OF DISCLOSER: Betty Tangeman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER: Senator Revak

Person with whom association exists: Emma Torkelson
Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Share house

Description: Emma and I share housing and split rent. I am her supervisor

Date of association: 1/30/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Betty Tangeman

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

Please report corrections to the Senate Secretary's office.