

**HOUSE JOURNAL**  
**ALASKA STATE LEGISLATURE**  
**THIRTY-SECOND LEGISLATURE**  
**FIRST SPECIAL SESSION**

**Juneau, Alaska**

**Friday**

**June 11, 2021**

**Twenty-third Day**

The House was called to order by Speaker Stutes at 11:00 a.m.

The following members were present for the technical session: Representatives Stutes, Carpenter, Cronk, Gillham, Hannan, Tarr, and Tilton.

**MESSAGES FROM THE GOVERNOR**

**HB 100**

A message dated June 9 was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

**HOUSE BILL NO. 100**

"An Act relating to allocations of funding for the Alaska Workforce Investment Board; and providing for an effective date."

Chapter No. 4, SLA 2021

Effective Date: June 10, 2021

**HB 117**

A message dated June 9 was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

**HOUSE BILL NO. 117**

"An Act extending the termination date of the Board of Certified Direct-Entry Midwives; and providing for an effective date."

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Chapter No. 6, SLA 2021  
Effective Date: June 10, 2021

**HB 126**

A message dated June 9 was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

HOUSE BILL NO. 126

"An Act extending the termination date of the Board of Public Accountancy; and providing for an effective date."

Chapter No. 8, SLA 2021  
Effective Date: June 10, 2021

**HB 182**

A message dated June 9 was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

HOUSE BILL NO. 182

"An Act extending the fishery resource landing tax credit for certain taxpayers that harvest fishery resources under the provisions of a community development quota; providing for an effective date by amending the effective date of secs. 16 and 23, ch. 61, SLA 2014; and providing for an effective date."

Chapter No. 7, SLA 2021  
Effective Date: See Chapter

**HB 192**

A message dated June 9 was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

HOUSE BILL NO. 192

"An Act extending the termination date of the Alaska regional economic assistance program; and providing for an effective date."

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Chapter No. 5, SLA 2021

Effective Date: June 10, 2021

### **SB 55**

A message dated June 9 was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

SENATE BILL NO. 55

"An Act relating to employer contributions to the Public Employees' Retirement System of Alaska; and providing for an effective date."

Chapter No. 9, SLA 2021

Effective Date: See Chapter

## **COMMUNICATIONS**

Letters of disclosure received from the Select Committee on Legislative Ethics, as required by AS 24.60, were published in House Journal Supplement No. 4 and House and Senate Joint Journal Supplement No. 5.

## **UNFINISHED BUSINESS**

### **HB 203**

Representative Hannan added as a cosponsor to:

HOUSE BILL NO. 203

"An Act establishing the offense of misconduct involving weapons in the sixth degree."

## **ENROLLMENT**

### **HB 115**

The following was enrolled, signed by the Speaker and Chief Clerk, President and Secretary of the Senate, and the engrossed and enrolled copies were transmitted to the Office of the Governor at 3:40 p.m., June 10:

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### SENATE CS FOR HOUSE BILL NO. 115(RES)

"An Act relating to aquatic farming and hatchery site leases; and requiring the director of the division of lands to provide the legislature with an annual report relating to aquatic farming and hatchery site leases."

### ANNOUNCEMENTS

Uniform Rule 23(d) is in effect.

House committee schedules are published under separate cover.

### ADJOURNMENT

Representative Hannan, Acting Majority Leader, moved and asked unanimous consent that the House adjourn until 3:00 p.m., June 14. There being no objection, the House adjourned at 11:00 a.m.

Crystaline Jones  
Chief Clerk