

**SENATE JOURNAL
SUPPLEMENT**

March 13, 2020

Friday

No. 9

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 13, 2020

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Senator Scott Kawasaki

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3466

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party Executive Committee	2602 Fairbanks Street Anchorage, AK 99503	1/1/1998 to Current
2. Interior Community Health Center	1606 23rd Avenue Fairbanks, AK 99701	12/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

Date: February 3, 2020

Date received by Ethics Committee: February 3, 2020

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SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: Scott Ogan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER: Senator Mike Shower

Name of Organization or Entity	Address	Dates of Board Membership
1. Seldovia Chamber of Commerce	PO Drawer F Seldovia, AK 99663	1/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Scott Ogan

Date: February 10, 2020

Date received by Ethics Committee: February 10, 2020

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NAME OF DISCLOSER: Edric Carrillo
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6827
EMPLOYER: Senator Jesse Kiehl

Name of Organization or Entity	Address	Dates of Board Membership
1. Filipino Community Inc.	251 South Franklin St. Juneau, AK 99801	1/5/2019 to Current
2. Tongass Democrats	P.O. Box 210961 Juneau, AK 99801	4/13/2018 to Current
3. Alaska Democrats	2602 Fairbanks St. Anchorage, AK 99503	4/13/2018 to Current
4. CBJ Parks and Recreation Committee	155 S. Seward Street Juneau, AK 99801	2/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edric Carrillo

Date: February 10, 2020

Date received by Ethics Committee: February 10, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Senator Mia Costello
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0117
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Life Alaska Donor Services	235 E 8th Ave Anchorage, AK 99501	11/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mia Costello by JY

Date: February 10, 2020

Date received by Ethics Committee: February 10, 2020 *Late

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NAME OF DISCLOSER: Brix Hahn
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER: Senator Tom Begich

Name of Organization or Entity	Address	Dates of Board Membership
1. Girl Scouts of Alaska	3911 E Turnagain Blvd Anchorage, AK 99517	9/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

AM Brix Hahn

Date: February 10, 2020

Date received by Ethics Committee: February 10, 2020

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SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: Nate Graham
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
1. Vote Yes For Alaska's Fair Share Steering Committee	921 West 6th Avenue Anchorage, AK 99501	8/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nate G

Date: February 11, 2020

Date received by Ethics Committee: February 11, 2020

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NAME OF DISCLOSER: Senator Bill Wielechowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Muldoon Farmers Market	Muldoon/Chanshtnu Park Anchorage, AK 99504	1/25/2015 to Current
2. Alaskans for Bill Wielechowski	1300 Farrow Cir Anchorage, AK 99504	11/23/2019 to Current
3. Vote Yes for Alaska's Fair Share	921 West 6th Ave Anchorage, AK 99501	9/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 12, 2020

Date received by Ethics Committee: February 12, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Dawson Mann
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3743
EMPLOYER: Senator Shelley Hughes

Name of Organization or Entity	Address	Dates of Board Membership
1. Associated Students of the University of Alaska Fairbanks (ASUAF) Trust Fund	PO Box 756640 Fairbanks, AK 99775	4/4/2019 to Current
2. All ASUAF Councils and Committees	PO Box 756640 Fairbanks, AK 99775	4/4/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dawson Mann

Date: February 13, 2020

Date received by Ethics Committee: February 13, 2020

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NAME OF DISCLOSER: Senator Lyman Hoffman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Blue Sky Estates	PO Box 589 Bethel, AK 99559	9/11/1995 to Current
2. Golden Eagle Unlimited LLC	PO Box 805 Bethel, AK 99559	9/4/1996 to Current
3. Kisarelik Unlimited LLC	PO Box 1345 Bethel, AK 99559	3/26/1985 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: February 13, 2020

Date received by Ethics Committee: February 13, 2020 *Late

SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: Senator Bert Stedman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3873
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Sitka Investment Committee	100 Lincoln St Sitka, AK 99835	10/30/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert Stedman by JY

Date: February 15, 2020

Date received by Ethics Committee: February 15, 2020

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NAME OF DISCLOSER: Senator Tom Begich
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Nick Begich Scholarship Intern Fund	PO Box 142711 Anchorage, AK 99514-2711	1/1/1993 to Current
2. Alaska Suicide Prevention Council	431 North Franklin Street Juneau, AK 99801	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tom Begich

Date: February 16, 2020

Date received by Ethics Committee: February 16, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Loki Tobin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER: Senator Tom Begich

Name of Organization or Entity	Address	Dates of Board Membership
1. Pride Foundation	2014 E Madison St Ste 300 Seattle, WA 98122	4/2018 to Current
2. Story Works Alaska	1101 Golden Bear Dr Anchorage, AK 99504	7/2017 to Current
3. Girl Scouts of Alaska Development Committee	3911 Turnagain Boulevard East Anchorage, AK 99517	5/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Loki Gale Tobin

Date: February 16, 2020

Date received by Ethics Committee: February 16, 2020

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. SE Alaska Fishermans Alliance	9386 Rivercourt Way Juneau, AK 99801	1/5/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

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SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: David Dunsmore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party: Central Committee, District 19 Committee, and Interim Party Plan Committee	2602 Fairbanks St Anchorage, AK 99503	5/1/2018 to Current
2. Vote Yes for Alaska's Fair Share steering committee	921 W 6th Ave #100 Anchorage, AK 99501	9/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Dunsmore

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

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NAME OF DISCLOSER: Tim Lamkin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4925
EMPLOYER: Senator Gary Stevens

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits, Inc	PO Box 21354 Juneau, AK 99802- 1354	1/1/1999 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Seattle Children's Hospital	4800 Sand Point Way NE Seattle, WA 98105	12/6/2018 to Current
2. Rasmussen Foundation (Secretary)	301 West Northern Lights #601 Anchorage, AK 99503	1/1/2005 to Current
3. Atwood Foundation	301 West Northern Lights #440 Anchorage, AK 99503	1/1/2014 to Current
4. Health Care Transformation Project	161 Klevin Street Suite 101 Anchorage, AK 99508	10/1/2017 to Current
5. Saebroc Condo Association	2400 Douglas Hwy Douglas, AK 99824	1/1/2018 to Current
6. RNV LLC (member)	9400 Vanguard #B Anchorage, AK 99503	1/1/2002 to Current
7. Morningside LLC (member)	9400 Vanguard #B Anchorage, AK 99503	1/1/2005 to Current
8. Latash LLC	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2002 to Current
9. Mikchalk LLC	9400 Vanguard #B Anchorage, AK 99503	1/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sen. Natasha von Imhof

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

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SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: Konrad Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2828
EMPLOYER: Senator Peter Micciche

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits, Inc	PO Box 21354 Juneau, AK 99802	2/5/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

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NAME OF DISCLOSER: Senator Mike Shower
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Ink Digital Technologies	550 Paularino Ave Apt N202 Costa Mesa, CA 92626	12/20/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael K Shower

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Sonja Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Name of Organization or Entity	Address	Dates of Board Membership
I. Vote Yes for Alaska's Fair Share Steering Committee	921 W. 6th Avenue, Suite #100 Anchorage, AK 99501	9/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sonja Kawasaki

Date: February 21, 2020

Date received by Ethics Committee: February 21, 2020

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Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Tim Fitzpatrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0250
EMPLOYER: Senator von Imhof

Name of family member (if disclosing participation of a family member):

Relationship between family member and discloser: n/a

Type (contract, lease, grant, or renegotiation agreement): contract

State agency awarding contract, lease, grant, or renegotiation agreement:
Alaska Gasline Development Council (AGDC) via Petrotechnical Resources of Alaska

Date of contract, lease, grant, or renegotiation agreement:

Start date: 2/4/2020

End date: 6/30/2020

Description of services provided: Strategic media relations and other communications counsel to keep external AGDC audiences apprised of project updates and developments.

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source

Annual amount/value of contract, lease, or grant: NTE \$17,500

Additional clarifying information: (1) As a former Corporation staff member I have unique experience, central to any corp. work I may perform. (2) Value will be based on work performed, may never reach \$17,500 upper limit.

SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Timothy Fitzpatrick

Date: February 21, 2020

Date received by Ethics Committee: February 21, 2020

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Senator Jesse Kiehl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4947
EMPLOYER:

Person with whom association exists: Rep. Kreiss-Tomkins
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Share cellphone plan
Date of association: 4/7/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Kiehl

Date: February 5, 2020

Date received by Ethics Committee: February 5, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Senator Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER:

Person with whom association exists: Chris Tuck
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Share housing rent/Pay 1/2 of \$1270 monthly rent
Date of association: 1/17/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

sjk

Date: February 7, 2020

Date received by Ethics Committee: February 7, 2020

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NAME OF DISCLOSER: Terrence Shanigan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER: Senator Mike Shower

Person with whom association exists: Jacob Almeida
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/14/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Terrence J Shanigan

Date: February 7, 2020

Date received by Ethics Committee: February 7, 2020

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SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: Nate Graham
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Person with whom association exists: Bill Wielechowski
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Joint Business Venture
Description: Deputy Treasurer of campaign Alaskan
Date of association: 11/23/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Nate G

Date: February 11, 2020

Date received by Ethics Committee: February 11, 2020

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NAME OF DISCLOSER: Senator Bill Wielechowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER:

Person with whom association exists: Nate Graham
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: Nate is a Deputy Treasurer for my Senate campaign
Date of association: 11/21/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

Date: February 12, 2020

Date received by Ethics Committee: February 12, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Senator Bill Wielechowski
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER:

Person with whom association exists: David Dunsmore
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Other
Description: David is a Deputy Treasurer for my Senate campaign
Date of association: 11/21/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

Date: February 12, 2020

Date received by Ethics Committee: February 12, 2020

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NAME OF DISCLOSER: Senator Tom Begich
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER:

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/20/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tom Begich

Date: February 16, 2020

Date received by Ethics Committee: February 16, 2020

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SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: Peter Torkelson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2171
EMPLOYER: Senate Majority

Person with whom association exists: Rep Chuck Kopp
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/20/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson by JY

Date: February 16, 2020

Date received by Ethics Committee: February 16, 2020

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NAME OF DISCLOSER: Seth Beaver
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3877
EMPLOYER: Senator Donny Olson

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 2/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Seth Beaver by JY

Date: February 14, 2020

Date received by Ethics Committee: February 14, 2020

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SENATE JOURNAL SUPPLEMENT

March 13, 2020

No. 9

NAME OF DISCLOSER: Buddy Whitt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3743
EMPLOYER: Senator Shelley Hughes

Person with whom association exists: Sonia Henrick
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:

Type of economic association: Rent from
Description: I rent a basement room in her house from her during the legislative session
Date of association: 1/17/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.
/s/
Earl Edward Whitt III **Date:** February 19, 2020

Date received by Ethics Committee: February 19, 2020

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NAME OF DISCLOSER: Pete Ecklund
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4747
EMPLOYER: Senator Bert Stedman

Person with whom association exists: Bruce Baker
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:

Type of economic association: Share house
Description:
Date of association: 1/11/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.
/s/
Peter H Ecklund **Date:** February 19, 2020

Date received by Ethics Committee: February 19, 2020

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SENATE JOURNAL SUPPLEMENT

No. 9

March 13, 2020

NAME OF DISCLOSER: David Dunsmore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Person with whom association exists: Senator Bill Wielechowski

Person's status (public official, legislator, etc.): Senator

If a public official, their title and department:

Type of economic association: Other

Description: deputy treasurer for his campaign

Date of association: 10/21/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Dunsmore

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY

Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Senator David Wilson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3878

Name of donor: National Conference of State Legislatures

Occupation of donor: Bipartisan, non-governmental agency supporting legislatures

Address of donor: 7700 E First Place, Denver, CO 80230

Description of gift: Airfare Lodging Meals

Purpose of travel or hospitality: Prenatal-to-Three Symposium: How State Lawmakers Can Improve Health Outcomes for Infants and Toddlers

Location of meeting/conference: Austin, TX

Approximate total value of gift: \$1484.80

Date(s) of travel/hospitality: 1/23/2020 to 1/26/2020

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

Date: February 13, 2020

Date received by Ethics Committee: February 13, 2020

Please report corrections to the Senate Secretary's office.