

**SENATE JOURNAL  
SUPPLEMENT**

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**June 13, 2019**

**Thursday**

**No. 4**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**June 13, 2019**

**Juneau, Alaska**



Disclosure of  
MEMBERSHIP ON A BOARD OF DIRECTORS  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Senator Scott Kawasaki  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** (907) 590-0315  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Democratic Party Executive Committee	2602 Fairbanks Street Anchorage, AK 99503	12/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/  
sjk

**Date:** April 30, 2019

**Date received by Ethics Committee:** April 30, 2019 \*Late

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**SENATE JOURNAL SUPPLEMENT**

**No. 4**

**June 13, 2019**

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Council of State Governments West - Westrends Board	1107 9th Street, Suite 730 Sacramento, CA 95814	4/8/2019 to 12/31/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

**Date:** May 3, 2019

**Date received by Ethics Committee:** May 3, 2019

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**NAME OF DISCLOSER:** Loki Tobin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:** Senator Tom Begich

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Pride Foundation	2014 E Madison St Ste 300 Seattle, WA 98122	4/2018 to Current
2. Story Works Alaska	203 W 15th Ave Ste 103 Anchorage, AK 99501	7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Löki Gale Tobin

**Date:** May 14, 2019

**Date received by Ethics Committee:** May 14, 2019

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**SENATE JOURNAL SUPPLEMENT**

**June 13, 2019**

**No. 4**

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Observer-Alaska Gasline Development Corporation	3201 C St. Anchorage, AK 99503	5/22/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Cathy Giessel

**Date:** May 20, 2019

**Date received by Ethics Committee:** May 20, 2019

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**NAME OF DISCLOSER:** Loki Tobin

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3704

**EMPLOYER:** Senator Tom Begich

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Association of Fundraising Professionals	Anchorage, AK	1/1/2018 to Current
2. Girl Scouts of Alaska	3911 Turnagain Boulevard East Anchorage, AK 99517	5/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Löki Gale Tobin

**Date:** May 21, 2019

**Date received by Ethics Committee:** May 21, 2019

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**SENATE JOURNAL SUPPLEMENT**

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**No. 4**

**June 13, 2019**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

**NAME OF DISCLOSER:** Senator Natasha von Imhof  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudolph von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Department of Transportation DOT/PF

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 5/9/2019

**End date:** 10/1/2019

**Description of services provided:** Provide long term rental of vehicles to Department of Transportation

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$25,854

**Additional clarifying information:** Seward Dimond to Dowling

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof by JY

**Date:** May 10, 2019

**Date received by Ethics Committee:** May 17, 2019

**SENATE JOURNAL SUPPLEMENT**

**June 13, 2019**

**No. 4**

**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudolph von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Department of Transportation DOT/PF

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 5/9/2019

**End date:** 10/1/2019

**Description of services provided:** Contract to provide long term rental vehicles for Department of Transportation

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$8,618

**Additional clarifying information:** Birchwood Airport

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof by JY

**Date:** May 10, 2019

**Date received by Ethics Committee:** May 17, 2019

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**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudolph von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Department of Transportation DOT/PF

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 5/9/2019

**End date:** 10/1/2019

**SENATE JOURNAL SUPPLEMENT**

**No. 4**

**June 13, 2019**

**Description of services provided:** Contract to provide long term vehicle rental to Department of Transportation

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$8,618

**Additional clarifying information:** Seward Hwy 75-90

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof by JY

**Date:** May 10, 2019

**Date received by Ethics Committee:** May 17, 2019

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**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudolph von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Department of Transportation DOT/PF

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 5/9/2019

**End date:** 10/1/2019

**Description of services provided:** Long term vehicle rental to Department of Transportation

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** rfp

**Annual amount/value of contract, lease, or grant:** \$25,854

**Additional clarifying information:** Jewel Lake widening

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof by JY

**Date:** May 10, 2019

**Date received by Ethics Committee:** May 17, 2019

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

**NAME OF DISCLOSER:** Jim Puckett  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

**Person with whom association exists:** John Coghill  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Temporary Housing during Special Session  
**Date of association:** 5/27/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jim Puckett

**Date:** May 29, 2019

**Date received by Ethics Committee:** May 29, 2019

**SENATE JOURNAL SUPPLEMENT**

**No. 4**

**June 13, 2019**

**NAME OF DISCLOSER:** Senator Chris Birch  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4931  
**EMPLOYER:**

**Person with whom association exists:** Chuck Kopp  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Alaska Legislature  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 5/2/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Senator Chris Birch

**Date:** May 29, 2019

**Date received by Ethics Committee:** May 29, 2019

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** Council of State Governments  
**Occupation of donor:** A region-based forum that fosters the exchange of insights and ideas to help state officials shape public policy.  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** 2019 CSG Leadership Council Meeting  
**Location of meeting/conference:** Louisville, KY  
**Approximate total value of gift:** \$2,362.40  
**Date(s) of travel/hospitality:** 5/16/2019 to 5/19/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

**Date:** May 20, 2019

**Date received by Ethics Committee:** May 20, 2019

**SENATE JOURNAL SUPPLEMENT**

**No. 4**

**June 13, 2019**

**NAME OF DISCLOSER:** Senator Lora Reinbold  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3822  
**EMPLOYER:**

**Name of donor:** Resource Development Council  
**Occupation of donor:** Non profit organization promoting responsible resource development  
**Address of donor:** 121 W Fireweed Ln Suite 250, Anchorage, AK 99503  
**Description of gift:** Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Attended part of the annual conference. Discussed responsible resource development and economic trends in Alaska.  
**Location of meeting/conference:** Anchorage AK  
**Approximate total value of gift:** \$250-\$450  
**Date(s) of travel/hospitality:** 11/14/2018 to 11/15/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lora Reinbold by JY

**Date:** February 14, 2019

**Date received by Ethics Committee:** May 21, 2019 \*Late

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**Please report corrections to the Senate Secretary's office.**