

**SENATE JOURNAL
SUPPLEMENT**

May 18, 2020

Monday

No. 10

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LETTERS OF DISCLOSURE

as required by AS 24.60

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May 18, 2020

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

May 18, 2020

No. 10

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Erik Gunderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party - State Central Committee Member	2602 Fairbanks St Anchorage, AK 99503	4/1/2018 to Current
2. Alaska Democratic Party - Chair of House District 14	2602 Fairbanks St Anchorage, AK 99503	10/1/2019 to Current
3. Alaska Young Democrats, Executive Board Member & Chair of Campaign Committee	2602 Fairbanks St Anchorage, AK 99503	4/1/2019 to Current
4. Young Democrats of America - National Committee Representative	PO Box 77496 Washington, DC 20013	4/1/2019 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erik William Gunderson

Date: March 3, 2020

Date received by Ethics Committee: March 3, 2020

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NAME OF DISCLOSER: Senator Lora Reinbold

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3822

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Council on Education for Military Children	801 W 10th St Suite 200 Juneau, AK 99801	2/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lora Reinbold by JY

Date: March 6, 2020

Date received by Ethics Committee: March 6, 2020

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NAME OF DISCLOSER: Senator Peter Micciche

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2828

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Seafood Marketing Institute	311 North Franklin, Suite 200 Juneau, AK 99801	4/7/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Peter Micciche

Date: March 11, 2020

Date received by Ethics Committee: March 11, 2020

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NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alternate Ex Officio Member of Alaska Seafood Marketing Institute	311 N Franklin St Ste 200 Juneau, AK 99801	1/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: March 12, 2020

Date received by Ethics Committee: March 12, 2020

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NAME OF DISCLOSER: Kellen Priest

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3701

EMPLOYER: Senate

Name of Organization or Entity	Address	Dates of Board Membership
1. Rainforest Yoga	171 Shattuck Way #202 Juneau, AK 99801	3/6/2020 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kellen Priest

Date: March 12, 2020

Date received by Ethics Committee: March 12, 2020

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NAME OF DISCLOSER: Shiela Cernich
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3879
EMPLOYER: Senator Revak

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Republican Party	PO Box 201049 Anchorage, AK 99520	1/6/2018 to Current
2. Midnight Sun Republican Women Club	3705 Arctic Blvd #1700 Anchorage, AK 99503	4/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shiela Cernich

Date: March 12, 2020

Date received by Ethics Committee: March 12, 2020

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SENATE JOURNAL SUPPLEMENT

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No. 10

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Senator Donny Olson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3707

EMPLOYER:

Name of family member (if disclosing participation of a family member):

Relationship between family member and discloser: Not Applicable

Type (contract, lease, grant, or renegotiation agreement): lease

State agency awarding contract, lease, grant, or renegotiation agreement:

Dept. of Transportation

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/1/1989

End date: 3/1/2022

Description of services provided: Lease Lot at Nome Airport

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other Continuing Leasehold

Annual amount/value of contract, lease, or grant: \$11470

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Donald Curran Olson

Date: March 16, 2020

Date received by Ethics Committee: March 16, 2020 *Late

SENATE JOURNAL SUPPLEMENT

No. 10

May 18, 2020

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Senator Donny Olson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3707
EMPLOYER:

Person with whom association exists: Jackie Boyer
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Payment for after hours babysitting
Date of association: 3/11/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Donald Curran Olson

Date: March 16, 2020

Date received by Ethics Committee: March 16, 2020

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NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

Person with whom association exists: Ben Carpenter

Person's status (public official, legislator, etc.): Representative

If a public official, their title and department:

Type of economic association: Payment

Description: Shared driveway - snow plowing

Date of association: 3/24/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lyman Hoffman

Date: March 30, 2020

Date received by Ethics Committee: March 30, 2020

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Please report corrections to the Senate Secretary's office.