

AMENDMENT # 21 BY SENATOR

Begich

OFFERED IN THE SENATE
TO: SCS CSHB 69(FIN)

1 Page 56, following line 23:

2 Insert new material to read:

3	"APPROPRIATION	OTHER
4	ITEMS	FUNDS
5	Grants to Municipalities (AS 37.05.315)	
6	Anchorage - Energy Burden Mapping (HD 19)	25,000 25,000"

7

8 Page 82, line 10:

9 Delete "2,500,000"

10 Insert "2,525,000"

11

12 Adjust fund sources and totals accordingly.