

AMENDMENT #33

OFFERED IN THE SENATE

BY SENATOR COSTELLO

TO: SCS CSHB 281(FIN)

1 Page 72, following line 6:

2 Insert new material to read:

3		"APPROPRIATION	GENERAL
4		ITEMS	FUND
5	Grants to Municipalities (AS		
6	37.05.315)		
7	Anchorage - Anchorage Water and	1,800,000	1,800,000
8	Wastewater Utility - Municipal		
9	Water to Tanaina Hills Sand Lake		
10	Neighborhood (HD 22)"		
11			
12	Adjust fund sources and totals accordingly.		