

**HOUSE JOURNAL
SUPPLEMENT**

February 14, 2020

Friday

No. 7

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

February 14, 2020

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

February 14, 2020

No. 7

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Tally Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER: Representative Kelly Merrick

Name of Organization or Entity	Address	Dates of Board Membership
I. Juneau Flukes	604 W 12th St Juneau, AK 99801	6/8/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tally Teal

Date: January 7, 2020

Date received by Ethics Committee: January 7, 2020

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HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

NAME OF DISCLOSER: Greg Smith
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER: Representative Andi Story

Name of Organization or Entity	Address	Dates of Board Membership
1. City & Borough of Juneau Assembly	155 S. Seward Street Juneau, AK 99801	10/8/2019 to Current
2. The Glory Hall	247 S. Franklin St Juneau, AK 99801	1/22/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gregory R Smith

Date: January 10, 2020

Date received by Ethics Committee: January 10, 2020

* * * * *

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3732
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Outer Coast	110 College Dr Sitka, AK 99835	1/1/2020 to Current
2. Alaska Sustainable Fisheries Trust	834 Lincoln Street Sitka, AK 99835	1/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

Date: January 10, 2020

Date received by Ethics Committee: January 10, 2020

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No. 7

NAME OF DISCLOSER: Lorene Palmer
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907)321-0836
EMPLOYER: Representative Bart LeBon

Name of Organization or Entity	Address	Dates of Board Membership
I. Juneau Chamber of Commerce	9301 Glacier Hwy #110 Juneau, AK 99801	11/24/2019 to 11/23/2022

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lorene Palmer

Date: January 16, 2020

Date received by Ethics Committee: January 16, 2020

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NAME OF DISCLOSER: Brian Webb
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4931
EMPLOYER: Representative Gillis

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Clean Seas (Operational Readiness Team)	3300 C Street Suite 200 Anchorage, AK 99503	4/15/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brian L. Webb

Date: January 20, 2020

Date received by Ethics Committee: January 20, 2020

* * * * *

NAME OF DISCLOSER: Erick Cordero Giorgana
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 376-4958
EMPLOYER: Representative DeLena Johnson

HOUSE JOURNAL SUPPLEMENT

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February 14, 2020

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Republican Party, House District 11	PO Box 201049 Anchorage, AK 99520	1/1/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erick Cordero Giorgana

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

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NAME OF DISCLOSER: Mary Hakala
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER: Representative Andi Story

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters of Juneau	P.O. Box 22048 Juneau, AK 99802	3/2018 to Current
2. Discovery Southeast	416 Harris Street Juneau, AK 99801	2/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary P Hakala Ord

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

* * * * *

NAME OF DISCLOSER: Representative DeLena Johnson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4958
EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

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No. 7

Name of Organization or Entity	Address	Dates of Board Membership
1. Ethos LLC	P.O. Box 1217 Palmer, AK 99645	6/27/2005 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

DeLena Mae Goodwin Johnson

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

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NAME OF DISCLOSER: Besse Odom

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2647

EMPLOYER: Representative Zack Fields

Name of Organization or Entity	Address	Dates of Board Membership
1. National Association for the Advancement for Colored People (NAACP)	4119 Mountain View Dr. Anchorage, AK 99508	11/1/2016 to Current
2. NAACP Youth Council	4119 Mountain View Dr. Anchorage, AK 99508	3/1/2014 to Current
3. Anchorage Municipal Climate Action Plan Committee	632 West 6th Avenue Anchorage, AK 99501	8/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Besse S. Odom

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

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HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

NAME OF DISCLOSER: Sorcha Hazelton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER: Representative Kelly Merrick

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau, International Order of the Rainbow for Girls	9315 Glacier Highway Juneau, AK 99801	1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

Date: January 22, 2020

Date received by Ethics Committee: January 22, 2020

* * * * *

NAME OF DISCLOSER: Jerad McClure
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative David Eastman

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Right To Life, Incorporated	1220 E. Street, Ste. 207 Anchorage, AK 99501	8/2012 to Current
2. Alaska Right To Life Committee	1220 E. Street, Ste. 207 Anchorage, AK 99501	8/2012 to Current
3. Personhood Inc	777 Rivendell Lane Alpharetta, GA 30004	2/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

Date: January 23, 2020

Date received by Ethics Committee: January 23, 2020

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No. 7

NAME OF DISCLOSER: Ashley Carrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6959
EMPLOYER: Representative Adam Wool

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Summer Arts Festival	600 University Avenue Fairbanks, AK 99709	8/1/2018 to Current
2. Fairbanks North Star Borough School District Board Diversity Committee	520 Fifth Avenue Fairbanks, AK 99701	1/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ashley Carrick

Date: January 24, 2020

Date received by Ethics Committee: January 24, 2020

* * * * *

NAME OF DISCLOSER: Jessica Leija
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4859
EMPLOYER: Representative George Rauscher

Name of Organization or Entity	Address	Dates of Board Membership
1. Delta Imagination Library	PO Box 770 Delta Junction, AK 99737	5/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jessica Leija

Date: January 24, 2020

Date received by Ethics Committee: January 24, 2020

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February 14, 2020

NAME OF DISCLOSER: Elizabeth Ferguson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3715
EMPLOYER: Representative John Lincoln

Name of Organization or Entity	Address	Dates of Board Membership
1. Inuit Circumpolar Council-Alaska	3900 Arctic Blvd Anchorage, AK 99503	8/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elizabeth Ferguson

Date: January 27, 2020

Date received by Ethics Committee: January 27, 2020

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NAME OF DISCLOSER: Paul LaBolle
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907)957-6036
EMPLOYER: Representative Neal Foster

Name of Organization or Entity	Address	Dates of Board Membership
1. Legislative Skits Inc	PO Box 21354 Juneau, AK 99802	2/4/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul LaBolle

Date: January 27, 2020

Date received by Ethics Committee: January 27, 2020

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NAME OF DISCLOSER: Aurora Hauke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5051
EMPLOYER: Representative Chris Tuck

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Name of Organization or Entity	Address	Dates of Board Membership
1. Auke Bay Towers Condominium Association	11909 Glacier Hwy Juneau, AK 99801	11/17/2016 to Current
2. Juneau Animal Rescue	7705 Glacier Hwy Juneau, AK 99801	12/21/2017 to Current
3. National Conference of State Legislatures Legislative Staff Steering Committee	7700 E First Pl Denver, CO 80230	10/17/2017 to Current
4. National Conference of State Legislatures Executive Committee	7700 E First Pl Denver, CO 80230	9/8/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

Date: January 27, 2020

Date received by Ethics Committee: January 27, 2020

* * * * *

NAME OF DISCLOSER: Greg Smith

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3744

EMPLOYER: Representative Andi Story

Name of Organization or Entity	Address	Dates of Board Membership
1. The Alaska Committee	522 W 10th St Juneau, AK 99801	1/25/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gregory R Smith

Date: January 28, 2020

Date received by Ethics Committee: January 28, 2020

HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

NAME OF DISCLOSER: Representative Andi Story

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3744

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska College of Education External Advisory Council	11066 Auke Lake Way Juneau, AK 99801	10/17/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andi Story

Date: January 28, 2020

Date received by Ethics Committee: January 28, 2020

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NAME OF DISCLOSER: Jeff Stepp

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER: Representative Chris Tuck

Name of Organization or Entity	Address	Dates of Board Membership
1. Fairbanks Concert Association	PO Box 80547 Fairbanks, AK 99708	1/28/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeff Stepp

Date: January 29, 2020

Date received by Ethics Committee: January 29, 2020

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NAME OF DISCLOSER: Kaneyo Hirata

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3783

EMPLOYER: Representative Sharon Jackson

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No. 7

Name of Organization or Entity	Address	Dates of Board Membership
1. The Church of Jesus Christ of Latter-day Saints, Youth Single Adult Adviser	700 W 46th Ave Anchorage, AK 99503	11/17/2019 to Current
2. Anchorage School District, MECAC Multicultural Education Concerns Advisory Committee	5530 E Northern Lights Blvd. Anchorage, AK 99504	8/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kaneyo Hirata

Date: January 29, 2020

Date received by Ethics Committee: January 29, 2020

* * * * *

NAME OF DISCLOSER: Representative Steve Thompson

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3004

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Festival of Fairbanks	516 2nd Ave. Ste 318 Fairbanks, AK 99701	12/1/2007 to Current
2. Alaska Aerospace Corporation	4300 B St. #101 Anchorage, AK 99503	3/14/2019 to Current
3. Council on State Governments-West	1107 9th St. Ste 730 Sacramento, CA 95814	3/14/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve Thompson

Date: January 30, 2020

Date received by Ethics Committee: January 30, 2020

HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

NAME OF DISCLOSER: Jenna Crouse
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER: Representative Lance Pruitt

Name of Organization or Entity	Address	Dates of Board Membership
1. Kincaid Elementary PTA	4900 Raspberry Road Anchorage, AK 99502	5/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jenna Crouse

Date: January 30, 2020

Date received by Ethics Committee: January 30, 2020

* * * * *

NAME OF DISCLOSER: Lynette Bergh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Steve Thompson

Name of Organization or Entity	Address	Dates of Board Membership
1. CrimeStoppers of Fairbanks	3875 Geist Rd Fairbanks, AK 99709	1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynette S. Bergh

Date: January 30, 2020

Date received by Ethics Committee: January 30, 2020

* * * * *

NAME OF DISCLOSER: Seth Whitten
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Steve Thompson

HOUSE JOURNAL SUPPLEMENT

February 14, 2020

No. 7

Name of Organization or Entity	Address	Dates of Board Membership
1. Access Alaska	1217 East 10th Ave Anchorage, AK 99501	10/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Whitten

Date: January 31, 2020

Date received by Ethics Committee: January 31, 2020

* * * * *

NAME OF DISCLOSER: Representative Chuck Kopp

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4993

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. RuralCAP Board of Directors	731 E 8th Ave Anchorage, AK 99501	1/10/2020 to Current
2. Tanalian Bible Camp	P.O. Box 176 Port Alsworth, AK 99653	6/30/1995 to Current
3. Anchorage Mayor's Prayer Breakfast	P.O. Box 91984 Anchorage, AK 99509	5/13/2014 to Current
4. Grace Christian School	12407 Pintail Anchorage, AK 99516	11/1/2014 to 1/1/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: January 31, 2020

Date received by Ethics Committee: January 31, 2020

HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

NAME OF DISCLOSER: Jerad McClure
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative David Eastman

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Gun Rights	327 E Fireweed Lane, Suite 201 Anchorage, AK 99503	1/27/2020 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

Date: January 31, 2020

Date received by Ethics Committee: January 31, 2020

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Representative Lance Pruitt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Mary Ann Pruitt

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:
Office of the Governor

Date of contract, lease, grant, or renegotiation agreement:

Start date: 11/1/2019

End date: 1/31/2020

Description of services provided: Public Relations and consultation; communication and management

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source

Annual amount/value of contract, lease, or grant: \$48,000

Additional clarifying information: Contract was awarded to PS Strategies, not Mary Ann Pruitt individually

HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lance Pruitt

Date: November 21, 2019

Date received by Ethics Committee: November 21, 2019 (Updated)

NAME OF DISCLOSER: Representative Lance Pruitt

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3438

EMPLOYER:

Name of family member (if disclosing participation of a family member):

Mary Ann Pruitt

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:

Office of the Governor

Date of contract, lease, grant, or renegotiation agreement:

Start date: 11/1/2019

End date: 1/31/2020

Description of services provided: Public Relations and consultation; communication and management

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source

Annual amount/value of contract, lease, or grant: \$48,000

Additional clarifying information: Contract was awarded to PS Strategies, not Mary Ann Pruitt individually

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lance Pruitt

Date: January 30, 2020

Date received by Ethics Committee: January 30, 2020

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: (907)738-5581
EMPLOYER:

Person with whom association exists: Jesse Kiehl
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Payment
Description: We're on the same cell phone plan
Date of association: 1/1/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

Date: January 10, 2020

Date received by Ethics Committee: January 10, 2020

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No. 7

February 14, 2020

NAME OF DISCLOSER: Richard Best
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 283-7223
EMPLOYER: Representative Ben Carpenter

Person with whom association exists: Ben Carpenter
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/12/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Richard W. Best

Date: January 17, 2020

Date received by Ethics Committee: January 17, 2020

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NAME OF DISCLOSER: Representative Colleen Sullivan-Leonard
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER:

Person with whom association exists: Jared Leonard
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/20/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Colleen Sullivan-Leonard by JY

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

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HOUSE JOURNAL SUPPLEMENT

February 14, 2020

No. 7

NAME OF DISCLOSER: Angela Jenkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-538-5816
EMPLOYER: Representative Zulkosky

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description:
Date of association: 1/15/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Angela Jenkins by jy

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

* * * * *

NAME OF DISCLOSER: Representative Ben Carpenter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER:

Person with whom association exists: Richard W. Best
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/12/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ben E. Carpenter

Date: January 22, 2020

Date received by Ethics Committee: January 22, 2020

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HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

NAME OF DISCLOSER: Jeff Stepp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER: Representative Chris Tuck

Person with whom association exists: Adam Wool
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/20/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jeff Stepp

Date: January 29, 2020

Date received by Ethics Committee: January 29, 2020

* * * * *

NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

Person with whom association exists: Peter Torkelson
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department: Senate staff
Type of economic association: Share house
Description:
Date of association: 1/21/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

Date: January 31, 2020

Date received by Ethics Committee: January 31, 2020

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HOUSE JOURNAL SUPPLEMENT

February 14, 2020

No. 7

NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description: Rent apartment during legislative session
Date of association: 1/17/2020

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

Date: January 31, 2020

Date received by Ethics Committee: January 31, 2020

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Matt Claman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4919
EMPLOYER:

Name of donor: National Conference of State Legislatures (NCSL)
Occupation of donor: Bipartisan non-governmental organization (NGO) established to serve the members and staff of state legislatures of the United States (states, commonwealths, and territories).
Address of donor: 7700 East First Place, Denver, CO 80230
Description of gift: Airfare Lodging Meals Ground Transportation
Purpose of travel or hospitality: Invited to participate in an NCSL Unified Front Policy Forum: Rethinking Behavioral Health in Jails for States with Unified Corrections Systems. Topics included Examining Jail Data, Assessing the Justice System, and State Policy Options and Opportunities.
Location of meeting/conference: Burlington, VT
Approximate total value of gift: \$1,870.58
Date(s) of travel/hospitality: 10/25/2019 to 10/31/2019

HOUSE JOURNAL SUPPLEMENT

February 14, 2020

No. 7

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Matthew Claman

Date: December 3, 2019

Date received by Ethics Committee: December 3, 2019 (Updated)

NAME OF DISCLOSER: Representative Sara Hannan

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-6896

EMPLOYER:

Name of donor: AOGA (AK Oil & Gas Association)

Occupation of donor: For-profit Industry Association

Address of donor: 121 W. Fireweed Suite 207, Anchorage, AK 99503

Description of gift: Airfare Lodging Meals Ground Transportation

Purpose of travel or hospitality: AOGA Informational Seminar. Presentations included: Permitting Large Projects in AK; Production Taxes; Oil Tax Initiative; Oil Spill Response

Location of meeting/conference: Anchorage, AK

Approximate total value of gift: \$850

Date(s) of travel/hospitality: 1/6/2020 to 1/7/2020

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sara T. Hannan

Date: January 13, 2020

Date received by Ethics Committee: January 13, 2020

NAME OF DISCLOSER: Representative Matt Claman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4919

EMPLOYER:

Name of donor: The Council of State Governments

Occupation of donor: Non-partisan, non-profit organization that serves all three branches of state government and fosters the exchange of insights and ideas to help state officials shape public policy.

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No. 7

February 14, 2020

Address of donor: 1776 Avenue of the States, Lexington, KY 40511
Description of gift: Lodging Meals Ground Transportation Conference Fees
Purpose of travel or hospitality: Graduation from CSG Henry Toll Fellowship leadership development program.
Location of meeting/conference: San Juan, Puerto Rico
Approximate total value of gift: \$1600.41
Date(s) of travel/hospitality: 12/4/2019 to 12/7/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Matt Claman

Date: January 9, 2020

Date received by Ethics Committee: January 9, 2020

NAME OF DISCLOSER: Logan Basner
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: Representative Tiffany Zulkosky

Name of donor: State of Reform
Occupation of donor: For-profit, non-partisan convener of health care stakeholders
Address of donor: 19101 36th Avenue West, Suite 203, Lynnwood, WA 98036
Description of gift: Conference Fees
Purpose of travel or hospitality: To learn about Alaska's health care system
Location of meeting/conference: Anchorage, Alaska
Approximate total value of gift: \$309
Date(s) of travel/hospitality: 10/2/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Logan Basner

Date: January 13, 2020

Date received by Ethics Committee: January 13, 2020 (Late)

HOUSE JOURNAL SUPPLEMENT

February 14, 2020

No. 7

NAME OF DISCLOSER: Caitlyn Ellis
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3744
EMPLOYER: Representative Andi Story

Name of donor: Alaska Oil and Gas Association
Occupation of donor: Professional Trade Association
Address of donor: 121 W. Fireweed Lane #207, Anchorage, AK 99503
Description of gift: Airfare Lodging Meals Ground Transportation
Purpose of travel or hospitality: Informational tour of the North Slope and various oil production sites
Location of meeting/conference: Anchorage, Alaska
Approximate total value of gift: \$879.03
Date(s) of travel/hospitality: 1/7/2020 to 1/8/2020

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Caitlyn Ellis

Date: January 16, 2020

Date received by Ethics Committee: January 16, 2020

NAME OF DISCLOSER: Representative Bart LeBon
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3709
EMPLOYER:

Name of donor: AK Oil and Gas Association
Occupation of donor: Non-profit organization
Address of donor: 121 W. Fireweed Lane #207, Anchorage, AK 99503
Description of gift: Airfare Lodging Ground Transportation
Purpose of travel or hospitality: North Slope educational and informational tour about oil production facilities.
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$507.28
Date(s) of travel/hospitality: 1/6/2020 to 1/7/2020

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Representative Bart LeBon

Date: January 17, 2020

Date received by Ethics Committee: January 17, 2020

HOUSE JOURNAL SUPPLEMENT

No. 7

February 14, 2020

NAME OF DISCLOSER: Representative Sarah Vance
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER:

Name of donor: Alaska Oil & Gas Association
Occupation of donor: For-profit organization
Address of donor: 121 W Fireweed Ln #207, Anchorage, AK 99503
Description of gift: Airfare Lodging Meals
Purpose of travel or hospitality: AOGA Seminar and North Slope Tour (Cancelled flights north due to extreme cold)
Location of meeting/conference: Anchorage, Alaska
Approximate total value of gift: \$524.07
Date(s) of travel/hospitality: 1/6/2020 to 1/7/2020

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Sarah L. Vance

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

NAME OF DISCLOSER: Representative Kelly Merrick
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER:

Name of donor: The Council of State Governments
Occupation of donor: Non-profit
Address of donor: 1107 9th Street, Suite 730, Sacramento, CA 95814
Description of gift: Lodging Meals Ground Transportation Conference Fees
Purpose of travel or hospitality: Western Legislative Academy
Location of meeting/conference: Colorado Springs, CO
Approximate total value of gift: \$2901.01
Date(s) of travel/hospitality: 12/8/2019 to 12/12/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kelly R Merrick

Date: January 21, 2020

Date received by Ethics Committee: January 21, 2020

HOUSE JOURNAL SUPPLEMENT

February 14, 2020

No. 7

NAME OF DISCLOSER: Representative Ben Carpenter
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER:

Name of donor: Alaska Oil and Gas Association (AOGA)
Occupation of donor: Oil and Gas Association
Address of donor: 121 W. Fireweed Lane, #207, Anchorage, AK 99503
Description of gift: Airfare Lodging Ground Transportation
Purpose of travel or hospitality: Oil & Gas Industry tour
Location of meeting/conference: Anchorage, AK
Approximate total value of gift: \$410.71
Date(s) of travel/hospitality: 1/6/2020 to 1/7/2020

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ben E. Carpenter

Date: January 22, 2020

Date received by Ethics Committee: January 22, 2020

NAME OF DISCLOSER: Representative DeLena Johnson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4958
EMPLOYER:

Name of donor: National Foundation for Women Legislators
Occupation of donor: Non-profit
Address of donor: 1727 King Street, Suite 300, Alexandria, WV 22314
Description of gift: Airfare Lodging
Purpose of travel or hospitality: Travel and lodging scholarship
Location of meeting/conference: San Antonio, TX
Approximate total value of gift: \$1000.00
Date(s) of travel/hospitality: 11/18/2019 to 11/21/2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

DeLena Mae Goodwin Johnson

Date: January 22, 2020

Date received by Ethics Committee: January 22, 2020

Please report corrections to the Chief Clerk's office.