

(LIMITED RUN SHOWING ALL ADDITIONAL SPONSORSHIPS)

**CS FOR HOUSE BILL NO. 187(STA)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-SECOND LEGISLATURE - SECOND SESSION

BY THE HOUSE STATE AFFAIRS COMMITTEE

Offered: 5/18/21

Referred: Finance

Sponsor(s): REPRESENTATIVES KAUFMAN, Carpenter, Cronk, Gillham, Johnson, Kurka, LeBon, McCabe, McCarty, McKay, Prax, Rauscher, Shaw, Tilton, Vance, Thompson, Rasmussen, Kreiss-Tomkins, Story, Nelson, Eastman, Schrage, Spohnholz

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act relating to the elimination or modification of state agency publications that are**  
2 **outdated, duplicative, or excessive or that could be improved or consolidated with other**  
3 **publications or exclusively delivered electronically; and providing for an effective date."**

4 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

5 \* **Section 1.** AS 37.07.020 is amended by adding a new subsection to read:

6 (f) In addition to the budget, bills, and fiscal plan submitted under (a) and (b)  
7 of this section, in every even-numbered year, the governor shall submit a bill to  
8 eliminate or modify publication requirements for publications that have been  
9 identified under AS 44.99.220

10 (1) as outdated, duplicative, or excessive, or that could be improved or  
11 consolidated with other publications; or

12 (2) that could be exclusively delivered electronically.

13 \* **Sec. 2.** AS 44.99.220 is repealed and reenacted to read:

14 **Sec. 44.99.220. List of publications.** (a) Each state agency shall

1 (1) compile a list of all publications the agency produces as required  
2 by law or regulation or as directed by the legislature;

3 (2) identify and highlight on the list compiled under (1) of this  
4 subsection the publications that are

5 (A) outdated, duplicative, or excessive, or that could be  
6 improved or consolidated with other publications; or

7 (B) currently delivered physically that could be delivered  
8 electronically; and

9 (3) by October 31 of every even-numbered year, electronically submit  
10 the list of publications compiled under (1) of this subsection, including the highlighted  
11 publications under (2) of this subsection, to the governor and to the senate secretary  
12 and chief clerk of the house of representatives and notify the legislature that the list is  
13 available.

14 (b) In this section, "state agency" means a department, institution, board,  
15 commission, division, authority, public corporation, or other administrative unit of the  
16 executive branch, including the University of Alaska.

17 \* **Sec. 3.** This Act takes effect immediately under AS 01.10.070(c).