

**HOUSE JOURNAL  
SUPPLEMENT**

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**August 19, 2021**

**Thursday**

**No. 5**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**August 19, 2021**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**August 19, 2021**

**No. 5**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Jackie Schulz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3725  
**EMPLOYER:** Chief Clerk's Office

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. St. Brendan's Episcopal Church	4207 Mendenhall Road Juneau, AK 99801	6/10/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacquelynn K Schulz

**Date:** July 6, 2021

**Date received by Ethics Committee:** July 6, 2021

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**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**August 19, 2021**

**NAME OF DISCLOSER:** Kerry Crocker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4087  
**EMPLOYER:** Representative Louise Stutes

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Alaska Longshore Division (ILWU Unit 16)	P.O. Box 21352 Juneau, AK 99802	7/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kerry Crocker

**Date:** July 8, 2021

**Date received by Ethics Committee:** July 8, 2021

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**NAME OF DISCLOSER:** Edra Morledge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2693  
**EMPLOYER:** Representative Ron Gillham

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Alaska Outdoors Advocacy, Inc.	1220 E 16th Avenue Anchorage, AK 99501	7/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edra Morledge

**Date:** July 31, 2021

**Date received by Ethics Committee:** July 31, 2021

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Edra Morledge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2693  
**EMPLOYER:** Representative Ron Gillham

**Person with whom association exists:** Ron Gillham  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:**  
**Date of association:** 7/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Edra Morledge

**Date:** July 14, 2021

**Date received by Ethics Committee:** July 14, 2021

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**August 19, 2021**

**NAME OF DISCLOSER:** Representative Ronald Gillham

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2693

**EMPLOYER:**

**Person with whom association exists:** Edra Morledge

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Rent to

**Description:**

**Date of association:** 7/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ronald Gillham

**Date:** July 14, 2021

**Date received by Ethics Committee:** July 14, 2021

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**NAME OF DISCLOSER:** Representative Cathy Tilton

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2199

**EMPLOYER:**

**Person with whom association exists:** Heather Brakes

**Person's status (public official, legislator, etc.):** Lobbyist

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Short-term personal car rental

**Date of association:** 5/19/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cathy Tilton

**Date:** July 23, 2021

**Date received by Ethics Committee:** July 23, 2021 (Late)

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:**

**Name of donor:** Sealaska  
**Occupation of donor:** For-profit organization  
**Address of donor:** One Sealaska Plaza, Suite 400, Juneau, AK 99801  
**Description of gift:** Airfare  
**Purpose of travel or hospitality:** Funeral of former Senator Albert Kookesh  
**Location of meeting/conference:** Angoon, AK  
**Approximate total value of gift:** \$174  
**Date(s) of travel/hospitality:** 6/5/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jonathan Kreiss-Tomkins

**Date:** June 8, 2021

**Date received by Ethics Committee:** June 8, 2021

**HOUSE JOURNAL SUPPLEMENT**

**No. 5**

**August 19, 2021**

**NAME OF DISCLOSER:** Representative David Eastman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2186

**EMPLOYER:**

**Name of donor:** Club for Growth Foundation

**Occupation of donor:** Non-Profit

**Address of donor:** 2001 L Street NW Suite 600, Washington, DC 20036

**Description of gift:** Lodging and meals

**Purpose of travel or hospitality:** At the Club for Growth Foundation Fellowship Seminar I learned about sound economic policy and how sound economic policy is a prerequisite to a flourishing free society. The "Growth" in the foundation's title refers to growing the economy, which is critical to legislative projects I am currently working on.

**Location of meeting/conference:** Palm Beach, FL

**Approximate total value of gift:** \$4000

**Date(s) of travel/hospitality:** 6/3/2021 to 6/5/2021

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

**Date:** July 19, 2021

**Date received by Ethics Committee:** July 19, 2021

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**Please report corrections to the Chief Clerk's office.**