

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**October 2, 2020**

**Friday**

**No. 17**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**October 2, 2020**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**October 2, 2020**

**No. 17**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Kim Garnero  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> True North Federal Credit Union	2777 Postal Way Juneau, AK 99801	3/1/2002 to Current
<b>2.</b> Friends of Jensen-Olson Arboretum	23035 Glacier Highway Juneau, AK 99801	1/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kim Garnero

**Date:** May 14, 2020

**Date received by Ethics Committee:** May 14, 2020

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 17**

**October 2, 2020**

**NAME OF DISCLOSER:** Bronwyn Walton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 747-6276  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sitka Rotary Club	PO Box 6185 Sitka, AK 99835	8/15/2020 to 8/15/2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bronwyn Walton

**Date:** August 31, 2020

**Date received by Ethics Committee:** August 31, 2020

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**NAME OF DISCLOSER:** Shanna Entin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Unitarian Universalist Fellowship	P.O. BOX 020064 Juneau, AK 99801	9/13/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shanna E. Entin

**Date:** September 15, 2020

**Date received by Ethics Committee:** September 15, 2020

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**October 2, 2020**

**No. 17**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6620  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** Contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:** University of Alaska Southeast

**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 5/11/2020  
**End date:** 8/1/2020

**Description of services provided:** Adjunct Faculty instruction  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** Other recurring contract

**Annual amount/value of contract, lease, or grant:** \$8816.22

**Additional clarifying information:** Contract for two 3-credit courses for Summer 2020 semester.

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**No. 17**

**October 2, 2020**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

**Date:** June 12, 2020

**Date received by Ethics Committee:** June 12, 2020

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**Please report corrections to the Chief Clerk's office.**