

**HOUSE JOURNAL
SUPPLEMENT**

February 12, 2021

Friday

No. 1

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

February 12, 2021

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

February 12, 2021

No. 1

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Karla Hart
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4926
EMPLOYER: Representative Geran Tarr

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau CAN	4950 Wren Drive	12/1/2020
Rethink Tourism	Juneau, AK 99801	to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karla Hart

Date: December 5, 2020

Date received by Ethics Committee: December 5, 2020

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NAME OF DISCLOSER: Limalua Kaneyo Hirata
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 334-2631
EMPLOYER: Representative Sharon Jackson

Name of Organization or Entity	Address	Dates of Board Membership
1. The Church of Jesus Christ of LDS, Young Adult Advisor	700 W 46th Ave Anchorage, AK 99503	11/17/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kaneyo Hirata by JY

Date: January 10, 2021

Date received by Ethics Committee: January 10, 2021

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NAME OF DISCLOSER: Representative Sharon Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 334-2630
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Republican Women of Anchorage, Founder and President	12110 Business Blvd Suite A06/197 Anchorage, AK 99577	5/1/2017 to Current
2. The Church of Jesus Christ of Latter-day Saints, Public Affairs	10012 Chandalar St Eagle River, AK 99577	5/1/2017 to Current
3. Joseph Rainey Center for Public Policy	P. O. Box 15584 Washington, DC 20003-0584	2/1/2020 to Current
4. ALEC Criminal Justice Task Force	2900 Crystal Drive 6th Floor Arlington, VA 22202	2/1/2020 to Current
5. Congressional Prayer Caucus	524 Jamestown Rd Chesapeake, VA 23322	2/1/2020 to Current

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6. Empowering America Project	1200 New Hampshire Ave NW Suite 800 Washington, DC 20036	2/1/2020 to Current
7. American Legion Post 21	1550 Charter Circle Anchorage, AK 99508	2/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Jackson by JY

Date: January 10, 2021

Date received by Ethics Committee: January 10, 2021

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NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Legal Services	1016 6th Avenue Suite 200 Anchorage, AK 99504	2010 to Current
2. Alaska Youth and Family Network	740 Communications Avenue Anchorage, AK 99503	2010 to Current
3. Armed Services YMCA	10449 Luke Avenue Anchorage, AK 99506	2014 to 1/18/2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gabrielle R. LeDoux

Date: January 11, 2021

Date received by Ethics Committee: January 11, 2021

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February 12, 2021

NAME OF DISCLOSER: Representative Chuck Kopp

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4993

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Tanalian Bible Camp	P.O. Box 176 Port Alsworth, AK 99653	Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: January 12, 2021

Date received by Ethics Committee: January 12, 2021

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NAME OF DISCLOSER: Joe Hardenbrook

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4457

EMPLOYER: Representative Grier Hopkins

Name of Organization or Entity	Address	Dates of Board Membership
1. The Goldstream Partnership	3875 Geist Road Suite E247 Fairbanks, AK 99709	1/19/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Hardenbrook

Date: January 13, 2021

Date received by Ethics Committee: January 13, 2021

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HOUSE JOURNAL SUPPLEMENT

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No. 1

NAME OF DISCLOSER: Tania Clucas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER: Representative Grier Hopkins

Name of Organization or Entity	Address	Dates of Board Membership
1. KUAC Friends Group	P.O. Box 755620 Fairbanks, AK 99775	6/6/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tania Clucas

Date: January 13, 2021

Date received by Ethics Committee: January 13, 2021

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NAME OF DISCLOSER: Edra Morledge
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2693
EMPLOYER: Representative Ron Gillham

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Outdoors Advocacy	1220 E 16th Avenue Anchorage, AK 99501	7/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edra Morledge

Date: January 14, 2021

Date received by Ethics Committee: January 14, 2021 (Late)

* * * * *

NAME OF DISCLOSER: Richard Best
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

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February 12, 2021

Name of Organization or Entity	Address	Dates of Board Membership
1. City of Palmer City Council	231 W. Evergreen Ave Palmer, AK 99645	10/7/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard W. Best

Date: January 14, 2021

Date received by Ethics Committee: January 14, 2021

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NAME OF DISCLOSER: Ashley Carrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6959
EMPLOYER: Representative Adam Wool

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Summer Arts Festival	600 University Ave Fairbanks, AK 99709	8/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ashley Carrick

Date: January 15, 2021

Date received by Ethics Committee: January 15, 2021

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NAME OF DISCLOSER: Brian Webb
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4527
EMPLOYER: Representative Mike Cronk

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Clean Seas (Operational Readiness Team)	3300 C Street, Ste 200 Anchorage, AK 99503	4/15/2016 to Current
2. AK GOP House District 25 Committee (Treasurer)	1000 O'Malley Street, Ste 108 Anchorage, AK 99515	3/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brian Lane Webb

Date: January 15, 2021

Date received by Ethics Committee: January 15, 2021

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3732

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Borealis LLC	504 Shennett St Sitka, AK 99835	1/1/2021 to Current
2. Outer Coast	P.O. Box 6573 Sitka, AK 99835	1/1/2021 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

Date: January 17, 2021

Date received by Ethics Committee: January 17, 2021

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NAME OF DISCLOSER: Erik Gunderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Representative Calvin Schrage

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party - Executive Committee	2602 Fairbanks St Anchorage, AK 99503	7/1/2020 to Current
2. Alaska Democratic Party - State Central Committee	2602 Fairbanks St Anchorage, AK 99503	4/1/2018 to Current
3. Alaska Young Democrats - Executive Committee	2602 Fairbanks St Anchorage, AK 99503	4/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erik Gunderson

Date: January 19, 2021

Date received by Ethics Committee: January 19, 2021

NAME OF DISCLOSER: Tally Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER: Representative Kelly Merrick

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Flukes	604 W 12th St Juneau, AK 99801	6/8/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tally Teal

Date: January 20, 2021

Date received by Ethics Committee: January 20, 2021

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NAME OF DISCLOSER: Sorcha Hazelton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER: Representative Kelly Merrick

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau, International Order of the Rainbow for Girls	9315 Glacier Highway Juneau, AK 99801	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

Date: January 20, 2021

Date received by Ethics Committee: January 20, 2021

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NAME OF DISCLOSER: Mary Hakala
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER: Representative Andi Story

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Juneau	P.O. Box 22048 Juneau, AK 99802	3/2018 to Current
2. Discovery Southeast	416 Harris Street Juneau, AK 99801	2/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary Hakala

Date: January 20, 2021

Date received by Ethics Committee: January 20, 2021

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NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Wildlife Alliance Advisory Board	P.O. Box 202022 Anchorage, AK 99520	8/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andy Josephson

Date: January 22, 2021

Date received by Ethics Committee: January 22, 2021

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NAME OF DISCLOSER: Representative Sara Rasmussen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3892
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Appraisal Institute	Alaska Chapter Anchorage, AK 99515	1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sara Rasmussen

Date: January 25, 2021

Date received by Ethics Committee: January 25, 2021 (Late)

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No. 1

NAME OF DISCLOSER: Jerad McClure
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative David Eastman

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Right To Life, Inc.	1220 E Street, Ste 207 Anchorage, AK 99501	8/2012 to Current
2. Alaska Right To Life, Committee	1220 E Street, Ste 207 Anchorage, AK 99501	8/2012 to Current
3. Personhood Inc.	777 Rivendell Lane Alpharetta, GA 30004	2/2018 to Current
4. Alaska Republican Party - District 10, Assistant Secretary		2/15/2020 to Current
5. Alaska Gun Rights	327 E Fireweed Lane, Suite 201 Anchorage, AK 99503	1/27/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

Date: January 25, 2021

Date received by Ethics Committee: January 25, 2021

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NAME OF DISCLOSER: Kendra Broussard
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

Name of Organization or Entity	Address	Dates of Board Membership
1. District 29 Alaska Republican Party	P.O. Box 201049 Anchorage, AK 99520	1/2016 to Current

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February 12, 2021

2. Kenai Peninsula Chapter Turning Point USA Alumni	Nikiski, AK 99635	5/2020 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Broussard

Date: January 26, 2021

Date received by Ethics Committee: January 26, 2021

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NAME OF DISCLOSER: Greg Smith
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER: Representative Andi Story

Name of Organization or Entity	Address	Dates of Board Membership
1. City & Borough of Juneau Assembly	155 S Seward Street Juneau, AK 99801	10/8/2019 to Current
2. The Glory Hall	247 S Franklin Street Juneau, AK 99801	1/12/2019 to Current
3. The Alaska Committee	522 W 10th Street Juneau, AK 99801	1/25/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gregory R. Smith

Date: January 26, 2021

Date received by Ethics Committee: January 26, 2021

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No. 1

NAME OF DISCLOSER: Representative Andi Story
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska College of Education External Advisory Council	11066 Auke Lake Way Juneau, AK 99801	10/17/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrea Story

Date: January 26, 2021

Date received by Ethics Committee: January 26, 2021

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NAME OF DISCLOSER: Tiffany Lund
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER: Representative Ken McCarty

Name of Organization or Entity	Address	Dates of Board Membership
1. Homestead Husky PTO, Vice President	18001 Baranoff Ave Eagle River, AK 99577	5/1/2019 to Current
2. Chugiak Football Booster Club, Vice President	P.O. Box 771061 Eagle River, AK 99577	11/9/2020 to Current
3. Alaska Republican Party District 14, Precint Leader	Eagle River, AK 99577	12/8/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tiffany Lund

Date: January 26, 2021

Date received by Ethics Committee: January 26, 2021

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No. 1

February 12, 2021

NAME OF DISCLOSER: Dirk Moffatt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER: Representative Christopher Kurka

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Right To Life Inc.	1220 E St Ste 207 Anchorage, AK 99501	2/7/2011 to Current
2. Alaska Right To Life Committee	1220 E St Ste 207 Anchorage, AK 99501	2/7/2011 to Current
3. Northwestern Right To Work Committee	613 Bryden Ave Ste C347 Lewiston, ID 83501-5192	7/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dirk Moffatt

Date: January 29, 2021

Date received by Ethics Committee: January 29, 2021

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NAME OF DISCLOSER: Representative Steve Thompson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Festival Fairbanks, Inc.	516 2nd Ave Ste 318 Fairbanks, AK 99701	12/1/2007 to Current
1. Elks Lodge	1004 Pioneer Rd Fairbanks, AK 99701	5/9/2020 to 12/28/2020

HOUSE JOURNAL SUPPLEMENT

February 12, 2021

No. 1

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve Thompson

Date: January 30, 2021

Date received by Ethics Committee: January 30, 2021

NAME OF DISCLOSER: Lynette Bergh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3004

EMPLOYER: Representative Steve Thompson

Name of Organization or Entity	Address	Dates of Board Membership
1. Crime Stoppers of Fairbanks	3875 Geist Rd Fairbanks, AK 99709	1/2012 to 12/29/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynette S.Bergh

Date: January 30, 2021

Date received by Ethics Committee: January 30, 2021

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HOUSE JOURNAL SUPPLEMENT

No. 1

February 12, 2021

**Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Shannon McCain
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2214
EMPLOYER: House Rules

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement:
Department of Health and Social Services
Date of contract, lease, grant, or renegotiation agreement:
Start date: 7/1/2020
End date: 6/30/2021

Description of services provided: ATAP case management services provided include, but are not limited to: work readiness assessments, family self-sufficiency planning, referrals, job development, job retention and progression, and barrier remediation.

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP

Annual amount/value of contract, lease, or grant: \$899,214

Additional clarifying information: working part time, on-call, non-exempt as a Case Manager with Center for Community (nonprofit org) under the Alaska Temporary Assistance Program Employment Enhancement Services.

HOUSE JOURNAL SUPPLEMENT

February 12, 2021

No. 1

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Shannon M. McCain

Date: January 18, 2021

Date received by Ethics Committee: January 18, 2021

NAME OF DISCLOSER: Zachary Freeman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3438

EMPLOYER: House Minority

Name of family member (if disclosing participation of a family member):

Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): contract

State agency awarding contract, lease, grant, or renegotiation agreement:

Dept. of Administration

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/2/2021

End date: 12/31/2021

Description of services provided: Communications

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP

Annual amount/value of contract, lease, or grant: \$88,400

Additional clarifying information: \$44,200; option to renew after 6 months

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Zachary Freeman

Date: January 25, 2021

Date received by Ethics Committee: January 25, 2021

HOUSE JOURNAL SUPPLEMENT

No. 1

February 12, 2021

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Richard Best
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

Person with whom association exists: Ben Carpenter
Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Share house

Description:

Date of association: 1/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Richard W. Best

Date: January 14, 2021

Date received by Ethics Committee: January 14, 2021

HOUSE JOURNAL SUPPLEMENT

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No. 1

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

Person with whom association exists: Jesse Kiehl
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Payment
Description: We share a cell phone plan
Date of association: 1/17/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

Date: January 17, 2021

Date received by Ethics Committee: January 17, 2021

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NAME OF DISCLOSER: Representative Calvin Schrage
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER:

Person with whom association exists: Grier Hopkins
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/1/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Calvin Schrage

Date: January 19, 2021

Date received by Ethics Committee: January 19, 2021

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February 12, 2021

NAME OF DISCLOSER: Jason Floyd
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2693
EMPLOYER: Representative Ron Gillham

Person with whom association exists: Christopher Kurka
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/12/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jason Floyd

Date: January 20, 2021

Date received by Ethics Committee: January 20, 2021

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NAME OF DISCLOSER: Andrew Elliott
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER: Representative Christopher Kurka

Person with whom association exists: Christopher Kurka
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Subletting a room from the Representative
Date of association: 1/11/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Andrew Elliott

Date: January 21, 2021

Date received by Ethics Committee: January 21, 2021

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HOUSE JOURNAL SUPPLEMENT

February 12, 2021

No. 1

NAME OF DISCLOSER: Forrest Wolfe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER: Representative Tom McKay

Person with whom association exists: Josh Revak
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Rent to
Description: Renting a room during session
Date of association: 1/11/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Forrest Wolfe

Date: January 22, 2021

Date received by Ethics Committee: January 22, 2021

* * * * *

NAME OF DISCLOSER: Jason Floyd
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2693
EMPLOYER: Representative Ron Gillham

Person with whom association exists: Christopher Kurka
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Other
Description: Representative Kurka's business, Noble Business Services, provides bookkeeping and tax preparation contract services for my businesses and household.
Date of association: 4/3/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jason Floyd

Date: January 25, 2021

Date received by Ethics Committee: January 25, 2021

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HOUSE JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Representative Sara Rasmussen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3892
EMPLOYER:

Person with whom association exists: Kollette Schroeder
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Rent to
Description: Payment for sharing of rental house during session
Date of association: 1/12/2021

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sara Rasmussen

Date: January 25, 2021

Date received by Ethics Committee: January 25, 2021

* * * * *

NAME OF DISCLOSER: Representative Sara Rasmussen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3892
EMPLOYER:

Person with whom association exists: Kollette Schroeder
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:

Type of economic association: Joint Business Venture
Description: Assistant in Appraisal Business: Sara Rasmussen, Residential Appraiser
Date of association: 1/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sara Rasmussen

Date: January 25, 2021

Date received by Ethics Committee: January 25, 2021 (Late)

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER:

Name of donor: Alaska Municipal League
Occupation of donor: Non-profit gov't organization
Address of donor: One Sealaska Plaza, Suite 200, Juneau, AK 99801
Description of gift: Conference Fees
Purpose of travel or hospitality: Understanding of local governance issues
Location of meeting/conference: Virtual, Alaska
Approximate total value of gift: \$350
Date(s) of travel/hospitality: 11/16/2020 to 11/20/2020

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andy Josephson

Date: November 16, 2020

Date received by Ethics Committee: November 16, 2020

HOUSE JOURNAL SUPPLEMENT

No. 1

February 12, 2021

NAME OF DISCLOSER: Representative Sharon Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER:

Name of donor: Wallbuilders
Occupation of donor: Non-profit, non-partisan organization
Address of donor: P. O. Box 397, Aledo, TX 76008
Description of gift: Lodging Conference Fees
Purpose of travel or hospitality: Pro-family legislators conference, an educational conference pertaining to pro-family policy issues to help protect the family values we hold dear in Alaska.
Location of meeting/conference: Fort Worth, TX
Approximate total value of gift: \$736.31
Date(s) of travel/hospitality: 11/30/2019 to 12/3/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sharon Jackson by JY

Date: December 8, 2020

Date received by Ethics Committee: December 8, 2020 (Late)

* * * * *

NAME OF DISCLOSER: Representative Sharon Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER:

Name of donor: Wallbuilders
Occupation of donor: Non-profit, non-partisan legislative training
Address of donor: P. O. Box 397, Aledo, TX 76008
Description of gift: Conference Fees
Purpose of travel or hospitality: Pro-family legislators conference, an educational conference pertaining to pro-family policy issues to help protect the family values we hold dear in Alaska.
Location of meeting/conference: Fort Worth, TX
Approximate total value of gift: \$299
Date(s) of travel/hospitality: 11/10/2020 to 11/13/2020

HOUSE JOURNAL SUPPLEMENT

February 12, 2021

No. 1

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sharon Jackson by JY

Date: December 8, 2020

Date received by Ethics Committee: December 8, 2020

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Please report corrections to the Chief Clerk's office.