

**HOUSE JOURNAL
SUPPLEMENT**

March 17, 2021

Wednesday

No. 2

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 17, 2021

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Representative Mike Cronk
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4527
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. U.S. Department of Interior - National Park Service Subsistence Resources Commission for Wrangell-St. Elias National Park Charter	P.O. Box 439 Copper Center, AK 99573	1/15/2021 to 1/15/2024

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mike Cronk

Date: February 2, 2021

Date received by Ethics Committee: February 2, 2021

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NAME OF DISCLOSER: Representative DeLena Johnson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4958

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Ethos LLC	944 S Cobb St Palmer, AK 99645	6/27/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

DeLena Mae Goodwin Johnson

Date: February 3, 2021

Date received by Ethics Committee: February 3, 2021

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NAME OF DISCLOSER: Paul Labolle

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3789

EMPLOYER: Representative Neal Foster

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits Inc.	1006 Bonnie Doon Dr Juneau, AK 99801	2/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul LaBolle

Date: February 3, 2021

Date received by Ethics Committee: February 3, 2021

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NAME OF DISCLOSER: Pamela Goode
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative David Eastman

Name of Organization or Entity	Address	Dates of Board Membership
1. Deltana Community Corporation	P.O. Box 930 Delta Junction, AK 99737	8/14/2012 to Current
2. Alaska Republican Party, District 9 - Assistant Secretary	N/A	2/22/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pamela Goode

Date: February 4, 2021

Date received by Ethics Committee: February 4, 2021

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NAME OF DISCLOSER: Representative Jennifer Johnston (former)
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER:
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Education Matters, Inc.	2415 LaHonda Dr Anchorage, AK 99517	5/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Johnston by JY

Date: February 8, 2021

Date received by Ethics Committee: February 8, 2021

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NAME OF DISCLOSER: Aurora Hauke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5051
EMPLOYER: Representative Chris Tuck

Name of Organization or Entity	Address	Dates of Board Membership
1. Auke Bay Towers Condominium Association	11909 Glacier Hwy Juneau, AK 99801	11/17/2016 to Current
2. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	12/21/2017 to Current
3. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/17/2017 to Current
4. National Conference of State Legislatures Executive Committee	7700 E First Pl Denver, CO 80230	9/8/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

Date: February 9, 2021

Date received by Ethics Committee: February 9, 2021

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party Executive Committee	2602 Fairbanks St Anchorage, AK 99503	7/1/2011 to Current

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2. Emeritus Member - AK Process Industries Career Consortium	2600 Denali St Anchorage, AK 99517	2/4/2017 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 9, 2021

Date received by Ethics Committee: February 9, 2021

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NAME OF DISCLOSER: Barbara Haney
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 451-2723
EMPLOYER: Representative Mike Prax

Name of Organization or Entity	Address	Dates of Board Membership
1. North Pole Chamber of Commerce	P.O. Box 55071 North Pole, AK 99705	8/2020 to 8/2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara Haney

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

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NAME OF DISCLOSER: Ken Alper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Adam Wool

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Planning Commission	155 S Seward St Juneau, AK 99801	1/1/2020 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ken Alper

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

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NAME OF DISCLOSER: Kendra Broussard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3779

EMPLOYER: Representative Ben Carpenter

Name of Organization or Entity	Address	Dates of Board Membership
1. Republican Women of the Kenai		6/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Broussard

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

NAME OF DISCLOSER: Mary Jackson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4993

EMPLOYER: Representative McKay

Name of Organization or Entity	Address	Dates of Board Membership
1. Kenai Elks Lodge #2425	205 Barnacle Way Kenai, AK 99611	4/1/2016 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary A Jackson

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

NAME OF DISCLOSER: Tristan Walsh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER: Representative Zack Fields

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Men's Run	P.O. Box 242494 Anchorage, AK 99524	2/1/2018 to Current
2. Anchorage Lion's Club	P.O. Box 240692 Anchorage, AK 99524	6/1/18 to Current
3. Alaskans Together For Equality	336 E 5th Ave Anchorage, AK 99524	5/8/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan Walsh

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

* * * * *

NAME OF DISCLOSER: Richard Best
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

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Name of Organization or Entity	Address	Dates of Board Membership
1. Valley Republican Womens Group	P.O. Box 201049 Anchorage, AK 99520	1/21/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard W. Best

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

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NAME OF DISCLOSER: Representative Cathy Tilton

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2199

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Chugiak Eagle River Senior Center	22424 Birchwood Loop Road Chugiak, AK 99567	10/25/2014 to Current
2. Alaska Police and Fire Chaplains	P.O. Box 200654 Anchorage, AK 99520	9/25/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cathy Tilton

Date: February 16, 2021

Date received by Ethics Committee: February 16, 2021

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NAME OF DISCLOSER: Heath Hilyard

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6580

EMPLOYER: Representative Cathy Tilton

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Name of Organization or Entity	Address	Dates of Board Membership
1. Junior Achievement of Alaska	639 W International Airport Rd, Ste 38 Anchorage, AK 99518	2/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heath E. Hilyard

Date: February 16, 2021

Date received by Ethics Committee: February 16, 2021

* * * * *

NAME OF DISCLOSER: Representative Ben Carpenter

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3779

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Cook Inlet Gardens	51540 Eagle Ave Kenai, AK 99611	8/1/2013 to Current
2. Alaska Peony Market Cooperative	P.O. Box 2211 Kenai, AK 99611	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Benjamin E Carpenter

Date: February 16, 2021

Date received by Ethics Committee: February 16, 2021 (Late)

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NAME OF DISCLOSER: Representative Josiah Patkotak

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3473

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. North Slope Borough	P.O. Box 69 Barrow, AK 99723	10/10/2018 to 2/2/2021
2. Barrow Utilities & Electric Co-op Inc.	P.O. Box 449 Barrow, AK 99723	4/1/2017 to 1/27/2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Josiah Patkotak

Date: February 17, 2021

Date received by Ethics Committee: February 17, 2021

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NAME OF DISCLOSER: Thatcher Brouwer

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER: Representative Geran Tarr

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, ADF&G 1255 W 8th St Juneau, AK 99801	12/2011 to Current
2. Alaska Trollers Association	130 Seward St #205 Juneau, AK 99801	9/2013 to Current
3. Highland Terrace Condo Association	P.O. Box 211450 Auke Bay, AK 99801	3/2014 to Current
4. Douglas Island Pink and Chum, Inc.	2697 Channel Drive Juneau, AK 99801	12/2016 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

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NAME OF DISCLOSER: Lizzie Kubitz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4904

EMPLOYER: Representative Matt Claman

Name of Organization or Entity	Address	Dates of Board Membership
1. West High Alumni Association	4141 B St Anchorage, AK 99503	10/13/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elizabeth Kubitz

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

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NAME OF DISCLOSER: Representative Harriet Drummond

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3875

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Commission on Postsecondary Education	P.O. Box 110505 Juneau, AK 99811	1/2017 to Current
2. Romig Park Improvement Company	P.O. Box 233368 Anchorage, AK 99523	5/1/1992 to Current

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March 17, 2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet Drummond

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

* * * * *

NAME OF DISCLOSER: George Ascott
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0190
EMPLOYER: Representative Harriet Drummond

Name of Organization or Entity	Address	Dates of Board Membership
1. Spenard Cannabis Working Group	1057 W Fireweed Ln Ste 100 Anchorage, AK 99508	11/20/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

George Ascott

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

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NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Children's Trust	3201 C Street, Suite 110 Anchorage, AK 99503	10/1/2011 to Current
2. Alaska Health Care Transformation Council	161 Klewin St Anchorage, AK 99503	10/18/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ivy A Spohnholz

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

* * * * *

NAME OF DISCLOSER: Brian Webb

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4527

EMPLOYER: Representative Mike Cronk

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Council on Emergency Medical Services (ACEMS) - Special Projects Committee	P.O. Box 110616 Juneau, AK 99811- 0616	2/19/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brian L. Webb

Date: February 22, 2021

Date received by Ethics Committee: February 22, 2021

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NAME OF DISCLOSER: Representative Christopher Kurka

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4833

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Noble Business Services, LLC	1201 N Lucille St Suite 103 Wasilla, AK 99654	2/27/2017 to Current
2. Heritage Alaska, LLC	1201 N Lucille St Suite 103 Wasilla, AK 99654	1/01/2020 to Current

HOUSE JOURNAL SUPPLEMENT

No. 2

March 17, 2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christopher Kurka by JY

Date: February 22, 2021

Date received by Ethics Committee: February 22, 2021

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NAME OF DISCLOSER: Stephanie Andrew

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4766

EMPLOYER: Representative Sara Hannan

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Makerspace	3915 North Douglas Highway Juneau, AK 99801	3/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Stephanie Andrew

Date: February 23, 2021

Date received by Ethics Committee: February 23, 2021 (late)

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NAME OF DISCLOSER: Catherine Reardon

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4939

EMPLOYER: Representative Andy Josephson

Name of Organization or Entity	Address	Dates of Board Membership
1. Macuir Company Inc	P.O. Box 244482 Anchorage, AK 99524	1/1/1992 to Current

HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine A. Reardon

Date: February 24, 2021

Date received by Ethics Committee: February 24, 2021

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NAME OF DISCLOSER: Seth Whitten
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4451
EMPLOYER: Representative Bryce Edgmon

Name of Organization or Entity	Address	Dates of Board Membership
1. Access Alaska, Inc.	1217 East 10th Ave Anchorage, AK 99501	5/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Whitten

Date: February 24, 2021

Date received by Ethics Committee: February 24, 2021

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NAME OF DISCLOSER: Griffin Plush
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER: Representative Liz Snyder

Name of Organization or Entity	Address	Dates of Board Membership
1. The Alaska Center	707 A St. Ste. 205 Anchorage, AK 99501	1/24/2019 to Current
2. The Alaska Center Education Fund	707 A St. Ste. 205 Anchorage, AK 99501	1/24/2019 to Current

HOUSE JOURNAL SUPPLEMENT

No. 2

March 17, 2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Griffin Plush

Date: February 25, 2021

Date received by Ethics Committee: February 25, 2021

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HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement:
Department of Transportation and Public Facilities
Date of contract, lease, grant, or renegotiation agreement:
Start date: 1/15/2021
End date: 10/31/2021
Description of services provided: Electrical subcontracting on AWOS (Automated Weather Observing System) shelters
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Sealed bid
Annual amount/value of contract, lease, or grant: \$720,000
Additional clarifying information: Subcontract to STG

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Chris Tuck

Date: February 15, 2021

Date received by Ethics Committee: February 15, 2021

HOUSE JOURNAL SUPPLEMENT

No. 2

March 17, 2021

NAME OF DISCLOSER: Representative Liz Snyder

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3438

EMPLOYER:

Name of family member (if disclosing participation of a family member):

Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:

University of Alaska

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/11/2021

End date: 5/12/2021

Description of services provided: Teaching two classes as an adjunct professor

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Other job announcement

Annual amount/value of contract, lease, or grant: \$10,500

Additional clarifying information: Contract has not yet been signed, as paperwork is being processed.

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Liz Snyder

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

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HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

* * * * *

NAME OF DISCLOSER: Ken Alper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Adam Wool

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. AIDEA Participation Loan	\$546,000	7/11/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Ken Alper

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

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March 17, 2021

NAME OF DISCLOSER: Thatcher Brouwer

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER: Representative Geran Tarr

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$16,116.64	12/14/2018
2. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$28,908.55	4/27/2017
3. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$18,293.34	1/8/2016
4. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$3,533.99	1/8/2016
5. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$26,087.76	4/3/2012

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

Date: February 17, 2021

Date received by Ethics Committee: February 17, 2021

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March 17, 2021

No. 2

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Representative David Nelson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Person with whom association exists: Paul Kelly
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Member of Juneau School District Board
Type of economic association: Rent from
Description: Room rental
Date of association: 1/9/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Nelson

Date: February 3, 2021

Date received by Ethics Committee: February 3, 2021

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No. 2

March 17, 2021

NAME OF DISCLOSER: Representative Ben Carpenter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6859
EMPLOYER:

Person with whom association exists: Richard W. Best
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description: Share Housing
Date of association: 1/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ben Carpenter

Date: February 3, 2021

Date received by Ethics Committee: February 3, 2021

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NAME OF DISCLOSER: Jayme Jones
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative James Kaufman

Person with whom association exists: Dianne Blumer
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/11/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jayme L Jones

Date: February 4, 2021

Date received by Ethics Committee: February 4, 2021

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HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

NAME OF DISCLOSER: Representative Grier Hopkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER:

Person with whom association exists: Calvin Schrage
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Roommates during Session
Date of association: 1/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grier Hopkins

Date: February 5, 2021

Date received by Ethics Committee: February 5, 2021

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NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Share house
Description: Share housing rent, pay 1/2 of monthly rent
Date of association: 1/4/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: February 9, 2021

Date received by Ethics Committee: February 9, 2021

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 17, 2021

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Person with whom association exists: Tom Begich
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:

Type of economic association: Payment
Description: Payment received for home improvements completed in 2018.
Date of association: 8/15/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: February 9, 2021

Date received by Ethics Committee: February 9, 2021

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NAME OF DISCLOSER: Ken Alper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Adam Wool

Person with whom association exists: Jesse Kiehl
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:

Type of economic association: Rent to
Description: Senator Kiehl's wife stayed at the Silverbow Inn while quarantining after travel
Date of association: 1/20/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Alper

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

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HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

NAME OF DISCLOSER: Ken Alper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER: Representative Adam Wool

Person with whom association exists: Mike Prax
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:

Type of economic association: Rent to
Description: Representative Prax rents a room at the Silverbow Inn for the 2021 session
Date of association: 1/19/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ken Alper

Date: February 11, 2021

Date received by Ethics Committee: February 11, 2021

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NAME OF DISCLOSER: Arielle Wiggin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER: Representative Snyder

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:

Type of economic association: Rent from
Description:
Date of association: 1/11/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Arielle S. Wiggin

Date: February 16, 2021

Date received by Ethics Committee: February 16, 2021

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 17, 2021

NAME OF DISCLOSER: Grace Kubitz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER: Representative Zack Fields

Person with whom association exists: Zack Fields
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Campaign management services
Date of association: 2/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grace Kubitz

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

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NAME OF DISCLOSER: Representative Zack Fields
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER:

Person with whom association exists: Grace Kubitz
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Campaign management services
Date of association: 2/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Zack Fields

Date: February 18, 2021

Date received by Ethics Committee: February 18, 2021

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HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

NAME OF DISCLOSER: Representative Christopher Kurka
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER:

Person with whom association exists: Jason Floyd
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Other
Description: Jason Floyd is a client of a tax and accounting business owned by Representative Kurka
Date of association: 4/3/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Christopher Kurka by JY

Date: February 22, 2021

Date received by Ethics Committee: February 22, 2021

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NAME OF DISCLOSER: Representative Christopher Kurka
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER:

Person with whom association exists: Jason Floyd
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Rent to
Description:
Date of association: 1/19/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Christopher Kurka by JY

Date: February 22, 2021

Date received by Ethics Committee: February 22, 2021

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 17, 2021

Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

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NAME OF DISCLOSER: Jodie Murdock
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-8136
EMPLOYER: LFD House Finance Secretary

Lobbyist with whom association exists: Royce Weller

Lobbyist Employer	Address	Total Contract Value	Date of Contract
1. Alaska State Hospital & Nursing Home Association	1049 W 5th Ave Ste 100 Anchorage, AK 99511	\$42,000.00	1/4/2021
2. Confluence Strategies	P.O. Box 110190 Anchorage, AK 99511	\$200,000.0	1/4/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Jodie Murdock

Date: February 12, 2021

Date received by Ethics Committee: February 12, 2021

HOUSE JOURNAL SUPPLEMENT

March 17, 2021

No. 2

Please report corrections to the Chief Clerk's office.