

**HOUSE JOURNAL  
SUPPLEMENT**

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**October 2, 2020**

**Friday**

**No. 10**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**October 2, 2020**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**October 2, 2020**

**No. 10**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Representative Steve Thompson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3004  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Elks Lodge	1004 Pioneer Rd Fairbanks, AK 99701	5/9/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve Thompson by JY

**Date:** May 11, 2020

**Date received by Ethics Committee:** May 11, 2020

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**No. 10**

**October 2, 2020**

**NAME OF DISCLOSER:** Kendra Broussard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3779  
**EMPLOYER:** Representative Ben Carpenter

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Kenai Peninsula Turning Point USA Alumni Chapter	Kenai, AK	4/26/2020 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Broussard

**Date:** May 19, 2020

**Date received by Ethics Committee:** May 19, 2020

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**NAME OF DISCLOSER:** Jenna Crouse  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:** Representative Lance Pruitt

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Kincaid Elementary PTA	4900 Raspberry Road Anchorage, AK 99502	6/1/2020 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jenna Crouse

**Date:** June 16, 2020

**Date received by Ethics Committee:** June 16, 2020

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**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:**

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Borealis LLC	504 Shennett St. Sitka, AK 99835	5/29/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

**Date:** June 23, 2020

**Date received by Ethics Committee:** June 23, 2020

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**NAME OF DISCLOSER:** Kevin McGowan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:** Representative Kreiss-Tomkins

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Borealis LLC	504 Shennett St Sitka, AK 99835	5/29/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kevin McGowan by JY

**Date:** June 30, 2020

**Date received by Ethics Committee:** June 30, 2020

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**NAME OF DISCLOSER:** Joe Hardenbrook  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4457  
**EMPLOYER:** Representative Grier Hopkins

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> The Goldstream Partnership, LLC	3875 Geist Road Suite E Box 247 Fairbanks, AK 99709	1/19/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Hardenbrook

**Date:** August 12, 2020

**Date received by Ethics Committee:** August 12, 2020 (Late)

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**NAME OF DISCLOSER:** Representative Sarah Vance

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2689

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> National Association of Christian Lawmakers	P.O. Box 10388 Conway, AR 72034	8/5/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sarah L. Vance

**Date:** September 2, 2020

**Date received by Ethics Committee:** September 2, 2020

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**NAME OF DISCLOSER:** Barbara Haney

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4797

**EMPLOYER:** Representative Mike Prax

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**No. 10**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. North Pole Chamber of Commerce	P.O. Box 55071 North Pole, AK 99705	8/13/2020 to 8/13/2021

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara Haney

**Date:** September 9, 2020

**Date received by Ethics Committee:** September 9, 2020

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**NAME OF DISCLOSER:** Karla Hart

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4926

**EMPLOYER:** Representative Geran Tarr

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau ReSisters	None	6/1/2016 to Current
2. Healthy Alaskans Coalition	None	8/1/2016 to Current
3. Friends of Auke Bay	None - Facebook groups I help moderate	4/1/2012 to Current
4. Global Cruise Network	None	9/2/2020 to Current
5. Ferries Move Alaska	Facebook groups I help moderate	11/8/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karla Hart, corrected report

**Date:** September 24, 2020

**Date received by Ethics Committee:** September 24, 2020 (Late)

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**No. 10**

**October 2, 2020**

**NAME OF DISCLOSER:** Karla Hart  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4926  
**EMPLOYER:** Representative Geran Tarr

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Inside Passage Sea Kayakers	Facebook group	6/1/2018 to Current//

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karla Hart

**Date:** September 25, 2020

**Date received by Ethics Committee:** September 25, 2020 (Late)

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Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3732

**EMPLOYER:**

**Person with whom association exists:** Kevin McGowan

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Joint Business Venture

**Description:** Kevin and I are two of four partners in a travel/housing consultancy. Each of the four of us have pooled funds for modest start up funds (website, hosting, a bit of marketing, etc.).

**Date of association:** 5/29/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

**Date:** June 8, 2020

**Date received by Ethics Committee:** June 8, 2020

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**October 2, 2020**

**NAME OF DISCLOSER:** Kevin McGowan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3732  
**EMPLOYER:** Representative Kreiss-Tomkins

**Person with whom association exists:** Representative Jonathan Kreiss-Tomkins

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Joint Business Venture

**Description:** Jonathan and I are two of four partners in a travel/housing consultancy. Each of the four of us have pooled modest start up funds.

**Date of association:** 5/29/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Kevin McGowan by JY

**Date:** June 21, 2020

**Date received by Ethics Committee:** June 21, 2020

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**NAME OF DISCLOSER:** Representative Ivy Spohnholz  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4940  
**EMPLOYER:**

**Person with whom association exists:** Loki Gale Tobin

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** For Rent to, Rent From, and Other Campaign activities

**Date of association:** 8/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ivy Spohnholz by JY

**Date:** August 25, 2020

**Date received by Ethics Committee:** August 25, 2020

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**NAME OF DISCLOSER:** Logan Basner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:** Representative Tiffany Zulkosky

**Person with whom association exists:** Tiffany Zulkosky  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Compensation for campaign work  
**Date of association:** 9/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Logan Basner

**Date:** September 30, 2020

**Date received by Ethics Committee:** September 30, 2020

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**NAME OF DISCLOSER:** Representative Tiffany Zulkosky  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4942  
**EMPLOYER:**

**Person with whom association exists:** Logan Basner  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Campaign work  
**Date of association:** 9/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tiffany Zulkosky

**Date:** September 30, 2020

**Date received by Ethics Committee:** September 30, 2020

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**Please report corrections to the Chief Clerk's office.**