

**HOUSE JOURNAL  
SUPPLEMENT**

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**May 3, 2021**

**Monday**

**No. 3**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**May 3, 2021**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**May 3, 2021**

**No. 3**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Matthew Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4833  
**EMPLOYER:** Representative Kurka

| <b>Name of Organization or Entity</b> | <b>Address</b>                               | <b>Dates of Board Membership</b> |
|---------------------------------------|--|----------------------------------|
| I. Lost Creek EM Church               | 7751 State Route 249<br>Hicksville, OH 43526 | 5/2019<br>to<br>Current          |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Matthew Johnson by JY

**Date:** March 8, 2021

**Date received by Ethics Committee:** March 8, 2021

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**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**May 3, 2021**

**NAME OF DISCLOSER:** Representative Steve Thompson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3004

**EMPLOYER:**

| <b>Name of Organization or Entity</b>       | <b>Address</b>                              | <b>Dates of Board Membership</b> |
|---|---|----------------------------------|
| <b>1.</b> Alaska Aerospace Corporation      | 4300 B St #101<br>Anchorage, AK 99503       | 3/14/2019<br>to<br>3/18/2021     |
| <b>2.</b> Council on State Governments-West | 1107 9th St Ste 730<br>Sacramento, CA 95814 | 3/14/2019<br>to<br>3/18/2021     |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve Thompson

**Date:** March 18, 2021

**Date received by Ethics Committee:** March 18, 2021

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**NAME OF DISCLOSER:** Jeff Stepp

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-5446

**EMPLOYER:** Representative Jonathan Kreiss-Tomkins

| <b>Name of Organization or Entity</b>   | <b>Address</b>                        | <b>Dates of Board Membership</b> |
|---|---------------------------------------|----------------------------------|
| <b>1.</b> Fairbanks Concert Association | P.O. Box 80547<br>Fairbanks, AK 99708 | 1/28/2016<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeff Stepp

**Date:** March 21, 2021

**Date received by Ethics Committee:** March 21, 2021

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**HOUSE JOURNAL SUPPLEMENT**

**May 3, 2021**

**No. 3**

**NAME OF DISCLOSER:** Genevieve Mina  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2794  
**EMPLOYER:** Representative Ivy Spohnholz

| <b>Name of Organization or Entity</b>  | <b>Address</b>   | <b>Dates of Board Membership</b> |
|--|--|----------------------------------|
| <b>1.</b> Alaska Democratic Party: Executive Committee, State Central Committee, and House District 19 Committee | 2602 Fairbanks St<br>Anchorage, AK 99503                   | 10/10/2015<br>to<br>Current      |
| <b>2.</b> Alaska Young Democrats   | 2602 Fairbanks St<br>Anchorage, AK 99503                   | 7/14/2016<br>to<br>Current       |
| <b>3.</b> Airport Heights Community Council  | 1510 Alder Dr<br>Anchorage, AK 99508                       | 12/19/2019<br>to<br>Current      |
| <b>4.</b> Young Democrats of America   | P.O. Box 77496<br>Washington, DC 20013                     | 5/11/2019<br>to<br>Current       |
| <b>5.</b> The Alaska Center  | 707 A St Ste 205<br>Anchorage, AK 99501                    | 3/19/2019<br>to<br>Current       |
| <b>6.</b> Alaska Public Interest Research Group  | P.O. Box 201416<br>Anchorage, AK 99520                     | 5/5/2019<br>to<br>Current        |
| <b>7.</b> Alaska Women Ascend  | P.O. Box 201348<br>Anchorage, AK 99520                     | 4/2/2019<br>to<br>Current        |
| <b>8.</b> Municipality of Anchorage - Public Transit Advisory Board  | 3600 Dr. Martin Luther King Jr. Ave<br>Anchorage, AK 99507 | 2/26/2019<br>to<br>Current       |
| <b>9.</b> Anchorage Mabuhay Lion's Club  | P.O. Box 230634<br>Anchorage, AK 99523                     | 5/25/2019<br>to<br>Current       |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Genevieve Mina

**Date:** March 30, 2021

**Date received by Ethics Committee:** March 30, 2021

**HOUSE JOURNAL SUPPLEMENT**

**No. 3**

**May 3, 2021**

**NAME OF DISCLOSER:** Scott Bergmann  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3892  
**EMPLOYER:** Representative Sara Rasmussen

| <b>Name of Organization<br/>or Entity</b> | <b>Address</b>                           | <b>Dates of Board<br/>Membership</b> |
|---|--|--------------------------------------|
| 1. Juneau Chamber of<br>Commerce          | 9301 Glacier Highway<br>Juneau, AK 99801 | 10/1/2020<br>to<br>Current           |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Scott Bergmann

**Date:** April 15, 2021

**Date received by Ethics Committee:** April 15, 2021 (Late)

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**HOUSE JOURNAL SUPPLEMENT**

**May 3, 2021**

**No. 3**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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**NAME OF DISCLOSER:** Claire Gross  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Tiffany Zulkosky

| <b>Name of Benefit or Loan Program</b>            | <b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b> | <b>Date of Receipt or Date of New Loan</b> |
|---|--|--|
| 1. State of Alaska Commercial Fishing Permit Loan | \$40,689.00  | 7/5/2012                                   |

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Stephanie Claire Gross

**Date:** March 26, 2021

**Date received by Ethics Committee:** March 26, 2021

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Mike Prax  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4797  
**EMPLOYER:**

**Person with whom association exists:** Ken Alper  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** I am renting a room at the Silverbow for the 2021 session.  
**Date of association:** 1/19/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mike Prax by JY

**Date:** March 4, 2021

**Date received by Ethics Committee:** March 4, 2021

**HOUSE JOURNAL SUPPLEMENT**

**May 3, 2021**

**No. 3**

**NAME OF DISCLOSER:** Claire Gross  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Tiffany Zulkosky

**Person with whom association exists:** Morgan Lim  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 3/18/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Stephanie Claire Gross

**Date:** March 26, 2021

**Date received by Ethics Committee:** March 26, 2021

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**Please report corrections to the Chief Clerk's office.**