

**HOUSE JOURNAL
SUPPLEMENT**

June 13, 2019

Thursday

No. 4

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LETTERS OF DISCLOSURE

as required by AS 24.60

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June 13, 2019

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

June 13, 2019

No. 4

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Representative Harriet Drummond
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Alaska Commission on Postsecondary Education	P.O. Box 110505 Juneau, AK 99811	3/14/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet Drummond

Date: April 12, 2019

Date received by Ethics Committee: April 12, 2019

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June 13, 2019

NAME OF DISCLOSER: Jeff Stepp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER: Representative Chris Tuck

Name of Organization or Entity	Address	Dates of Board Membership
I. Fairbanks Concert Association	P.O. Box 80547 Fairbanks, AK 99708	1/28/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeffrey M. Stepp

Date: April 17, 2019

Date received by Ethics Committee: April 17, 2019

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NAME OF DISCLOSER: Abel Hopson-Suvlu
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3715
EMPLOYER: Representative John Lincoln

Name of Organization or Entity	Address	Dates of Board Membership
I. Rural Alaska Community Action Program, Inc.	731 E. 8th Avenue Anchorage, AK 99501	4/10/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Abel Hopson-Suvlu

Date: May 2, 2019

Date received by Ethics Committee: May 2, 2019

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NAME OF DISCLOSER: Jenna Crouse
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2721
EMPLOYER: Representative Lance Pruitt

Name of Organization or Entity	Address	Dates of Board Membership
1. Kincaid PTA	4900 Raspberry Road Anchorage, AK 99502	5/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jenna Crouse

Date: May 30, 2019

Date received by Ethics Committee: May 30, 2019

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June 13, 2019

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Representative Lance Pruitt

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3438

EMPLOYER:

Name of family member (if disclosing participation of a family member):
Mary Ann Pruitt

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:
Office of the Governor

Date of contract, lease, grant, or renegotiation agreement:

Start date: 5/18/2019

End date: 9/18/2019

Description of services provided: Communications Management

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source

Annual amount/value of contract, lease, or grant: \$15,417 per month

Additional clarifying information:

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The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Lance Pruitt

Date: May 30, 2019

Date received by Ethics Committee: May 30, 2019

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Representative Colleen Sullivan-Leonard
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4833
EMPLOYER:

Person with whom association exists: Jared Leonard
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 3/25/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Colleen Sullivan-Leonard by JY

Date: April 5, 2019

Date received by Ethics Committee: April 5, 2019

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NAME OF DISCLOSER: Reid Harris
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2487
EMPLOYER: Representative Jonathan Kreiss-Tomkins

Person with whom association exists: Reed Stoops
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:

Type of economic association: Payment
Description: I am a part time woodworker. Mr. Stoops hired me for a project at his home. I quoted him at fair market value and he accepted the project.
Date of association: 4/12/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Reid Harris

Date: April 17, 2019

Date received by Ethics Committee: April 17, 2019

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NAME OF DISCLOSER: Representative Grier Hopkins
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-347-2101
EMPLOYER:

Person with whom association exists: Adam Wool
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:

Type of economic association: Share house
Description:
Date of association: 1/11/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grier Hopkins by JY

Date: April 25, 2019

Date received by Ethics Committee: April 25, 2019 (Late)

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NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

Person with whom association exists: Chris Birch
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department: Senator
Type of economic association: Share house
Description: Share apartment rent
Date of association: 5/2/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

Date: May 22, 2019

Date received by Ethics Committee: May 22, 2019

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Please report corrections to the Chief Clerk's office.