

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

January 24, 2020

Friday

No. 11

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LETTERS OF DISCLOSURE

as required by AS 24.60

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January 21, 2020

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

January 24, 2020

No. 11

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Laura Hosey
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6367
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. School Lunch Advisory Board (Juneau School District)	1208 Glacier Ave Juneau, AK 99801	9/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura J. Hosey

Date: October 2, 2019

Date received by Ethics Committee: October 2, 2019

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January 24, 2020

NAME OF DISCLOSER: Lee Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0150
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. The Superior Group, Inc	2220 E 88th Ave Anchorage, AK 99507	10/15/2019 to Current
2. Brentwood Homeowner's Association	PO Box 8550 Bend, OR 97708	9/23/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lee Holmes by JY

Date: October 16, 2019

Date received by Ethics Committee: October 16, 2019

NAME OF DISCLOSER: Ellen Rojcewicz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 772-3741
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Mitkof Dance Troupe	PO Box 1915 Petersburg, AK 99833	7/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ellen Rojcewicz

Date: December 9, 2019

Date received by Ethics Committee: December 9, 2019 (Late)

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Alexei Painter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5434
EMPLOYER: Legislative Finance

Name of donor: Pew Charitable Trusts
Occupation of donor: Non-profit agency
Address of donor: 901 E St. NW, Washington, DC 20004
Description of gift: Airfare Lodging Meals
Purpose of travel or hospitality: Pew/NCSL Evaluating Economic Development Incentives Roundtable
Location of meeting/conference: Washington, DC
Approximate total value of gift: \$1600
Date(s) of travel/hospitality: 10/23/2019 to 10/26/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Alexei Painter

Date: October 30, 2019

Date received by Ethics Committee: October 30, 2019

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Please report corrections to the Chief Clerk's office.