

**HOUSE JOURNAL
SUPPLEMENT**

March 13, 2020

Friday

No. 8

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 13, 2020

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 13, 2020

No. 8

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Representative Sharon Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3783
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Republican Women of Anchorage, Founder and President	12110 Business Blvd Suite A06/197 Anchorage, AK 99577	5/1/2017 to Current
2. The Church of Jesus Christ of Latter-day Saints, Public Affairs	10012 Chandalar St Eagle River, AK 99577	5/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Jackson by jy

Date: January 30, 2020

Date received by Ethics Committee: February 3, 2020

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NAME OF DISCLOSER: Kendra Broussard
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

Name of Organization or Entity	Address	Dates of Board Membership
1. District 29 Alaska Republican Party	52015 Awaka Way Nikiski, AK 99635	3/2016 to Current
2. Republican Women of the Kenai		6/2018

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kendra Broussard

Date: February 3, 2020

Date received by Ethics Committee: February 3, 2020 (Late)

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NAME OF DISCLOSER: Ken Alper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3711
EMPLOYER: Representative Chris Tuck

Name of Organization or Entity	Address	Dates of Board Membership
1. City and Borough of Juneau Planning Commission	155 S. Seward St. Juneau, AK 99801	1/1/2019 to 12/31/2022

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kenneth Alper

Date: February 4, 2020

Date received by Ethics Committee: February 4, 2020

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NAME OF DISCLOSER: Catherine Reardon
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4939
EMPLOYER: Representative Andy Josephson

Name of Organization or Entity	Address	Dates of Board Membership
1. Macuir Company Inc.	P.O. Box 244482 Anchorage, AK 99524	1/1/1992 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine Reardon

Date: February 5, 2020

Date received by Ethics Committee: February 5, 2020

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NAME OF DISCLOSER: Elijah Verhagen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6598
EMPLOYER: Representative Sharon Jackson

Name of Organization or Entity	Address	Dates of Board Membership
1. Tamarack Branch Presidency Second Counselor	701 A St Nenana, AK 99760	7/15/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elijah M. Verhagen

Date: February 10, 2020

Date received by Ethics Committee: February 10, 2020

* * * * *

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Legal Services	1016 W. 6th Avenue, Suite 200 Anchorage, AK 99501	3/1/2009 to Current
2. Alaska Youth and Family Network	740 Communications Avenue Anchorage, AK 99503	6/1/2012 to Current
3. Armed Services YMCA	10449 Luke Avenue Anchorage, AK 99506	6/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gabrielle LeDoux

Date: February 12, 2020

Date received by Ethics Committee: February 12, 2020

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NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Democratic Party Executive Committee	2602 Fairbanks St Anchorage, AK 99503	7/1/2011 to Current
2. Emeritus Member - AK Process Industries Career Consortium	2600 Denali St Anchorage, AK 99517	2/4/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 12, 2020

Date received by Ethics Committee: February 12, 2020

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NAME OF DISCLOSER: Representative Jennifer Johnston
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Education Matters Inc.	2415 La Honda Dr Anchorage, AK 99517	5/1/2015 to 12/31/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer B Johnston

Date: February 15, 2020

Date received by Ethics Committee: February 15, 2020

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NAME OF DISCLOSER: Representative George Rauscher
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4859
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. RSA Alpine 31	350 E. Dahlia Ave Palmer, AK 99645	9/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

George Rauscher

Date: February 17, 2020

Date received by Ethics Committee: February 17, 2020 (Late)

* * * * *

NAME OF DISCLOSER: Michelle Hale
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3424
EMPLOYER: Representative Geran Tarr

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March 13, 2020

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Municipal League	217 2nd St. #200 Juneau, AK 99801	11/20/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Hale

Date: February 18, 2020

Date received by Ethics Committee: February 18, 2020

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NAME OF DISCLOSER: Representative Andy Josephson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4939

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Wildlife Alliance Advisory Committee	P.O. Box 202022 Anchorage, AK 99520	8/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andy Josephson

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

* * * * *

NAME OF DISCLOSER: George Ascott

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 269-0190

EMPLOYER: Representative Harriet Drummond

Name of Organization or Entity	Address	Dates of Board Membership
1. Spenard Cannabis Working Group	1057 W. Fireweed Lane, Ste 100 Anchorage, AK 99508	11/20/2019 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Owen G. Ascott

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

* * * * *

NAME OF DISCLOSER: Thatcher Brouwer

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER: Representative Geran Tarr

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Douglas Fish and Game Advisory Committee	Board Support, Alaska Department of Fish and Game, Juneau, AK 99801	12/2011 to Current
2. Alaska Trollers Association	130 Seward #205 Juneau, AK 99801	9/2013 to Current
3. Highland Terrace Condo Association	PO Box 211450 Auke Bay, AK 99801	3/2014 to Current
4. Douglas Island Pink and Chum, Inc	2697 Channel Drive Juneau, AK 99801	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

* * * * *

NAME OF DISCLOSER: Brodie Anderson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3789

EMPLOYER: Representative Neal Foster

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March 13, 2020

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits, Inc	PO Box 21354 Juneau, AK 99802	1/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brodie Anderson

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

* * * * *

NAME OF DISCLOSER: Representative Geran Tarr

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. American State Legislators for Gun Violence Prevention (joining the Steering Committee, not the Board of Directors, but am reporting out of an abundance of caution, have no fiduciary responsibilities for organization, Steering Committee is about networking	250 Broadway Room 2011 New York, NY 10007	8/15/2019 to Current
2. Alaska Resilience Initiative (this is a network of people with no budget oversight)	3201 C St., Ste. 110 Anchorage, AK 99503	1/1/2017 to Current
3. Women in Government (Western at large member)	444 North Capitol Street, NW Suite 401 Washington, DC 20001	1/1/2014 to Current

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4. UAA Masters in Public Health Advisory Committee	3211 Providence Drive Anchorage, AK 99508	1/1/2014 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

* * * * *

NAME OF DISCLOSER: Representative Harriet Drummond

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3875

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Romig Park Improvement Company Inc	P.O.Box 233368 Anchorage, AK 99523	5/1/1992 to Current
2. Western Interstate Commission for Higher Education Legislative Advisory Committee	3035 Center Green Drive Boulder, CO 80301	1/2017 to Current
3. Education Commission of the States	700 Broadway Suite 810 Denver, CO 80203- 3442	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet A. Drummond

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

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March 13, 2020

NAME OF DISCLOSER: Representative Ivy Spohnholz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4940

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Children's Trust	3201 C Street Suite 110 Anchorage, AK 99503	10/1/2011 to Current
2. Alaska Health Care Transformation Project	161 Klevin St. Anchorage, AK 99508	10/18/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ivy Spohnholz

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

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NAME OF DISCLOSER: Tristan Walsh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2647

EMPLOYER: Representative Zack Fields

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Men's Run	PO Box 242494 Anchorage, AK 99524	2/1/2018 to Current
2. Anchorage Lion's Club	PO Box 240692 Anchorage, AK 99524	6/1/18 to Current
3. Alaskans Together For Equality	336 E 5th Ave Anchorage, AK 99501	5/8/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan Walsh

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

* * * * *

NAME OF DISCLOSER: Representative Sharon Jackson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3783

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Joseph Rainey Center for Public Policy	PO Box 15584 Washington, DC 20003-0584	2/2020 to Current
2. ALEC Criminal Justice Task Force	2900 Crystal Drive, 6th Floor Arlington, VA 22202	2/2020 to Current
3. Congressional Prayer Caucus	524 Jamestown Rd Chesapeake, VA 23322	2/2020 to Current
4. Empowering America Project	1200 New Hampshire Ave, NW Suite 800 Washington, DC 20036	2/2020 to Current
5. American Legion Post 21	1550 Charter Cir Anchorage, AK 99508	2/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Jackson by jy

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

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March 13, 2020

NAME OF DISCLOSER: Jerad McClure
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative David Eastman

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Republican Party - District 10, Assistant Secretary	NA	2/15/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

Date: February 21, 2020

Date received by Ethics Committee: February 21, 2020

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HOUSE JOURNAL SUPPLEMENT

March 13, 2020

No. 8

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix C of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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NAME OF DISCLOSER: Ken Alper
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3711
EMPLOYER: Representative Chris Tuck

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
I. AIDEA Participation Loan (Silverbow Inn)	\$565,500	7/1/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Kenneth Alper

Date: February 4, 2020

Date received by Ethics Committee: February 4, 2020

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No. 8

March 13, 2020

NAME OF DISCLOSER: Thatcher Brouwer

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER: Representative Geran Tarr

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$19,741.91	1/8/2016
2. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$4,176.01	1/8/2016
3. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$30,142.22	4/3/2012
4. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$31,347.40	4/27/2017
5. Department of Commerce, Community and Economic Development Commercial Fishing Revolving Loan Fund	\$16,919.24	12/14/2018

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March 13, 2020

No. 8

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Thatcher Brouwer

Date: February 19, 2020

Date received by Ethics Committee: February 19, 2020

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HOUSE JOURNAL SUPPLEMENT

No. 8

March 13, 2020

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Representative Adam Wool
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Person with whom association exists: Jeff Stepp
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/21/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Wool

Date: February 10, 2020

Date received by Ethics Committee: February 10, 2020

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No. 8

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Share house
Description: Share housing/pay 1/2 of \$1270 monthly rent
Date of association: 1/17/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: February 12, 2020

Date received by Ethics Committee: February 12, 2020

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NAME OF DISCLOSER: Representative John Lincoln
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3473
EMPLOYER:

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/15/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Lincoln

Date: February 17, 2020

Date received by Ethics Committee: February 17, 2020

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March 13, 2020

NAME OF DISCLOSER: Anne Rittgers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3709
EMPLOYER: Representative Bart LeBon

Person with whom association exists: Neal Foster
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/20/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Anne Rittgers

Date: February 18, 2020

Date received by Ethics Committee: February 18, 2020

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NAME OF DISCLOSER: Representative Neal Foster
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER:

Person with whom association exists: Anne Rittgers
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/20/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Neal Foster

Date: February 18, 2020

Date received by Ethics Committee: February 18, 2020

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HOUSE JOURNAL SUPPLEMENT

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No. 8

NAME OF DISCLOSER: Forrest Wolfe
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Representative Gillis

Person with whom association exists: Josh Revak
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department: Senator
Type of economic association: Rent to
Description: Renting a room during session
Date of association: 1/15/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Forrest Wolfe

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

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NAME OF DISCLOSER: Representative Zack Fields
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2647
EMPLOYER:

Person with whom association exists: Matt Claman
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Joint rental of apartment in Juneau
Date of association: 1/21/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Zack Fields

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

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March 13, 2020

NAME OF DISCLOSER: Jacquelyn Boyer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER: Representative Jennifer Johnston

Person with whom association exists: Carmen Lowry
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:

Type of economic association: Payment
Description: One contract job with the Alaska Network on Domestic Violence and Sexual Assault
Date of association: 7/2/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jacquelyn Boyer

Date: February 20, 2020

Date received by Ethics Committee: February 20, 2020

NAME OF DISCLOSER: Representative Matt Claman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4919
EMPLOYER:

Person with whom association exists: Zack Fields
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:

Type of economic association: Share house
Description:
Date of association: 1/17/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Matt Claman

Date: February 21, 2020

Date received by Ethics Committee: February 21, 2020

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No. 8

Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

NAME OF DISCLOSER: Rose Foley
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5286
EMPLOYER: Representative John Lincoln

Lobbyist with whom association exists: Nils Andreassen

Lobbyist Employer	Address	Total Contract Value	Date of Contract
1. Alaska Municipal League	One Sealaska Plaza, Suite 200 Juneau, AK 99801	\$69.40/hr.	1/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Rose Foley

Date: February 12, 2020

Date received by Ethics Committee: February 12, 2020

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Kelly Merrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER:

Name of donor: The Council of State Governments
Occupation of donor: Non-profit
Address of donor: 1107 9th Street, Suite 730, Sacramento, CA 95814
Description of gift: Lodging Meals Ground Transportation Conference Fees
Purpose of travel or hospitality: The Council of State Governments-West's Western Legislative Academy (CSG-West WLA) conference brought together first-term legislators from Western states and Canadian provinces for a non-partisan educational opportunity focusing on effective legislating and governing. Discussions included best practices, consensus building, cross-border issues, historic problem solving, leadership, building a culture of excellence and ethics.
Location of meeting/conference: Colorado Springs, CO
Approximate total value of gift: \$2901.01
Date(s) of travel/hospitality: 12/8/2019 to 12/12/2019

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kelly R Merrick

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020 (Amended)

* * * * *

NAME OF DISCLOSER: Representative Louise Stutes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2487

EMPLOYER:

Name of donor: Henry Toll Fellowship

Occupation of donor: Council of State Governments

Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Lodging Meals Ground Transportation Conference Fees

Purpose of travel or hospitality: Graduation from the Henry Toll Fellowship

Location of meeting/conference: San Juan, Puerto Rico

Approximate total value of gift: \$1344.18

Date(s) of travel/hospitality: 12/6/2019 to 12/8/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Louise Stutes

Date: February 11, 2020

Date received by Ethics Committee: February 11, 2020

Please report corrections to the Chief Clerk's office.