

AMENDMENT #38

OFFERED IN THE HOUSE
TO: CSHB 281(FIN)

BY REPRESENTATIVE EASTMAN

1 Page 34, following line 7:

2 Insert new material to read:

3 "It is the intent of the legislature that the Board of Trustees of the Alaska Permanent Fund
4 Corporation provide to the Legislative Finance Division and the Co-Chairs of the Finance
5 Committees, not later than June 30, 2023, a report listing the financial and investment assets
6 of the state, a political subdivision, a public enterprise, or a public corporation of the state
7 whose management by the Alaska Permanent Fund Corporation would be in the public
8 interest."