

**HOUSE JOURNAL  
SUPPLEMENT**

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**March 16, 2022**

**Wednesday**

**No. 9**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 16, 2022**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Kendra Broussard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:** Representative Ben Carpenter

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. District 29 Alaska Republican Party	52015 Awaka Way Kenai, AK 99611	3/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Broussard

**Date:** February 1, 2022

**Date received by Ethics Committee:** February 1, 2022

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Joe Hardenbrook  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4708  
**EMPLOYER:** Representative Grier Hopkins

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Goldstream Partnership	3875 Geist Road Ste E 247 Fairbanks, AK 99709	1/19/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph G Hardenbrook

**Date:** February 1, 2022

**Date received by Ethics Committee:** February 1, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Scott Bergmann  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:** Representative Sara Rasmussen

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Chamber of Commerce	9301 Glacier Hwy #110 Juneau, AK 99801	10/1/2020 to Current
2. First Things First Alaska	P.O. Box 240605 Douglas, AK 99824	4/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Scott Bergmann

**Date:** February 1, 2022

**Date received by Ethics Committee:** February 1, 2022

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Seth Whitten  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4451  
**EMPLOYER:** Representative Bryce Edgmon

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Access Alaska, Inc.	1217 East 10th Ave Anchorage, AK 99501	5/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Whitten

**Date:** February 1, 2022

**Date received by Ethics Committee:** February 1, 2022

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**NAME OF DISCLOSER:** Aurora Hauke  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:** Representative Chris Tuck

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Auke Bay Towers Condominium Association	11909 Glacier Hwy Juneau, AK 99801	11/17/2016 to Current
2. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	12/21/2017 to Current
3. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/17/2017 to Current
4. National Conference of State Legislatures Executive Committee	7700 E First Pl Denver, CO 80230	9/8/2018 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

**Date:** February 2, 2022

**Date received by Ethics Committee:** February 2, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Crystal Koeneman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:** Representative Sara Rasmussen

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Glacier Swim Club	P.O. Box 35382 Juneau, AK 99801	5/5/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Crystal Koeneman

**Date:** February 3, 2022

**Date received by Ethics Committee:** February 3, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Katy Giorgio  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Tiffany Zulkosky

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Wilderness Volunteers	P.O. Box 22292 Flagstaff, AZ 86002	8/15/2021 to Current

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathryn Giorgio

**Date:** February 3, 2022

**Date received by Ethics Committee:** February 3, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Jeff Stepp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-5446

**EMPLOYER:** Representative Jonathan Kreiss-Tomkins

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Fairbanks Concert Association	P.O. Box 80547 Fairbanks, AK 99708	1/28/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeff Stepp

**Date:** February 7, 2022

**Date received by Ethics Committee:** February 7, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Erik Gunderson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4931

**EMPLOYER:** Representative Calvin Schrage

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Executive Committee - International Union of Painters and Allied Trades, Local 116	6770 E Marginal Way S Bldg E-321 Seattle, WA 98108	8/2021 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

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<b>2.</b> Executive Committee State Central Committee - Alaska Democratic Party	2602 Fairbanks St Anchorage, AK 99503	3/2020 to Current
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<b>3.</b> Executive Committee Member - Alaska Young Democrats	2602 Fairbanks St Anchorage, AK 99503	3/2020 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erik Gunderson

**Date:** February 9, 2022

**Date received by Ethics Committee:** February 9, 2022

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**NAME OF DISCLOSER:** Kim Skipper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4998  
**EMPLOYER:** Representative David Nelson

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Chugiak-Eagle River Chamber of Commerce	12001 Business Blvd, Ste 108 Eagle River, AK 99577	9/24/2021 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kim Skipper

**Date:** February 9, 2022

**Date received by Ethics Committee:** February 9, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4976  
**EMPLOYER:** Representative Adam Wool

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City and Borough of Juneau Planning Commission	155 S Seward St Juneau, AK 99801	1/1/2019 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ken Alper

**Date:** February 9, 2022

**Date received by Ethics Committee:** February 9, 2022

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**NAME OF DISCLOSER:** Barbara Haney  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 451-2723  
**EMPLOYER:** Representative Mike Prax

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. North Pole Chamber of Commerce	P.O. Box 55071 North Pole, AK 99705	8/2020 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara A Haney

**Date:** February 9, 2022

**Date received by Ethics Committee:** February 9, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Representative DeLena Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4958

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Ethos LLC	P.O. Box 944 Palmer, AK 99645	6/27/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

DeLena Mae Goodwin Johnson

**Date:** February 9, 2022

**Date received by Ethics Committee:** February 9, 2022

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**NAME OF DISCLOSER:** Edra Morledge

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2693

**EMPLOYER:** Representative Ronald Gillham

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Outdoors Advocacy, Inc.	1220 E 16th Ave, Unit 13 Anchorage, AK 99501	7/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edra Morledge

**Date:** February 9, 2022

**Date received by Ethics Committee:** February 9, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Representative Cathy Tilton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2199  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Chugiak Eagle River Senior Center	22424 Birchwood Loop Rd Chugiak, AK 99567	10/1/2014 to Current
2. Alaska Police and Fire Chaplains	2221 Northern Lights Anchorage, AK 99501	6/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy Tilton

**Date:** February 10, 2022

**Date received by Ethics Committee:** February 10, 2022

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**NAME OF DISCLOSER:** Tally Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:** Representative Kelly Merrick

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Flukes	604 W 12th St Juneau, AK 99801	6/8/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

tallyteal

**Date:** February 10, 2022

**Date received by Ethics Committee:** February 10, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Thatcher Brouwer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3424

**EMPLOYER:** Representative Geran Tarr

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, Alaska Department of Fish and Game, 1255 W. 8th St Juneau, AK 99801	12/2011 to Current
2. Alaska Trollers Association	130 Seward #205 Juneau, AK 99801	9/2013 to Current
3. Highland Terrace Condo Association	P.O. Box 211450 Auke Bay, AK 99801	3/2014 to 4/31/2021
4. Douglas Island Pink and Chum, Inc.	2697 Channel Drive Juneau, AK 99801	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

**Date:** February 11, 2022

**Date received by Ethics Committee:** February 11, 2022

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**NAME OF DISCLOSER:** Lizzie Kubitz

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4904

**EMPLOYER:** Representative Matt Claman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. West High Alumni Association	4141 B St Anchorage, AK 99503	10/13/2020 to Current

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elizabeth Kubitz

**Date:** February 14, 2022

**Date received by Ethics Committee:** February 14, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Josiah Patkotak

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3473

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Voice of the Arctic Inupiat	P.O. Box 431 Point Hope, AK 99766	5/12/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Josiah Aullaqsruaq Patkotak

**Date:** February 14, 2022

**Date received by Ethics Committee:** February 14, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Grier Hopkins

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4457

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Fairbanks Economic Development Co.	330 Wendell Ave Ste E Fairbanks, AK 99701	1/3/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Grier Hopkins

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Tristan Walsh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2647  
**EMPLOYER:** Representative Zack Fields

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Men's Run	P.O. Box 242494 Anchorage, AK 99524	2/1/2018 to Current
2. Anchorage Lion's Club	P.O. Box 240692 Anchorage, AK 99524	6/1/2018 to Current
3. Alaskans Together For Equality	336 E 5th Ave Anchorage, AK	5/8/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/

Tristan Walsh

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Jackie Schulz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3725  
**EMPLOYER:** Chief Clerk's Office

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. St. Brendan's Episcopal Church	4207 Mendenhall Loop Rd Juneau, AK 99801	1/30/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/

Jacquelynn K Schulz

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Eugene Harnett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3783  
**EMPLOYER:** Representative Ken McCarty

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Holy Community	9101 Brayton Dr Anchorage, AK 99507	1/1/1997 to Current
2. Anchorage Transportation Commission	3600 Denali St Anchorage, AK 99503	3/10/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eugene Harnett

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

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**NAME OF DISCLOSER:** Jerad McClure  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:** Representative David Eastman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Republican Party - District 27, Bonus Vote	P.O. Box 201049 Anchorage, AK 99520	2/12/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Representative Kevin McCabe

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2679

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Wasilla Airport Advisory Commission	290 E Herning Ave Wasilla, AK 99654	1/20/2022 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kevin J. McCabe

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

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**NAME OF DISCLOSER:** Heath Hilyard

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2199

**EMPLOYER:** Representative Cathy Tilton

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Junior Achievement of Alaska	639 W International Airport Rd #38 Anchorage, AK 99518	5/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heath E. Hilyard

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Representative Mike Cronk

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4527

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. U.S. Department of Interior - National Park Service Subsistence Resources Commission for Wrangell St. Elias National Park	P.O. Box 439 Copper Center, AK 99573	1/15/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Cronk

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Genevieve Mina

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4940

**EMPLOYER:** Representative Ivy Spohnholz

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Democratic Party: Executive Committee, State Central Committee, and House District 19 Committee	P.O. Box 240207 Anchorage, AK 99524	10/10/2015 to Current
2. Alaska Young Democrats - President	P.O. Box 240207 Anchorage, AK 99524	7/14/2016 to Current
3. Young Democrats of America - National Committee Member	P.O. Box 77496 Washington, DC 20013	5/11/2019 to Current
4. Airport Heights Community Council	1510 Alder Dr Anchorage, AK 99508	12/19/2019 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

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<b>5.</b> Alaska Women Ascend - Steering Committee	P.O. Box 201348 Juneau, AK 99801	4/2/2019 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Genevieve Mina

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Chris Tuck

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2095

**EMPLOYER:**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Democratic Party Executive Committee	2602 Fairbanks St Anchorage, AK 99503	7/1/2011 to Current
<b>2.</b> Emeritus Member - AK Process Industries Career Consortium	2600 Denali St Anchorage, AK 99517	2/4/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Katy Giorgio

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4942

**EMPLOYER:** Representative Tiffany Zulkosky

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Chatham Place Condos HOA Board	2139A Crow Hill Dr Douglas, AK 99824	12/7/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathryn Giorgio

**Date:** February 16, 2022

**Date received by Ethics Committee:** February 16, 2022 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Andi Story

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3744

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska College of Education External Advisory Council	11066 Auke Lake Way Juneau, AK 99801	10/17/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Greg Smith for Andi Story

**Date:** February 17, 2022

**Date received by Ethics Committee:** February 17, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Greg Smith

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3744

**EMPLOYER:** Representative Andi Story

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City & Borough of Juneau Assembly	155 S Seward St Juneau, AK 99801	10/8/2019 to Current

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

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<b>2. The Alaska Committee</b>	522 W 10th St Juneau, AK 99801	1/25/2020 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gregory R Smith

**Date:** February 17, 2022

**Date received by Ethics Committee:** February 17, 2022

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**NAME OF DISCLOSER:** Pamela Goode  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:** Representative David Eastman

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Deltana Community Corporation</b>	P.O. Box 930 Delta Junction, AK 99737	8/2012 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pamela Goode

**Date:** February 17, 2022

**Date received by Ethics Committee:** February 17, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Harriet Drummond  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3875  
**EMPLOYER:**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1. Romig Park Improvement Company</b>	P.O. Box 233368 Anchorage, AK 99523	5/1/1992 to Current

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

<b>2.</b> Education Commission of the States	700 Broadway, Ste 810 Denver, CO 80203-3442	1/2017 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet Drummond

**Date:** February 17, 2022

**Date received by Ethics Committee:** February 17, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Ivy Spohnholz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4940  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Children's Trust	6591 A Street, Ste 110 Anchorage, AK 99518	10/1/2011 to Current
<b>2.</b> Alaska Health Care Transformation Project	161 Klevin Anchorage Anchorage, AK 99503	10/18/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ivy A Spohnholz

**Date:** February 17, 2022

**Date received by Ethics Committee:** February 17, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sara Rasmussen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:**

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Kincaid PTA Board	4900 Raspberry Rd Anchorage, AK 99502	9/1/2021 to Current
2. Appraisal Institute Alaska Chapter	None Listed Anchorage , AK 99515	7/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sara Rasmussen

**Date:** February 21, 2022

**Date received by Ethics Committee:** February 21, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Geran Tarr

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3424

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Resilience Initiative	3201 C St Ste 110 Anchorage, AK 99503	1/1/2017 to Current
2. Women in Government - Treasurer	444 North Capitol St, NW Ste 401 Washington, DC 20001	1/1/2014 to Current
3. UAA Master of Public Health Advisory Committee	3211 Providence Dr Anchorage, AK 99508	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran L Tarr

**Date:** February 23, 2022

**Date received by Ethics Committee:** February 23, 2022 (Late)

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

Disclosure of Participation in

**STATE BENEFIT AND LOAN PROGRAMS**

listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\* \* \* \* \*

**NAME OF DISCLOSER:** Claire Gross  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:** Representative Jonathan Kreiss-Tomkins

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt <i>or</i> Date of New Loan</b>
1. DCCED Commercial Fishing Revolving-Ltd Entry Permit Purchase	\$34,021.40	7/5/2012

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Claire Gross

**Date:** February 8, 2022

**Date received by Ethics Committee:** February 8, 2022

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4976  
**EMPLOYER:** Representative Adam Wool

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. AIDEA Participation Loan (Silverbow Inn)	\$509,600	7/1/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Ken Alper

**Date:** February 9, 2022

**Date received by Ethics Committee:** February 9, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Thatcher Brouwer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3424  
**EMPLOYER:** Representative Geran Tarr

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. DCCED Commercial Fishing Revolving Loan Fund	\$15,244.09	12/14/2018
2. DCCED Commercial Fishing Revolving Loan Fund	\$26,370.94	4/27/2017
3. DCCED Commercial Fishing Revolving Loan Fund	\$16,772.90	1/8/2016

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

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4. DCCED Commercial Fishing Revolving Loan Fund	\$2,869.64	1/8/2016
<hr/>		
5. DCCED Commercial Fishing Revolving Loan Fund	\$21,945.91	4/3/2012

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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

**Date:** February 11, 2022

**Date received by Ethics Committee:** February 11, 2022

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Christopher Kurka  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:**

**Person with whom association exists:** Andrew Elliott  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Share apartment during session  
**Date of association:** 1/15/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Christopher Kurka

**Date:** February 2, 2022

**Date received by Ethics Committee:** February 2, 2022

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Arielle Wiggin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:** Representative Snyder

**Person with whom association exists:** Christine Hess  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 1/10/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Arielle S. Wiggin

**Date:** February 2, 2022

**Date received by Ethics Committee:** February 2, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Forrest Wolfe  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6641  
**EMPLOYER:** Representative Tom McKay

**Person with whom association exists:** Josh Revak  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:** Renting a room during session  
**Date of association:** 1/10/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Forrest Wolfe

**Date:** February 8, 2022

**Date received by Ethics Committee:** February 8, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Emerald Miller  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2689  
**EMPLOYER:** Representative Sarah Vance

**Person with whom association exists:** Sarah Vance  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** Monthly room rent  
**Date of association:** 1/9/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Emerald Miller

**Date:** February 8, 2022

**Date received by Ethics Committee:** February 8, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Alliana Salanguit  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:** Representative Liz Snyder

**Person with whom association exists:** Liz Snyder  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign work  
**Date of association:** 11/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Alliana Marie A. Salanguit

**Date:** February 14, 2022

**Date received by Ethics Committee:** February 14, 2022 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Representative Grier Hopkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4457  
**EMPLOYER:**

**Person with whom association exists:** Matthew Moser  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Shared housing rental split half and half  
**Date of association:** 1/14/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grier Hopkins

**Date:** February 10, 2022

**Date received by Ethics Committee:** February 10, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Tristan Walsh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6591  
**EMPLOYER:** Representative Zack Fields

**Person with whom association exists:** John Walsh  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 2/11/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tristan Walsh

**Date:** February 14, 2022

**Date received by Ethics Committee:** February 14, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Andrew Elliott  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:** Representative Christopher Kurka

**Person with whom association exists:** Christopher Kurka  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Share house  
**Description:** We are renting an apartment together while in Juneau for the Legislative Session.  
**Date of association:** 1/18/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Andrew Elliott

**Date:** February 14, 2022

**Date received by Ethics Committee:** February 14, 2022

\*\*\*\*\*

**NAME OF DISCLOSER:** Representative Zack Fields  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2647  
**EMPLOYER:**

**Person with whom association exists:** Grace Kubitz  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Other  
**Description:** Campaign management payment  
**Date of association:** 1/17/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

William Fields

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

\*\*\*\*\*

**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Grace Kubitz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-1335  
**EMPLOYER:** Representative Zack Fields

**Person with whom association exists:** Zack Fields  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Campaign management services  
**Date of association:** 1/17/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grace Kubitz

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Liz Snyder  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

**Person with whom association exists:** Alliana Salanguit  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign work  
**Date of association:** 11/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Liz Snyder

**Date:** February 22, 2022

**Date received by Ethics Committee:** February 22, 2022 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

**NAME OF DISCLOSER:** Representative Chris Tuck  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2095  
**EMPLOYER:**

**Person with whom association exists:** Scott Kawasaki  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Share housing rent, pay 1/2 of monthly rent  
**Date of association:** 1/16/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Sara Rasmussen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:**

**Person with whom association exists:** Kollette Schroeder  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Legislative Liaison  
DEED  
**Type of economic association:** Share house  
**Description:** \$2,200  
**Date of association:** 1/16/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sara Rasmussen

**Date:** February 21, 2022

**Date received by Ethics Committee:** February 21, 2022

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**HOUSE JOURNAL SUPPLEMENT**

**March 16, 2022**

**No. 9**

**NAME OF DISCLOSER:** Representative Sara Rasmussen

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3892

**EMPLOYER:**

**Person with whom association exists:** Kollette Schroeder

**Person's status (public official, legislator, etc.):** Public Official

**If a public official, their title and department:** Legislative Liaison  
DEED

**Type of economic association:** Payment

**Description:** Appraisal contract assistance on setting up files and scheduling inspections

**Date of association:** 6/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sara Rasmussen

**Date:** February 21, 2022

**Date received by Ethics Committee:** February 21, 2022

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 9**

**March 16, 2022**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

\* \* \* \* \*

**NAME OF DISCLOSER:** Kerry Crocker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2487  
**EMPLOYER:** Representative Louise Stutes

**Lobbyist with whom association exists:** Frances Leach

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
I. Douglas Island Pink and Chum, Inc. (DIPAC), Southern Southeast Regional Aquaculture Association (SSRAA), Southeast Alaska Guides Organization (SEAGO)	697 Channel Dr Juneau, AK 99801	\$10,000	2/14/2022

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Kerry Crocker

**Date:** February 14, 2022

**Date received by Ethics Committee:** February 14, 2022

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative David Eastman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2186  
**EMPLOYER:**

**Name of donor:** Joseph Rainey Center for Public Policy  
**Occupation of donor:** Non-Profit  
**Address of donor:** 317 A Street SE, Washington, DC 20003  
**Description of gift:** Airfare, lodging, meals, conference fees, miscellaneous; My wife attended portions of the forum with me as my guest  
**Purpose of travel or hospitality:** Leadership Alliance for a More Perfect Union Forum on Energy, Technology, and Infrastructure. Topics included energy, technology, infrastructure, and appropriations.  
**Location of meeting/conference:** Orlando, FL  
**Approximate total value of gift:** \$3,000  
**Date(s) of travel/hospitality:** 12/15/2021 to 12/18/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

**Date:** February 15, 2022

**Date received by Ethics Committee:** February 15, 2022

**Please report corrections to the Chief Clerk's office.**