

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

April 29, 2019

Monday

No. 8

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LETTERS OF DISCLOSURE

as required by AS 24.60

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April 29, 2019

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

April 29, 2019

No. 8

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Ildiko McCabe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3795
EMPLOYER: Legislative Finance

Name of Organization or Entity	Address	Dates of Board Membership
I. Juneau Skating Club	PO Box 240426 Douglas, AK 99824	8/25/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ildiko McCabe

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

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NAME OF DISCLOSER: Katherine Carscallen

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 842-5319

EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Sustaining Bristol Bay Fisheries	Main Street Dillingham, AK 99576	8/1/2017 to Current
2. Commercial Fishermen for Bristol Bay	201 Main Steet, Suite 202 Juneau, AK 99801	11/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katherine Carscallen

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

NAME OF DISCLOSER: Richard Radford

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4970

EMPLOYER: Ombudsman

Name of Organization or Entity	Address	Dates of Board Membership
1. Friends of the Juneau Public Libraries	292 Marine Way Juneau, AK 99801	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Radford by JY

Date: February 7, 2019

Date received by Ethics Committee: February 7, 2019

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NAME OF DISCLOSER: Dennis E “Skip” Cook

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 269-0150

EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Midnight Sun Council Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	1/1980 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis E “Skip” Cook by JY

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

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NAME OF DISCLOSER: H. Conner Thomas

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 907-304-2685

EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Arctic Access, Inc.	110 Front St #211 Nome, AK 99762	7/24/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

H. Conner Thomas by JY

Date: February 6, 2019

Date received by Ethics Committee: February 6, 2019

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April 29, 2019

NAME OF DISCLOSER: David Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3002
EMPLOYER: Leg Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. True North Federal Credit Union	n/a	1/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Teal by JY

Date: February 11, 2019

Date received by Ethics Committee: February 11, 2019

NAME OF DISCLOSER: Marta Lastufka
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-419-4655
EMPLOYER: Leg Finance

Name of Organization or Entity	Address	Dates of Board Membership
1. Task Force on Reading Proficiency and Dyslexia	n/a	9/28/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marta Lastufka by JY

Date: March 8, 2019

Date received by Ethics Committee: March 8, 2019

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Lee F Holmes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-227-3635
EMPLOYER: Legislative Ethics

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement: Department of Transportation DOT/PF

Date of contract, lease, grant, or renegotiation agreement:
Start date: 3/5/2019
End date: 1/31/2020

Description of services provided: Commissioning services for Homer Airport ARFF/SRE Building

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other Competitive statewide bid process by DOT/PF

Annual amount/value of contract, lease, or grant: \$29,800

Additional clarifying information: Jay Brant General Contractors hired my firm, Support Services of Alaska, to provide the Cx services as a subcontractor. We are not direct to the state.

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April 29, 2019

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lee Holmes by JY

Date: March 8, 2019

Date received by Ethics Committee: March 8, 2019

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Beth Leibowitz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5311
EMPLOYER: Ombudsman

Person with whom association exists: Alicia Hughes-Skandijs

Person's status (public official, legislator, etc.): Public Official

If a public official, their title and department: Juneau Assembly member

Type of economic association: Rent to

Description: Alicia Hughes-Skandijs was appointed to fill an empty Assembly seat on 1/14/2019. I got the news 1/15/2019.

Date of association: 1/14/2019

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Beth Leibowitz by JY

Date: February 19, 2019

Date received by Ethics Committee: February 19, 2019

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Please report corrections to the Senate Secretary's office.