

# SENATE INDEX TO SPECIAL ACTIONS

2021

This index contains actions not accessible through BASIS. For action on bills and resolutions, please refer to BASIS, Bill History, Journal, or the Bill Number Index following this index. Senate Supplements and Senate/House Joint Supplements can be found following the journal of the same date.

## Senate Journal Page No. Date

- A -

### **Addresses to Joint Session**

Chief Justice Bolger

Request to Address the Legislature [234](#) 2/15

State of the Judiciary Address [252](#) 2/17

[S Supp 2](#) 2/17

Governor Mike Dunleavy

Request to Deliver the State of the State Address [98](#) 1/27

(There was no Joint Session convened for a State of the State address in 2021, therefore no supplement was published).

U.S. Senator Dan Sullivan

Invitation to Annual Address [841](#) 4/28

Annual Address [940](#) 5/3

[S/H Supp 3](#) 5/3

### **Administration, Department of**

Administrative Hearings, Office of

Annual Report, January 31, 2020 [125](#) 2/1

Collective Bargaining - Terms of Agreements

Correctional Officers Association [1058](#) 5/14

General Government Union [139](#) 2/3

Public Employees Association, Alaska [1058](#) 5/14

Public Safety Employees Association [139](#) 2/3

Compensation and Travel Report of

Executive Positions for 2020, dated Jan. 31, 2021 [125](#) 2/1

Disposal of State-Owned Firearms and

Ammunition Annual Report, January 1, 2021 [97](#) 1/27

Procurement Biennial Report FY19 and FY20 [746](#) 4/19

Public Employees' Retirement System

Annual Report FY20 [746](#) 4/19

## **Index to Special Actions**

---

Teachers' Retirement System Annual Report FY20	<a href="#">746</a>	4/19
<b>Alaska Aerospace Corporation</b>		
Annual Report 2020 dated March 22, 2021	<a href="#">513</a>	3/22
<b>Alaska Commercial Fishing and Agriculture Bank</b>		
Annual Report (2020)	<a href="#">532</a>	3/24
<b>Alaska Court System (see Judicial Branch)</b>		
<b>Alaska Criminal Justice Commission</b>		
Annual Report 2020	<a href="#">26</a>	1/22
Appointment, Ex Officio (Reinbold)	<a href="#">1065</a>	5/14
<b>Alaska Energy Authority</b>		
Annual Capital Project Status Report, Feb. 2, 2021	<a href="#">708</a>	4/14
Annual Report 2020	<a href="#">532</a>	3/24
Renewable Energy Fund 2020		
Status Report and Recommendations	<a href="#">769</a>	4/21
Susitna-Watana Hydroelectric Project		
Report to the Legislature 2018	<a href="#">24</a>	1/22
<b>Alaska Housing Finance Corporation</b>		
Testing Our Resilience, Annual Report 2020	<a href="#">24</a>	1/22
<b>Alaska Industrial Development &amp; Export Authority</b>		
Interior Energy Project Quarterly Report(s)		
October 2020	<a href="#">25</a>	1/22
January 2021	<a href="#">156</a>	2/5
April 2021	<a href="#">939</a>	5/3
July 2021	<a href="#">1346</a>	8/19
October 2021	<a href="#">1535</a>	10/30
<b>Alaska Local Boundary Commission</b>		
Report to the 32nd Legislature		
1st session, 2020 Annual Report	<a href="#">250</a>	2/17
<b>Alaska, Regulatory Commission of</b>		
Annual Report Fiscal Year 2020	<a href="#">769</a>	4/21
<b>Alaska Seafood Marketing Institute</b>		
Annual Report FY 2020	<a href="#">724</a>	4/16
<b>Appointments by Governor</b>		
(see Governor's Appointments)		

- B -

## **Budget and Audit Reports, Legislative**

Alaska, State of		
Single Audit FY 2020	<a href="#">1259</a>	6/7

## Index to Special Actions

---

Annual Report		
Condensed 2020	<a href="#">26</a>	1/22
Unabridged 2020	<a href="#">26</a>	1/22
Commerce, Community, & Economic Development		
Board of Certified Direct-Entry Midwives		
Sunset Review - June 19, 2020	<a href="#">27</a>	1/22
Board of Examiners in Optometry		
Sunset Review - June 9, 2021	<a href="#">1386</a>	9/1
Regulatory Commission of Alaska		
FY19 Annual Report		
Special Review - April 6, 2020	<a href="#">27</a>	1/22
State Physical Therapy and Occupational Therapy		
Sunset Review - April 2, 2021	<a href="#">1346</a>	8/19
Board of Public Accountancy		
Sunset Review - April 8, 2020	<a href="#">27</a>	1/22
Court System, Alaska		
Board of Governors of the Alaska Bar Association		
Sunset Review - June 9, 2020	<a href="#">27</a>	1/22
Education and Early Development		
Special Education Service Agency		
Sunset Review - April 3, 2020	<a href="#">27</a>	1/22
Governor		
Alaska Criminal Justice Commission		
Sunset Review - June 12, 2020	<a href="#">27</a>	1/22
Health and Social Services		
Medicaid & Children's Health Insurance Program		
(CHIP) Eligibility, August 27, 2020	<a href="#">27</a>	1/22
Medicaid & Children's Health Insurance Program		
(CHIP) Transportation Costs, October 28, 2020	<a href="#">27</a>	1/22
Office of Children's Services Compliance with		
Foster Care Reform Laws, Part 1		
November 10, 2020	<a href="#">27</a>	1/22
Natural Resources		
Citizens' Advisory Commission on Federal Areas		
Sunset Review - April 8, 2020	<a href="#">27</a>	1/22
Revenue		
Alaska Mental Health Trust Authority		
Status of Select Asset Management Issues		
July 6, 2021	<a href="#">1386</a>	9/1
Mustang Operations Center 1 LLC Loan		
Special Review - July 24, 2020	<a href="#">27</a>	1/22

## Index to Special Actions

---

- C -

### **Commerce, Community, and Economic Development, Department of**

Alaska Energy Authority		
Annual Report 2020	<a href="#">532</a>	3/24
Renewable Energy Fund 2020		
Status Report and Recommendations	<a href="#">769</a>	4/21
Susitna-Watana Hydro		
Report to the Legislature 2018	<a href="#">24</a>	1/22
Alaska Industrial Development & Export Authority		
Interior Energy Project Quarterly Report(s)		
October 2020	<a href="#">25</a>	1/22
January 2021	<a href="#">156</a>	2/5
April 2021	<a href="#">939</a>	5/3
July 2021	<a href="#">1346</a>	8/19
October 2021	<a href="#">1535</a>	10/30
Alaska Minerals Commission Report		
January 2021	<a href="#">250</a>	2/17
Alaska Regional Development Organizations		
Annual Report, Fiscal Year 2020	<a href="#">250</a>	2/17
Alaska Seafood Marketing Institute		
Annual Report FY 2020	<a href="#">724</a>	4/16
Local Boundary Commission		
Report to the 32nd Legislature		
First Session, 2020 Annual Report	<a href="#">250</a>	2/17
National Petroleum Reserve - Alaska (NPR-A)		
Impact Mitigation Grant Program Report		
January 2021	<a href="#">265</a>	2/19
Regulatory Commission of Alaska		
Annual Report Fiscal Year 2020	<a href="#">769</a>	4/21
State Loan Report FY 2020, Annual	<a href="#">250</a>	2/17
<b>Commissioners, Appointments and Confirmations</b>		
(see Governor's Cabinet)		
<b>Committee Meetings</b>		
Participation by Videoconference		
Interpretation of Uniform Rule 24(a)	<a href="#">519</a>	3/22
<b>Committees, Commissions, Task Forces, Senate Appointments to</b>		
Alaska Minerals Commission	<a href="#">42</a>	1/22

## **Index to Special Actions**

---

Bond Reimbursement and Grant Review		
Committee	<a href="#">477</a>	3/17
Broadband, Governor's Task Force on	<a href="#">1293</a>	6/16
Committee on Committees		
Committee Members	<a href="#">10</a>	1/20
Committee Report dated January 20	<a href="#">10</a>	1/20
Amended Committee Report dated April 19	<a href="#">749</a>	4/19
Council of State Governments		
Governing Board	<a href="#">920</a>	4/30
Intergovernmental Affairs Committee	<a href="#">920</a>	4/30
Council of State Governments - West		
Agriculture Committee	<a href="#">920</a>	4/30
Canada Relations Committee	<a href="#">920</a>	4/30
Education Committee	<a href="#">920</a>	4/30
Energy and Environment Committee	<a href="#">920</a>	4/30
Executive Committee	<a href="#">920</a>	4/30
Executive Committee	<a href="#">988</a>	5/7
Health Committee	<a href="#">988</a>	5/7
Public Safety Committee	<a href="#">920</a>	4/30
Criminal Justice Commission	<a href="#">1065</a>	5/14
Comprehensive Fiscal Plan Working Group	<a href="#">1336</a>	8/16
Energy Council		
Executive Committee	<a href="#">990</a>	5/7
Full Council	<a href="#">990</a>	5/7
Ethics, Select Committee on Legislative		
Alternate Public Member Appt		
Ratification	<a href="#">189</a>	2/10
Public Member Appointments	<a href="#">188</a>	2/10
Ratification	<a href="#">189</a>	2/10
Senate Member Appointments	<a href="#">13</a>	1/20
Ratification	<a href="#">15</a>	1/20
Senate Member, Alternate Appts	<a href="#">13</a>	1/20
Ratification	<a href="#">15</a>	1/20
Joint Armed Services Committee		
Member Appointment	<a href="#">13</a>	1/20
Legislative Budget and Audit Committee	<a href="#">13</a>	1/20
Motion to Replace Member		
(Hoffman with Gray-Jackson )	<a href="#">14</a>	1/20
Legislative Council	<a href="#">13</a>	1/20
Motion to Replace Member		
(Hoffman with Kiehl)	<a href="#">14</a>	1/20

## **Index to Special Actions**

---

National Conference of State Legislatures		
Budgets and Revenue Committee	<a href="#">989</a>	5/7
Communications, Financial Services and Interstate Commerce Committee	<a href="#">989</a>	5/7
Education Committee	<a href="#">989</a>	5/7
Health and Human Services Committee	<a href="#">989</a>	5/7
Law, Criminal Justice and Public Safety Committee	<a href="#">989</a>	5/7
Military & Veterans Affairs, Task Force on	<a href="#">989</a>	5/7
Natural Resources and Infrastructure Committee	<a href="#">989</a>	5/7
Redistricting and Elections Committee	<a href="#">989</a>	5/7
State Coordinator	<a href="#">989</a>	5/7
Opioid Remediation, Governor's Advisory Council on	<a href="#">1515</a>	10/22
Postsecondary Education, Alaska Commission on	<a href="#">1065</a>	5/14
Statewide Suicide Prevention Council	<a href="#">477</a>	3/17
World Trade, Senate Special Committee on	<a href="#">140</a>	2/3
<b>Confirmation of Governor's Appointments</b> (see Governor's Appointments)		
<b>Congress, Alaska Delegation to</b> (see Addresses to Joint Session)		
<b>Corrections, Department of</b>		
Interstate Commission Annual Report January 29, 2021	<a href="#">126</a>	2/1
Recidivism Reduction Joint Annual Report FY2020	<a href="#">25</a>	1/22
<b>Corona Virus Disease (COVID-19)</b>		
Capitol Complex Mitigation Policies		
Authorization to Enforce Policies	<a href="#">415</a>	3/10
Committee Participation via Videoconference	<a href="#">519</a>	3/22
Declaration of Disaster Emergency - Public Health Actual COVID-19 Outbreak		
Initial Finance Plan, November 6, 2020	<a href="#">22</a>	1/22
Initial Finance Plan, December 15, 2020 (New Declaration Effective 12/16/2020)	<a href="#">23</a>	1/22
Initial Finance Plan, January 14, 2021 (New Declaration Effective 1/15/2021)	<a href="#">24</a>	1/22
Executive Proclamation		
Ending COVID-19 Disaster Declaration	<a href="#">937</a>	5/3
Federal COVID-19 Vaccine Mandate	<a href="#">1465</a>	9/14

## **Index to Special Actions**

---

### **Council of State Governments West**

Agriculture Committee	<a href="#">920</a>	4/30
Canada Relations Committee	<a href="#">920</a>	4/30
Education Committee	<a href="#">920</a>	4/30
Energy and Environment Committee	<a href="#">920</a>	4/30
Executive Committee	<a href="#">920</a>	4/30
Executive Committee	<a href="#">988</a>	5/7
Health Committee	<a href="#">988</a>	5/7
Public Safety Committee	<a href="#">920</a>	4/30

### **Court System (see Judicial Branch)**

## **- D -**

### **Declaration of Disaster Emergency**

#### Earthquake Disaster(s)

Public Assistance for the Aleutians East Borough  
and Lake and Peninsula Borough 2020

Initial Finance Plan, October 28, 2020 [22](#) 1/22

#### Executive Proclamation

Ending COVID-19 Disaster Declaration [937](#) 5/3

#### Fire Disasters

2021 Tuluksak Fire Disaster, Feb. 19, 2021 [287](#) 2/22

#### Flood Disaster(s)

May 2021 City of Buckland Flood [1140](#) 5/19

#### Public Health Disaster Emergency

##### Actual COVID-19 Outbreak

Initial Finance Plan, November 6, 2020 [22](#) 1/22

Initial Finance Plan, December 15, 2020

(New Declaration Effective 12/16/2020) [23](#) 1/22

Initial Finance Plan, January 14, 2021

(New Declaration Effective 1/15/2021) [24](#) 1/22

#### Storm Disaster(s)

Bering Strait Regional Education Attendance Area  
(REAA) Sea Storm 2020

Initial Finance Plan, January 15, 2021 [24](#) 1/22

#### September Severe Storm Disaster 2012

Amended Finance Plan [1497](#) 10/15

#### Southeast Alaska Storm 2020

Initial Finance Plan, December 5, 2020 [23](#) 1/22

Amended Disaster Declaration

December 29, 2020 [23](#) 1/22

## **Index to Special Actions**

---

Preliminary Finance Plan with Letter Requesting Concurrence, January 15, 2021	<a href="#">22</a>	1/22
<b>Department(s)</b> (see specific Department)		
<b>Disclosure Letters</b> (see Ethics, Select Committee on Legislative)		

### **- E -**

#### **Education and Early Development, Department of**

Alaska's Public Schools:

A Report Card to the Public, February 1, 2021	<a href="#">138</a>	2/3
Annual Report, February 15, 2020	<a href="#">138</a>	2/3
Online with Libraries (OWL) Videoconferencing Report to the Legislature	<a href="#">769</a>	4/21
Postsecondary Education, Alaska Commission on Performance Scholarship Outcomes 2021 Joint Report 2011 - Fall 2020	<a href="#">97</a>	1/27
School Capital Project Funding under SB 237	<a href="#">289</a>	2/22

#### **Environmental Conservation, Department of**

Drinking Water and Clean Water Funds, Alaska Annual Loan Fund Report FY2020	<a href="#">106</a>	1/29
Spill Prevention & Response Annual Report FY20	<a href="#">789</a>	4/23

#### **Ethics, Select Committee on Legislative**

Appointments

Public Member, Alternate Ratification (McBeath)	<a href="#">189</a>	2/10
Public Members Ratification (Cook, Anderson)	<a href="#">189</a>	2/10
Senate Members Ratification (Wilson, Begich)	<a href="#">13</a>	1/20
Senate Members, Alternate Ratification (Stevens, Gray-Jackson)	<a href="#">15</a>	1/20
Disclosure Letters (AS 24.60)	<a href="#">S Supp 1</a>	2/12
Disclosure Letters (AS 24.60)	<a href="#">S/H Supp 1</a>	2/12
Disclosure Letters (AS 24.60)	<a href="#">S Supp 3</a>	3/17
Disclosure Letters (AS 24.60)	<a href="#">H/S Supp 2</a>	3/17
Disclosure Letters (AS 24.60)	<a href="#">S Supp 4</a>	5/3
Disclosure Letters (AS 24.60)	<a href="#">S Supp 5</a>	6/11
Disclosure Letters (AS 24.60)	<a href="#">H/S Supp 5</a>	6/11
Disclosure Letters (AS 24.60)	<a href="#">S Supp 6</a>	8/19
Disclosure Letters (AS 24.60)	<a href="#">H/S Supp 6</a>	8/19

## **Index to Special Actions**

---

Disclosure Letters (AS 24.60)	<a href="#">S Supp 7</a>	10/4
Disclosure Letters (AS 24.60)	<a href="#">S/H Supp 7</a>	10/4
<b>Executive Proclamations</b>		
Governor's Call to First Special Session	<a href="#">1054</a>	5/14
Governor's Call to Second Special Session	<a href="#">1055</a>	5/14
Governor's 2nd Call to Second Special Session	<a href="#">1300</a>	6/23
Governor's Call to Third Special Session	<a href="#">1324</a>	8/16
Amended Call to Third Special Session dated August 19	<a href="#">1356</a>	8/23
Amended Call to Third Special Session dated September 2	<a href="#">1396</a>	9/2
Governor's Call to Fourth Special Session	<a href="#">1470</a>	10/4
Amended Call to Fourth Special Session dated September 28	<a href="#">1470</a>	10/4
Proclamation Ending COVID19 Disaster Declaration	<a href="#">937</a>	5/3
<b>Executive Orders</b>		
E.O. 119 Introduced	<a href="#">55</a>	1/25
E.O. Withdrawn from Consideration	<a href="#">436</a>	3/12
E.O. 120 Introduced	<a href="#">55</a>	1/25
Returned to Governor	<a href="#">520</a>	3/22
 <b>- F -</b>		
<b>Fish and Game, Department of</b>		
Board of Game Allocation Report, February 1, 2021	<a href="#">156</a>	2/5
Status of Brown Bears and Other Natural Resources McNeil River State Game Sanctuary & Refuge in 2020, Annual Report to the Legislature	<a href="#">126</a>	2/1
 <b>- G -</b>		
<b>Governor, Addresses by</b>		
Governor's Request to Deliver the State of the State Address <i>(There was no Joint Session convened for a State of the State address in 2021, therefore no supplement was published)</i>	<a href="#">98</a>	1/27
<b>Governor's Appointments (Boards &amp; Commissions)</b>		
Administration Position Statement Unconfirmed Appointees' Validity to Serve Letter dated December 16, 2020	<a href="#">23</a>	1/22

## Index to Special Actions

---

### **Accountancy, Alaska State Board of Public**

Appointment(s)	<a href="#">81</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">552</a>	3/26
Committee Report (Labor and Commerce)	<a href="#">594</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11

### **Alcoholic Beverage Control Board**

Appointment(s)	<a href="#">82</a>	1/27
Appointment(s)	<a href="#">416</a>	3/10
Appointment Withdrawn (Leath)	<a href="#">22</a>	1/22
Committee Report (Labor and Commerce)	<a href="#">312</a>	2/24
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Confirmation Failed (Cox)	<a href="#">S/H Supp 4</a>	5/11

### **Architects, Engineers, and Land Surveyors, State Board of Registration for**

Appointment(s)	<a href="#">88</a>	1/27
Appointment(s)	<a href="#">288</a>	2/22
Appointment Withdrawn (Milliken)	<a href="#">22</a>	1/22
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">533</a>	3/24
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11

### **Bar, Board of Governors of the Alaska**

Appointment(s)	<a href="#">89</a>	1/27
Appointment(s)	<a href="#">288</a>	2/22
Appointment Withdrawn (Nankervis)	<a href="#">137</a>	2/3
Committee Report (Judiciary)	<a href="#">724</a>	4/16
Confirmation	<a href="#">S/H Supp 4</a>	5/11

### **Barbers and Hairdressers, Board of**

Appointment(s)	<a href="#">83</a>	1/27
Appointment(s)	<a href="#">137</a>	2/3
Appointments Withdrawn (Brantley, Thomas)	<a href="#">22</a>	1/22
Committee Report (Labor and Commerce)	<a href="#">456</a>	3/15
Committee Report (Labor and Commerce)	<a href="#">473</a>	3/17
Confirmation	<a href="#">S/H Supp 4</a>	5/11

### **Big Game Commercial Services Board**

Appointment(s)	<a href="#">92</a>	1/27
Appointment(s)	<a href="#">136</a>	2/3
Appointment(s)	<a href="#">287</a>	2/22
Committee Report (Resources)	<a href="#">266</a>	2/19
Committee Report (Resources)	<a href="#">725</a>	4/16

## Index to Special Actions

---

Committee Report (Resources)	<a href="#">961</a>	5/5
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Chiropractic Examiners, Board of</b>		
Appointment(s)	<a href="#">83</a>	1/27
Appointment Withdrawn (King)	<a href="#">532</a>	3/24
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Commercial Fisheries Entry Commission, Alaska</b>		
Appointment(s)	<a href="#">136</a>	2/3
Committee Report (Resources)	<a href="#">770</a>	4/21
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Dental Examiners, Board of</b>		
Appointment(s)	<a href="#">84</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Education and Early Development, Board of</b>		
Appointment(s)	<a href="#">95</a>	1/27
Committee Report (Education)	<a href="#">251</a>	2/17
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Fisheries, Board of</b>		
Appointment(s)	<a href="#">92</a>	1/27
Appointment(s)	<a href="#">287</a>	2/22
Committee Report (Resources)	<a href="#">770</a>	4/21
Confirmation Failed (Williams)	<a href="#">S/H Supp 4</a>	5/11
<b>Fishermen's Fund Advisory and Appeals Council</b>		
Appointment(s)	<a href="#">87</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Game, Board of</b>		
Appointment(s)	<a href="#">93</a>	1/27
Appointment(s)	<a href="#">287</a>	2/22
Appointment Withdrawn (Weisz)	<a href="#">436</a>	3/12
Committee Report (Resources)	<a href="#">725</a>	4/16
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Human Rights, State Commission for</b>		
Appointment(s)	<a href="#">90</a>	1/27
Appointment(s)	<a href="#">288</a>	2/22
Appointment Withdrawn (Allard)	<a href="#">97</a>	1/27
Committee Report (Judiciary)	<a href="#">189</a>	2/10

## Index to Special Actions

---

Committee Report (Judiciary)	<a href="#">251</a>	2/17
Committee Report (Judiciary)	<a href="#">380</a>	3/5
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Judicial Conduct, Commission on</b>		
Appointment(s)	<a href="#">90</a>	1/27
Appointment(s)	<a href="#">288</a>	2/22
Committee Report (Judiciary)	<a href="#">456</a>	3/15
Committee Report (Judiciary)	<a href="#">489</a>	3/19
Committee Report (Judiciary)	<a href="#">532</a>	3/24
Committee Report (Judiciary)	<a href="#">592</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Judicial Council, Alaska</b>		
Appointment(s)	<a href="#">89</a>	1/27
Committee Report (Judiciary)	<a href="#">189</a>	2/10
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Labor Relations Agency, Alaska</b>		
Appointment(s)	<a href="#">81</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">515</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">551</a>	3/26
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Marijuana Control Board</b>		
Appointment(s)	<a href="#">87</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Committee Report (Labor and Commerce)	<a href="#">642</a>	4/7
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Marine Pilots, Board of</b>		
Appointment(s)	<a href="#">95</a>	1/27
Committee Report (Transportation)	<a href="#">381</a>	3/5
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Marital and Family Therapy, Board of</b>		
Appointment(s)	<a href="#">84</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">594</a>	3/31
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Massage Therapists, Board of</b>		
Appointment(s)	<a href="#">85</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">533</a>	3/24

## Index to Special Actions

---

Committee Report (Labor and Commerce)	<a href="#">594</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Medical Board, State</b>		
Appointment(s)	<a href="#">96</a>	1/27
Appointment Withdrawn (Gay)	<a href="#">362</a>	3/3
Committee Report (Health and Social Services)	<a href="#">363</a>	3/3
Committee Report (Health and Social Services)	<a href="#">381</a>	3/5
Committee Report (Health and Social Services)	<a href="#">417</a>	3/10
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Mental Health Trust Authority</b>		
<b>Board of Trustees, Alaska</b>		
Appointment(s)	<a href="#">91</a>	1/27
Committee Report (Health and Social Services)	<a href="#">381</a>	3/5
Committee Report (Finance)	<a href="#">402</a>	3/8
Confirmation Failed (Gwalthney-Jones)	<a href="#">S/H Supp 4</a>	5/11
<b>Midwives, Board of Certified Direct-Entry</b>		
Appointment(s)	<a href="#">83</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Committee Report (Labor and Commerce)	<a href="#">660</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Military Appeals Commission</b>		
Appointment(s)	<a href="#">94</a>	1/27
Appointee Change from Alternate to Judge Advocate General (Oravec)	<a href="#">417</a>	3/10
Appointment Withdrawn (Campion)	<a href="#">416</a>	3/10
Committee Report (State Affairs)	<a href="#">594</a>	3/31
Committee Report (State Affairs)	<a href="#">661</a>	4/9
Committee Report (State Affairs)	<a href="#">725</a>	4/16
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Nursing, Board of</b>		
Appointment(s)	<a href="#">85</a>	1/27
Appointment(s)	<a href="#">288</a>	2/22
Appointment Withdrawn (Henry)	<a href="#">22</a>	1/22
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">533</a>	3/24
Committee Report (Labor and Commerce)	<a href="#">642</a>	4/7
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Occupational Safety &amp; Health Review Board</b>		
Appointment(s)	<a href="#">88</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">515</a>	3/22

## **Index to Special Actions**

---

Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Committee Report (Labor and Commerce)	<a href="#">660</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Oil and Gas Conservation Commission, Alaska</b>		
Appointment(s)	<a href="#">92</a>	1/27
Committee Report (Resources)	<a href="#">265</a>	2/19
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Optometry, Board of Examiners in</b>		
Appointment(s)	<a href="#">84</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Parole, State Board of</b>		
Appointment(s)	<a href="#">90</a>	1/27
Committee Report (Judiciary)	<a href="#">620</a>	4/3
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Personnel Board</b>		
Appointment(s)	<a href="#">94</a>	1/27
Committee Report (State Affairs)	<a href="#">533</a>	3/24
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Pharmacy, Board of</b>		
Appointment(s)	<a href="#">85</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">533</a>	3/24
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Committee Report (Labor and Commerce)	<a href="#">660</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Physical Therapy and Occupational Therapy Board, State</b>		
Appointment(s)	<a href="#">89</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">594</a>	3/31
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Committee Report (Labor and Commerce)	<a href="#">642</a>	4/7
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Police Standards Council, Alaska</b>		
Appointment(s)	<a href="#">93</a>	1/27
Appointment Withdrawn (White)	<a href="#">707</a>	4/14
Appointment Withdrawn ((Doll)	<a href="#">818</a>	4/26
Committee Report (Judiciary)	<a href="#">417</a>	3/10
Committee Report (Judiciary)	<a href="#">489</a>	3/19
Committee Report (State Affairs)	<a href="#">533</a>	3/24
Committee Report (State Affairs)	<a href="#">552</a>	3/26

## Index to Special Actions

---

Committee Report (State Affairs)	<a href="#">594</a>	3/31
Committee Report (State Affairs)	<a href="#">661</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Professional Counselors, Board of</b>		
Appointment(s)	<a href="#">86</a>	1/27
Appointment(s)	<a href="#">288</a>	2/22
Notification of Completed Service (Patin)	<a href="#">362</a>	3/3
Committee Report (Labor and Commerce)	<a href="#">551</a>	3/26
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Committee Report (Labor and Commerce)	<a href="#">642</a>	4/7
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Professional Teaching Practices Commission</b>		
Appointment(s)	<a href="#">95</a>	1/27
Appointment(s)	<a href="#">416</a>	3/10
Committee Report (Education)	<a href="#">312</a>	2/24
Committee Report (Education)	<a href="#">534</a>	3/24
Committee Report (Education)	<a href="#">552</a>	3/26
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Psychologists and Psychological Associate Examiners, Board of</b>		
Appointment(s)	<a href="#">86</a>	1/27
Appointment Withdrawn (Durham)	<a href="#">380</a>	3/5
Committee Report (Labor and Commerce)	<a href="#">515</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">551</a>	3/26
Committee Report (Labor and Commerce)	<a href="#">594</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Public Offices Commission, Alaska</b>		
Appointment(s)	<a href="#">94</a>	1/27
Committee Report (State Affairs)	<a href="#">533</a>	3/24
Committee Report (State Affairs)	<a href="#">552</a>	3/26
Committee Report (State Affairs)	<a href="#">661</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Real Estate Appraisers, Board of Certified</b>		
Appointment(s)	<a href="#">83</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">594</a>	3/31
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Real Estate Commission</b>		
Appointment(s)	<a href="#">88</a>	1/27
Appointment(s)	<a href="#">137</a>	2/3
Appointment(s)	<a href="#">288</a>	2/22

## Index to Special Actions

---

Appointment Withdrawn (Goldman)	<a href="#">488</a>	3/19
Committee Report (Labor and Commerce)	<a href="#">621</a>	4/3
Committee Report (Labor and Commerce)	<a href="#">642</a>	4/7
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Regulatory Commission of Alaska</b>		
Appointment(s)	<a href="#">93</a>	1/27
Appointment(s)	<a href="#">204</a>	2/12
Committee Report (Resources)	<a href="#">489</a>	3/19
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Social Work Examiners, Board of</b>		
Appointment(s)	<a href="#">86</a>	1/27
Appointment(s)	<a href="#">416</a>	3/10
Committee Report (Labor and Commerce)	<a href="#">514</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>University of Alaska Board of Regents</b>		
Appointment(s)	<a href="#">96</a>	1/27
Appointment(s)	<a href="#">550</a>	3/26
Committee Report (Education)	<a href="#">312</a>	2/24
Committee Report (Education)	<a href="#">661</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Veterinary Examiners, Board of</b>		
Appointment(s)	<a href="#">86</a>	1/27
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Committee Report (Labor and Commerce)	<a href="#">642</a>	4/7
Committee Report (Labor and Commerce)	<a href="#">660</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Violent Crimes Compensation Board</b>		
Appointment(s)	<a href="#">91</a>	1/27
Appointment(s)	<a href="#">137</a>	2/3
Committee Report (Judiciary)	<a href="#">380</a>	3/5
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Workers' Compensation Appeals Commission</b>		
Appointment(s)	<a href="#">91</a>	1/27
Committee Report (Judiciary)	<a href="#">724</a>	4/16
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Workers' Compensation Board, Alaska</b>		
Appointment(s)	<a href="#">81</a>	1/27
Appointment(s)	<a href="#">136</a>	2/3
Appointment(s)	<a href="#">416</a>	3/10
Appointment Withdrawn (Dean)	<a href="#">638</a>	4/7

## **Index to Special Actions**

---

Committee Report (Labor and Commerce)	<a href="#">473</a>	3/17
Committee Report (Labor and Commerce)	<a href="#">515</a>	3/22
Committee Report (Labor and Commerce)	<a href="#">533</a>	3/24
Committee Report (Labor and Commerce)	<a href="#">551</a>	3/26
Committee Report (Labor and Commerce)	<a href="#">593</a>	3/31
Committee Report (Labor and Commerce)	<a href="#">642</a>	4/7
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Governor's Appointments (Cabinet)</b>		
<b>Law, Department of</b>		
Attorney General Appointment (Sniffen)	<a href="#">80</a>	1/27
Attorney General Appointment (Taylor)	<a href="#">138</a>	2/3
Appointment Withdrawn (Sniffen)	<a href="#">137</a>	2/3
Committee Report (Judiciary)	<a href="#">660</a>	4/9
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Public Defender</b>		
Appointment (Cherot)	<a href="#">80</a>	1/27
Committee Report (Judiciary)	<a href="#">620</a>	4/3
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Public Safety, Department of</b>		
Commissioner Appointment (Cockrell)	<a href="#">638</a>	4/7
Committee Report (State Affairs)	<a href="#">725</a>	4/16
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Revenue, Department of</b>		
Commissioner Appointment (Mahoney)	<a href="#">80</a>	1/27
Committee Report (Finance)	<a href="#">156</a>	2/5
Confirmation	<a href="#">S/H Supp 4</a>	5/11
<b>Governor, Executive Orders from the</b> (see Executive Orders)		
<b>Governor, Executive Proclamations by</b> (see Executive Proclamations)		
<b>Governor, Reports from the</b>		
Administration Position Statement		
Unconfirmed Appointees' Validity to Serve		
Letter dated December 16, 2020	<a href="#">23</a>	1/22
Alaska Criminal Justice Commission		
Annual Report 2020	<a href="#">26</a>	1/22
Executive Branch Lease Purchase		
Agreements Report FY 2020	<a href="#">489</a>	3/19

## **Index to Special Actions**

---

### **Governor**

#### **Partially Vetoed, and Law Without Signature Bills**

(see Index to Partially Vetoed,  
and Law Without Signature Bills)

**- H -**

#### **Health and Social Services, Department of**

Annual Medicaid Reform Report FY 2020	<a href="#">25</a>	1/22
Citizen Review Panel Annual Report 2019-2020	<a href="#">769</a>	4/21
Fraud, Waste, Abuse Payment & Eligibility Errors November 2020	<a href="#">770</a>	4/21
Health Information Exchange Progress & Recommendations Report 2020	<a href="#">25</a>	1/22
Recidivism Reduction Joint Annual Report FY 2020	<a href="#">25</a>	1/22
Office of Children's Services Child Welfare Outcomes and Case Worker Retention Report 2020	<a href="#">25</a>	1/22
Response to Citizen Review Panel Annual Report 2020	<a href="#">769</a>	4/21

**- I -**

#### **Index to Partially Vetoed, and Law Without Signature Bills**

[1545](#)

#### **Introductions**

Chamber Staff	<a href="#">706</a>	4/14
Chamber Staff	<a href="#">1359</a>	8/23

**- J -**

#### **Joint Sessions**

Chief Justice Bolger Request to Address the Legislature	<a href="#">234</a>	2/15
State of the Judiciary Address	<a href="#">252</a>	2/17
	<a href="#">S Supp 2</a>	2/17
Consideration of the Governor's Appointments Invitation to Confirmation Joint Session	<a href="#">978</a>	5/7
Joint Session Confirmation Hearing	<a href="#">1028</a>	5/11
	<a href="#">S/H Supp 4</a>	5/11
Uniform Rules Adopted in Joint Session	<a href="#">S/H Supp 4</a>	5/11

## **Index to Special Actions**

---

Governor Mike Dunleavy		
Governor's Request to Deliver the		
State of the State Address	<a href="#">98</a>	1/27
(A Joint Session was not convened for a		
State of the State address in 2021, therefore		
no supplement was published).		
U.S. Senator Dan Sullivan		
Invitation to Annual Address	<a href="#">841</a>	4/28
Annual Address	<a href="#">940</a>	5/3
	<a href="#">S/H Supp 3</a>	5/3

### **Judicial Branch**

#### **Alaska Court System**

Annual Report FY2020		
Statistical Report FY2020	<a href="#">125</a>	2/1
Appellate and Trial Courts		
Time-to-Disposition Reports 2020	<a href="#">488</a>	3/19
Schedule of Compensation Calendar Year 2020		
Supreme Court Justices, Appellate Court Justices		
& Administrative Director	<a href="#">156</a>	2/5
Travel for Justices, Judges, and Magistrate Judges		
and Affidavit Information 2020	<a href="#">488</a>	3/19

#### **Judicial Conduct, Alaska Commission on**

2019 Annual Report	<a href="#">188</a>	2/10
--------------------	---------------------	------

- K -

----

- L -

### **Labor and Workforce Development, Department of**

Alaska Performance Scholarship Outcomes 2021		
Joint Report 2011 - Fall 2020	<a href="#">97</a>	1/27
Labor Relations Agency, Alaska		
Annual Report 2020 dated March 26, 2021	<a href="#">620</a>	4/3
Technical and Vocational Education Program		
Report State Fiscal Year 2019	<a href="#">138</a>	2/3

### **Law, Department of**

Alaska Annual Report on Activities of the		
National Conference of Commissioners on		
Uniform State Laws, December 29, 2020	<a href="#">25</a>	1/22

## **Index to Special Actions**

---

Federal Laws & Litigation Report		
January 15, 2021	<a href="#">56</a>	1/25
Fraud, Waste, Abuse Payment & Eligibility Errors		
November 2020	<a href="#">770</a>	4/21
<b>Legislative Finance, Division of</b>		
Letter Dated June 14, 2021 for		
HB 69 - Operating Budget		
Itemized Fiscal Notes	<a href="#">1334</a>	8/16
Letter Dated June 14, 2021 for		
HB 71 - Mental Health Budget		
Itemized Fiscal Notes	<a href="#">1336</a>	8/16
<b>Legislative Audit, Division of</b>		
Reports (see Budget and Audit Reports)		
<b>Legislative Ethics, Select Committee on</b> (see Ethics)		
<b>Legislative Special Sessions</b> (see Special Sessions)		
<b>Legislature</b>		
Corona Virus Disease (COVID-19)		
Capitol Complex Mitigation Policies		
Authorization to Enforce Policies	<a href="#">415</a>	3/10
Participation via Videoconference	<a href="#">519</a>	3/22
Report Listing Alaska Statutes with Delayed Repeals		
or Delayed Amendments & Examining Court		
Decisions & Opinions of the Attorney General		
Construing Alaska Statutes, December 2020	<a href="#">26</a>	1/22
Therapeutic Courts, Task Force on		
Evaluations and Recommendations		
Final Report, January 18, 2021	<a href="#">24</a>	1/22
Uniform Rules, Alaska State Legislature		
Adopted in accordance with		
Uniform Rule 1(d)	<a href="#">S/H Supp 4</a>	5/11
- M -		
---		
- N -		
<b>Natural Resources, Department of</b>		
Determination to Take Oil and Gas Royalty		
In-Value 2020	<a href="#">770</a>	4/21

## **Index to Special Actions**

---

Geological and Geophysical Surveys, Division of		
Annual Report 2020	<a href="#">592</a>	3/31
Special Report 75, Alaska's Mineral Industry 2019	<a href="#">592</a>	3/31
Mining, Land, and Water, Division of		
2020 Reports to the Legislature		
RS - 2477 Rights-of-Way	<a href="#">138</a>	2/3
Mining Annual Report	<a href="#">139</a>	2/3
Land Disposal Income Fund	<a href="#">139</a>	2/3
Land in the Land Disposal Bank	<a href="#">139</a>	2/3
Water Removals and Exports	<a href="#">139</a>	2/3
Interim Classifications		
Cooperative Resource Management or		
Development Agreements	<a href="#">139</a>	2/3
Department Efforts to Maintain or Enhance	<a href="#">139</a>	2/3
Access to and along Fishing Streams		
Oil and Gas, Division of		
5 Year Program of		
Proposed Oil and Gas Lease Sales	<a href="#">139</a>	2/3
Parks and Outdoor Recreation Annual Report on		
Designations of Incompatible Use	<a href="#">139</a>	2/3
Seismic Hazards Safety Commission, Alaska		
Annual Report 2020	<a href="#">913</a>	4/30
Policy Recommendation for Resilient Critical		
Infrastructure dated April 1, 2021	<a href="#">620</a>	4/3

- O -

### **Oath of Office** (Election Certification)

Senate District B Senator Robert H. Myers Jr.	<a href="#">3</a>	1/19
Senate District D Senator David S. Wilson	<a href="#">3</a>	1/19
Senate District F Senator Shelley Hughes	<a href="#">3</a>	1/19
Senate District H Senator Bill Wielechowski	<a href="#">3</a>	1/19
Senate District J Senator Tom Begich	<a href="#">3</a>	1/19
Senate District L Senator Natasha A. von Imhof	<a href="#">3</a>	1/19
Senate District M Senator Joshua C. Revak	<a href="#">4</a>	1/19
Senate District N Senator Roger Holland	<a href="#">4</a>	1/19
Senate District P Senator Gary Stevens	<a href="#">4</a>	1/19
Senate District R Senator Bert K. Stedman	<a href="#">4</a>	1/19
Senate District T Senator Donald C. "Donny" Olson	<a href="#">4</a>	1/19

## Index to Special Actions

---

### - P -

#### **President of the Senate**

Nomination and Election of Senator Micciche [5](#) 1/19

#### **President Pro Tempore**

Nomination and Election of Senator Stevens [4](#) 1/19

#### **Public Safety, Department of**

Statewide Drug Enforcement Unit (SDEU)

Annual Drug Report 2020 [250](#) 2/17

Untested Sexual Assault Examination Kits

Report 2020 [25](#) 1/22

### - Q -

---

### - R -

**Reports** (see Department or Agency Issuing Report)

#### **Regulatory Commission of Alaska**

Annual Report Fiscal Year 2020 [769](#) 4/21

#### **Revenue, Department of**

Achieving a Better Life Experience (ABLE)

Annual Report, January 19, 2021 [26](#) 1/22

Alaska Housing Finance Corporation

Testing Our Resilience, Annual Report 2020 [24](#) 1/22

Alaska Marine Highway System

Investment Earnings System Fund Report and

Vessel Replacement Fund Report [26](#) 1/22

Constitutional Budget Reserve Fund Annual Report

Calendar Year 2020 [473](#) 3/17

Education Tax Credits

Summary of Calendar Year 2020 [234](#) 2/15

Retirement Management Board, Alaska

Financial Condition of State Retirement Systems [250](#) 2/17

Salmon Price and Production Report

Calendar Year 2020 [473](#) 3/17

Tax Credit Certificate Purchases Report 2020 [289](#) 2/22

## **Index to Special Actions**

---

### **- S -**

#### **President of the Senate**

Nomination and Election of Senator Micciche [5](#) 1/19

#### **President Pro Tempore of the Senate**

Nomination and Election of Senator Stevens [4](#) 1/19

#### **Senate Interpretation of Uniform Rule 24(a)**

Committee Participation via Videoconference  
Due to Corona Virus Disease (COVID-19) [519](#) 3/22

#### **Senate Secretary Nomination and Election**

[5](#) 1/19

#### **Senate Chamber Staff**

Chamber Staff [706](#) 4/14

Chamber Staff [1359](#) 8/23

#### **Sense of the Senate**

Federal COVID-19 Vaccine Mandate [1465](#) 9/14

#### **Special Sessions**

Governor's Call to First Special Session [1054](#) 5/14

Governor's Call to Second Special Session [1055](#) 5/14

Governor's 2nd Call to Second Special Session [1300](#) 6/23

Governor's Call to Third Special Session [1324](#) 8/16

Amended Call to Third Special Session  
dated August 19 [1356](#) 8/23

Amended Call to Third Special Session  
dated September 2 [1396](#) 9/2

Governor's Call to Fourth Special Session [1470](#) 10/4

Amended Call to Fourth Special Session  
dated September 28 [1470](#) 10/4

#### **Supreme Court, Alaska** (see Judicial Branch)

### **- T -**

#### **Transportation and Public Facilities, Dept. of**

Alaska Sustainable Energy Act Annual Report  
Progress Report 2020 [26](#) 1/22

### **- U -**

#### **Uniform Rules, Alaska State Legislature**

Adopted in accordance with  
Uniform Rule 1(d) [S/H Supp 4](#) 5/11

## **Index to Special Actions**

---

Committee Meeting Participation by Videoconference		
Interpretation of Uniform Rule 24(a)	<a href="#">519</a>	3/22
<b>University of Alaska</b>		
Kodiak Seafood & Marine Science Center		
College of Fisheries and Ocean Sciences		
Annual Report FY 2020	<a href="#">175</a>	2/8
Performance Scholarship Outcomes 2021		
Joint Report 2011 - Fall 2020	<a href="#">97</a>	1/27
Teacher Preparation, Retention, and Recruitment		
Report 2020	<a href="#">770</a>	4/21
<b>U.S. Congress, Alaska Delegation to</b>		
(see Addresses to Joint Session)		

- V -

### **Veto**

Index to Vetoed, Partially Vetoed, and Law Without Signature Bills	<a href="#">1545</a>
---	----------------------

- W - X - Y - Z -

---