

**SENATE JOURNAL
SUPPLEMENT**

April 29, 2019

Monday

No. 3

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LETTERS OF DISCLOSURE

as required by AS 24.60

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April 29, 2019

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Melissa Kookesh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 321-8984
EMPLOYER: Senator Stedman

Name of Organization or Entity	Address	Dates of Board Membership
1. Kootznoowoo Inc	8585 Old Dairy Rd, Suite 104 Juneau, AK 99801	6/4/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Melissa Kookesh by JY

Date: January 29, 2019

Date received by Ethics Committee: January 29, 2019

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April 29, 2019

NAME OF DISCLOSER: Scott Ogan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 376-3370
EMPLOYER: Senator Mike Shower

Name of Organization or Entity	Address	Dates of Board Membership
1. Treehuggers LLC	Box 825 Seldovia, AK 99663	7/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Scott Ogan

Date: February 1, 2019

Date received by Ethics Committee: February 1, 2019

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NAME OF DISCLOSER: Jane Conway
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3623
EMPLOYER: Senator Cathy Giessel

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Farm Bureau, Kenai Chapter	PO Box 761 Sterling, AK 99672	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane Conway

Date: February 3, 2019

Date received by Ethics Committee: February 3, 2019

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SENATE JOURNAL SUPPLEMENT

April 29, 2019

No. 3

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Rasmuson Foundation (Secretary)	301 West Northern Lights #601 Anchorage, AK 99503	1/1/2005 to Current
2. Atwood Foundation (Board member)	301 West Northern Lights #440 Anchorage, AK 99503	1/1/2014 to Current
3. Seattle Childrens Hospital Foundation	4800 Sand Point Way NE Seattle, WA 98105	12/6/2018 to Current
4. Health Care Transformation Project	161 Klevin Street Suite 101 Anchorage, AK 99508	10/1/2017 to Current
5. Saebroc Condo Assoc	2400 Douglas Hwy Douglas, AK 99824	11/12/2016 to Current
6. RNV LLC (member)	9400 Vanguard #B Anchorage, AK 99503	1/1/2002 to Current
7. Morningside LLC (member)	9400 Vanguard #B Anchorage, AK 99503	1/1/2005 to Current
8. Latash LLC	301 West Northern Lights #412 Anchorage, AK 99503	1/1/2002 to Current
9. Mikchalk LLC	9400 Vanguard Dr #B Anchorage, AK 99503	1/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Natasha von Imhof

Date: February 4, 2019

Date received by Ethics Committee: February 4, 2019

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April 29, 2019

NAME OF DISCLOSER: Edric Carrillo
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6827
EMPLOYER: State of Alaska

Name of Organization or Entity	Address	Dates of Board Membership
1. Filipino Community Inc.	251 South Franklin Street Juneau, AK 99801	1/5/2019 to Current
2. Tongass Democrats	P.O. Box 210961 Juneau, AK 99801	4/13/2018 to Current
3. Alaska Democrats	2602 Fairbanks St Anchorage, AK 99503	4/13/2018 to Current
4. CBJ Parks and Recreation Committee	155 S. Seward Street Juneau, AK 99801	2/5/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edric Carrillo

Date: February 5, 2019

Date received by Ethics Committee: February 5, 2019

NAME OF DISCLOSER: Linda Hay
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2995
EMPLOYER: Senator Natasha von Imhof

Name of Organization or Entity	Address	Dates of Board Membership
1. Crow Hill Homeowners Association Board	P O Box 240396 Douglas, AK 99824	1/15/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Hay

Date: February 6, 2019

Date received by Ethics Committee: February 6, 2019

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NAME OF DISCLOSER: Jim Puckett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3719
EMPLOYER: Senator John Coghill

Name of Organization or Entity	Address	Dates of Board Membership
1. Faith Community Christian School	11970 Glacier Hwy Juneau, AK 99801	8/6/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jim Puckett

Date: February 7, 2019

Date received by Ethics Committee: February 7, 2019

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NAME OF DISCLOSER: Trever Fulton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Office of Senator Birch

Name of Organization or Entity	Address	Dates of Board Membership
1. Tiffany Plaza Condo Association	328 E 15th Ave Anchorage, AK 99501	1/15/2009 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Trever M Fulton

Date: February 11, 2019

Date received by Ethics Committee: February 11, 2019

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April 29, 2019

NAME OF DISCLOSER: Senator Gary Stevens
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4925
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Council of State Governments Leadership Council	1776 Avenue of the States Lexington, KY 40511	1/25/2019 to 12/31/2019
2. Council of State Governments International Committee	1776 Avenue of the States Lexington, KY 40511	1/25/2019 to 12/31/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. SE Alaska Fishermans Alliance	9369 N Douglas Hwy Juneau, AK 99801	1/5/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

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SENATE JOURNAL SUPPLEMENT

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No. 3

NAME OF DISCLOSER: Akis Gialopsos
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 269-0181
EMPLOYER: Senator Cathy Giessel

Name of Organization or Entity	Address	Dates of Board Membership
1. Holy Transfiguration Greek Orthodox Church	2800 O'Malley Road Anchorage, AK 99507	11/19/2017 to Current
2. Alaska Republican Party State Central Committee	1000 O'Malley Road, Suite 108 Anchorage, AK 99515	1/26/2018 to Current
3. Alaska Republican Party, District 25 Executive Committee	1000 O'Malley Road, Suite 108 Anchorage, AK 99515	1/26/2018 to Current
4. Abbott Loop Community Council	1057 Fireweed Lane, Suite 100 Anchorage, AK 99503	9/28/2017 to 9/27/2018

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Vasilios Gialopsos

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

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NAME OF DISCLOSER: Senator Scott Kawasaki
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3466
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Interior Community Health Center	1606 23rd Ave Fairbanks, AK 99701	11/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

sjk

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

SENATE JOURNAL SUPPLEMENT

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April 29, 2019

NAME OF DISCLOSER: Senator Tom Begich
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3704
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Nick Begich Scholarship Intern Fund Executive Director	PO Box 142711 Anchorage, AK 99514	1/1/1993 to Current
2. Alaska Suicide Prevention Council	431 North Franklin Street Juneau, AK 99801	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tom Begich

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

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NAME OF DISCLOSER: Senator Jesse Kiehl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4947
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. City & Borough of Juneau	155 S. Seward St. Juneau, AK 99801	10/17/2011 to 1/14/2019
2. Legislative Skits, Inc.	535 Harris St. Juneau, AK 99801	1/1/2005 to 1/14/2019
3. Alaska Municipal League	1 Sealaska Plaza, Suite 200 Juneau, AK 99801	11/21/2014 to 11/16/2018

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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NAME OF DISCLOSER: Senator Bill Wielechowski

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2435

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Muldoon Farmers Market	Muldoon/Chanshtnu Park Anchorage, AK 99504	1/25/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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NAME OF DISCLOSER: Senator Lyman Hoffman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Bethel Native Corp	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
2. Bethel Solutions	PO Box 189 Bethel, AK 99559	1/1/2013 to Current
3. BNC International	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
4. NCSL-Communications, Financial Services & Interstate Commerce Committee	444 North Capitol Street N.W., Suite 515 Washington D.C., US 20001	4/7/2017 to Current
5. CSG Energy & Environment Public Policy Committee	1776 Avenue of the States Lexington, KY 40511	4/7/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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NAME OF DISCLOSER: Tim Lamkin
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4925
EMPLOYER: Senator Gary Stevens

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits, Inc	1800 Glacier Ave Juneau, AK 99801	1/1999 to Current
2. Lively Lamkin Rental Properties, Inc	645 Old Steese Hwy N Fairbanks, AK 99712	3/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

Date: February 16, 2019

Date received by Ethics Committee: February 16, 2019

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NAME OF DISCLOSER: Senator Mike Shower
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6600
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. iNK Digital Technologies Corporation	550 Paularino Ave Costa Mesa, CA 92626	1/1/2017 to Current
2. Anderson Lake Home Owners Association	3500 N. Travelair Dr Wasilla, AK 99654	1/1/2017 to 11/15/2018

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael K Shower

Date: February 19, 2019

Date received by Ethics Committee: February 19, 2019

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NAME OF DISCLOSER: Scott Ogan

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 376-3370

EMPLOYER: Senator Mike Shower

Name of Organization or Entity	Address	Dates of Board Membership
1. Seldovia Zipline LLC	Box 825 Seldovia, AK 99633	5/3/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Scott Ogan

Date: February 27, 2019

Date received by Ethics Committee: February 27, 2019

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NAME OF DISCLOSER: Brix Hahn

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3704

EMPLOYER: Senator Tom Begich

Name of Organization or Entity	Address	Dates of Board Membership
1. Girl Scouts of Alaska	3911 E Turnagain Blvd Anchorage, AK 99517	9/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anna Brix Hahn

Date: March 6, 2019

Date received by Ethics Committee: March 6, 2019

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April 29, 2019

NAME OF DISCLOSER: Senator Cathy Giessel
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4843
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Republican Legislative Campaign Committee, 2019 Executive Committee	1201 F Street NE, Suite 675 Washington, DC 20004	2/26/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Cathy Giessel

Date: March 8, 2019

Date received by Ethics Committee: March 8, 2019

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Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of family member (if disclosing participation of a family member):

Rudolph von Imhof

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): renegotiation

State agency awarding contract, lease, grant, or renegotiation agreement:

Department of Natural Resources

Date of contract, lease, grant, or renegotiation agreement:

Start date: 12/14/2018

End date: 12/31/2019

Description of services provided: Contract to provide long term rental vehicles for Division of Forestry, Fairbanks

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): sealed bid

Annual amount/value of contract, lease, or grant: as needed

Additional clarifying information: MA 10-170007317-3

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

Date: February 4, 2019

Date received by Ethics Committee: February 4, 2019

SENATE JOURNAL SUPPLEMENT

No. 3

April 29, 2019

NAME OF DISCLOSER: Senator Natasha von Imhof
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2995
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Rudolph von Imhof

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): renegotiation
State agency awarding contract, lease, grant, or renegotiation agreement:
Department of Natural Resources

Date of contract, lease, grant, or renegotiation agreement:

Start date: 12/14/2018 **End date:** 12/31/2019

Description of services provided: Contract to provide long term rental vehicles for Division of Forestry, Palmer

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): sealed bid

Annual amount/value of contract, lease, or grant: as needed

Additional clarifying information: MA 10 170007316-3

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

Date: February 4, 2019

Date received by Ethics Committee: February 4, 2019

NAME OF DISCLOSER: Kelly O'Sullivan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3873
EMPLOYER: Senator Bert Stedman

Name of family member (if disclosing participation of a family member):
Theodore Quinn

Relationship between family member and discloser: Domestic Partner

Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement:
Administration

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/22/2018

End date: 1/21/2023

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Description of services provided: Office furniture
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP
Annual amount/value of contract, lease, or grant: \$900.0 (FY17) & \$3.2 million (FY18) per DOA/DGS
Additional clarifying information:
<https://www.naspovaluepoint.org/portfolios/portfolio-contractor/steelcase>

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.
/s/

Colleen K. O'Sullivan **Date:** February 13, 2019

Date received by Ethics Committee: February 13, 2019

NAME OF DISCLOSER: Jeanne Vogt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3822
EMPLOYER: Senator Reinbold

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): contract
State agency awarding contract, lease, grant, or renegotiation agreement: Alaska Seafood Marketing Institute
Date of contract, lease, grant, or renegotiation agreement:
Start date: 7/1/2017
End date: 6/30/2019

Description of services provided: Procurement Consultation
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source
Annual amount/value of contract, lease, or grant: \$5,000
Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.
/s/

Jeanne Vogt **Date:** February 13, 2019

Date received by Ethics Committee: February 13, 2019

SENATE JOURNAL SUPPLEMENT

No. 3

April 29, 2019

NAME OF DISCLOSER: Senator Donny Olson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3707

EMPLOYER:

Name of family member (if disclosing participation of a family member):
Donald Olson

Relationship between family member and discloser: Not
Applicable

Type (contract, lease, grant, or renegotiation agreement): Lease

State agency awarding contract, lease, grant, or renegotiation agreement:
DOT

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/1/1989

End date: 3/1/2022

Description of services provided: Leased lot at Nome airport

**Under what method(s) was contract, lease, or grant issued? (i.e. request
for proposals, single source, competitive sealed bid, etc.):** other continuous

Annual amount/value of contract, lease, or grant: \$11,470

Additional clarifying information:

The above is a true and accurate representation of my participation in state
contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

donald olson

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Betty Tangeman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Senator Birch

Person with whom association exists: Bruce Tangeman
Person's status (public official, legislator, etc.): Public Official
If a public official, their title and department: Commissioner
Department of Revenue
Type of economic association: Share house
Description: married - spouse
Date of association: 5/6/1990

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Betty Tangeman

Date: February 28, 2019

Date received by Ethics Committee: February 28, 2019

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April 29, 2019

NAME OF DISCLOSER: David Scott
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3873
EMPLOYER: Senator Bert Stedman

Person with whom association exists: Andy Baker
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/9/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Scott

Date: February 6, 2019

Date received by Ethics Committee: February 6, 2019

NAME OF DISCLOSER: Pete Ecklund
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3873
EMPLOYER: Senator Bert Stedman

Person with whom association exists: Bruce Baker
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/7/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Ecklund

Date: February 6, 2019

Date received by Ethics Committee: February 6, 2019

SENATE JOURNAL SUPPLEMENT

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No. 3

NAME OF DISCLOSER: Senator Jesse Kiehl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4947
EMPLOYER:

Person with whom association exists: Rep. Kreiss-Tomkins
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Share cellphone plan
Date of association: 4/7/2014

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Kiehl

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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NAME OF DISCLOSER: Senator Jesse Kiehl
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4947
EMPLOYER:

Person with whom association exists: Catherine Schlingheyde
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Campaign Work
Date of association: 6/1/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jesse Kiehl

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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SENATE JOURNAL SUPPLEMENT

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April 29, 2019

NAME OF DISCLOSER: Cathy Schlingheyde
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6827
EMPLOYER: Senator Jesse Kiehl

Person with whom association exists: Jesse Kiehl
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department: Senator, Legislature
Type of economic association: Payment
Description: Campaign Work
Date of association: 6/1/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Cathy Schlingheyde

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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NAME OF DISCLOSER: David Dunsmore
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2435
EMPLOYER: Senator Bill Wielechowski

Person with whom association exists: Rep. Wool
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Other
Description: Consulted on his campaign
Date of association: 1/8/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Dunsmore

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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SENATE JOURNAL SUPPLEMENT

April 29, 2019

No. 3

NAME OF DISCLOSER: Senator Donald Olson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3707

EMPLOYER:

Person with whom association exists: Jackie Boyer

Person's status (public official, legislator, etc.): Legislative Employee

If a public official, their title and department:

Type of economic association: Payment

Description: Babysitting

Date of association: 1/26/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Senator Donald Olson by JY

Date: April 2, 2019

Date received by Ethics Committee: April 2, 2019

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Senator Shelley Hughes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3743
EMPLOYER:

Name of donor: The Foundation for Government Accountability
Occupation of donor: for-profit org
Address of donor: 15275 Collier Blvd Ste 201-279, Naples, FL 34119
Description of gift: Airfare Lodging Conference Fees
If miscellaneous, provide a description:
Purpose of travel or hospitality: Conference - Bail bonds
Location of meeting/conference: Orlando, FL
Approximate total value of gift: \$1,348.00
Date(s) of travel/hospitality: 12/4/2018 to 12/6/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

Date: February 1, 2019

Date received by Ethics Committee: February 1, 2019

SENATE JOURNAL SUPPLEMENT

April 29, 2019

No. 3

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

Name of donor: Council of State Governments (CSG) West

Occupation of donor: Non-profit, non-partisan

Address of donor: 1107 9th Street #730, Sacramento, CA 95814

Description of gift: Lodging Meals Ground Transportation Conference Fees
Miscellaneous

If miscellaneous, provide a description: Meeting materials

Purpose of travel or hospitality: Participate in legislative training

Location of meeting/conference: Colorado Springs, CO

Approximate total value of gift: \$2,446.08

Date(s) of travel/hospitality: 11/28/2018 to 12/2/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Natasha von Imhof

Date: February 4, 2019

Date received by Ethics Committee: February 4, 2019

* * * * *

NAME OF DISCLOSER: Senator David Wilson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3265

Name of donor: Alaska State Orthopedic Society

Occupation of donor: Health policy and advocacy activities on behalf of musculoskeletal patients and the profession of orthopedic surgery.

Address of donor: 3831 Piper St, Ste 8220, Anchorage, AK 99508

Description of gift: Airfare

Purpose of travel or hospitality: To speak at the Alaska State Orthopedic Society meeting about state healthcare policy.

Location of meeting/conference: Girdwood, AK

Approximate total value of gift: \$563.10

Date(s) of travel/hospitality: 3/1/2019 to 3/4/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

Date: March 8, 2019

Date received by Ethics Committee: March 8, 2019

SENATE JOURNAL SUPPLEMENT

No. 3

April 29, 2019

NAME OF DISCLOSER: Senator David Wilson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3265

EMPLOYER:

Name of donor: The National Academies of Sciences, Engineering, and Medicine

Occupation of donor: Bipartisan, non-governmental agency supporting legislatures

Address of donor: 500 Fifth Street NW, Washington, DC 20001

Description of gift: Airfare Lodging Meals Ground Transportation

If miscellaneous, provide a description:

Purpose of travel or hospitality: Maternal & Child Health Fellows Meeting. Topics include: new research and policy, ideas and solutions exchange, and practical information identification.

Location of meeting/conference: New Orleans, LA

Approximate total value of gift: \$1,727.34

Date(s) of travel/hospitality: 1/24/2019 to 1/28/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Wilson

Date: March 22, 2019

Date received by Ethics Committee: March 22, 2019

Please report corrections to the Senate Secretary's office.