

**HOUSE JOURNAL  
SUPPLEMENT**

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**April 29, 2019**

**Monday**

**No. 3**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**April 29, 2019**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**April 29, 2019**

**No. 3**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Darrell Breese  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 242-7130  
**EMPLOYER:** Representative George Rauscher

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City of Wasilla, planning commission	290 E. Herning St Wasilla, AK 99654	5/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Darrell Breese

**Date:** February 1, 2019

**Date received by Ethics Committee:** February 1, 2019

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**NAME OF DISCLOSER:** Tristan Walsh  
**ADDRESS:** State Capitol, Juneau, AK 99801

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**PHONE NUMBER:** 465-1335

**EMPLOYER:** Representative Fields

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Men's Run	PO Box 242494 Anchorage, AK 99524	2/1/2018 to Current
2. Anchorage Lion's Club	PO Box 240692 Anchorage, AK 99524	6/1/18 to Current
3. Alaskans Together for Equality	336 E 5th Ave Anchorage, AK 99501	5/8/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tristan James Walsh

**Date:** February 4, 2019

**Date received by Ethics Committee:** February 4, 2019

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**NAME OF DISCLOSER:** Richard Best

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3779

**EMPLOYER:** Representative Carpenter

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City of Palmer Airport Advisory Commission	231 W. Evergreen Palmer, AK 99645	11/1/2018 to 10/31/2019

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard W. Best

**Date:** February 12, 2019

**Date received by Ethics Committee:** February 12, 2019

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**NAME OF DISCLOSER:** Arnold Liebelt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4767  
**EMPLOYER:** Representative Hannan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Douglas Ice Association - BLC	PO Box 35564 Juneau, AK 99801	8/15/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Arnold Liebelt

**Date:** February 12, 2019

**Date received by Ethics Committee:** February 12, 2019

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**NAME OF DISCLOSER:** Representative Sharon Jackson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4648  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Republican Women of Anchorage, Founder and President	12110 Business Blvd. Ste. A06/197 Anchorage, AK 99577	5/1/2017 to Current
2. The Church of Jesus Christ of Latter-day Saints, Public Affairs	10012 Chandalar St. Eagle River, AK 99577	5/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Representative Sharon Jackson

**Date:** February 25, 2019

**Date received by Ethics Committee:** February 25, 2019

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**NAME OF DISCLOSER:** Michaella Anderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-347-3141  
**EMPLOYER:** Representative Jackson

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Republican Women of Fairbanks	PO Box 74912 Fairbanks, AK 99707	12/2/18 to Current
2. AK Republican Party District 6	N/A	11/2017 to Current
3. Tanana District 4-H Leaders Council	1751 Tanana Lp Fairbanks, AK 99707	7/2013 to Current
4. Young Republicans of Fairbanks	PO Box 74912 Fairbanks, AK 99707	3/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/

Michaella Anderson by JY

**Date:** February 18, 2019

**Date received by Ethics Committee:** February 18, 2019

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**NAME OF DISCLOSER:** Representative Lance Pruitt  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3438  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Republican State Leadership Committee	1201 F Street NE Suite 675 Washington, DC 20004	2/26/2019 to 2/26/2021

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Representative Lance Pruitt

**Date:** March 6, 2019

**Date received by Ethics Committee:** March 6, 2019

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**NAME OF DISCLOSER:** Mary Hakala

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3744

**EMPLOYER:** Representative Andi Story

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. League of Women Voters of Juneau	PO Box 22048 Juneau, AK 99802	3/2018 to Current
2. Discovery Southeast	416 Harris Street Juneau, AK 99801	2/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary Hakala Ord

**Date:** March 14, 2019

**Date received by Ethics Committee:** March 14, 2019

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**NAME OF DISCLOSER:** Katy Giorgio

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4942

**EMPLOYER:** Representative Tiffany Zulkosky

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Orpheus Project	PO Box 20684 Juneau, AK 99802	1/15/2013 to Current

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2. Chatham Place Condos Homeowner Association	2139A Crow Hill Drive Douglas, AK 99824	12/15/2016 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathryn Giorgio

**Date:** March 21, 2019

**Date received by Ethics Committee:** March 21, 2019

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**NAME OF DISCLOSER:** Karla Hart  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4926  
**EMPLOYER:** Representative Geran Tarr

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau ReSisters	none Juneau, AK 99801	4/1/2017 to Current
2. Healthy Alaskans Coalition	none Juneau, AK 99801	6/19/2017 to Current
3. Friends of Auke Bay	Facebook Juneau, AK 99801	1/1/2012 to Current
4. Juneau Women's March	none Juneau, AK 99801	1/3/2017 to Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Karla Hart

**Date:** March 22, 2019

**Date received by Ethics Committee:** March 22, 2019

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**NAME OF DISCLOSER:** Representative Steve Thompson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3004  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Aerospace Corporation	4300 B St. #101 Anchorage, AK 99503	3/14/2019 to Current
2. Council on State Governments-West	1107 9th St. Ste. 730 Sacramento, CA 95814	3/14/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve M. Thompson

**Date:** March 28, 2019

**Date received by Ethics Committee:** March 28, 2019

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**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3642  
**EMPLOYER:** Representative Dan Ortiz

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Planning Commission	155 S. Seward St. Juneau, AK 99801	1/1/2019 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ken Alper

**Date:** March 28, 2019

**Date received by Ethics Committee:** March 28, 2019

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Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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**NAME OF DISCLOSER:** Ken Alper  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-209-6993  
**EMPLOYER:** Representative Ortiz

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
<b>1. AIDEA Participation Loan</b>	\$598,200 as of 12/31/18	07/11/2008

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Ken Alper by JY

**Date:** March 25, 2019

**Date received by Ethics Committee:** March 25, 2019

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Representative Les Gara (former)  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-250-0106  
**EMPLOYER:**

**Person with whom association exists:** Ethan Berkowitz  
**Person's status (public official, legislator, etc.):** Public Official  
**If a public official, their title and department:** Anchorage Mayor  
**Type of economic association:** Other  
**Description:** The Mayor and I are Minority Limited Liability Corporation (LLC) members of Let It Snow, LLC, d/b/a Snow City Café in Anchorage.  
**Date of association:** 1/1997

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Les Gara by JY

**Date:** February 12, 2019

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**Date received by Ethics Committee:** February 12, 2019

**✓ Check if this is your 90 day final report and there are no changes to the above information.** AS 24.60.115 requires legislators, legislative employees and public members of the committee leaving service to disclose every matter or interest *UNLESS* previously disclosed *OR* the matter or interest is no longer subject to disclosure.

/s/

Les Gara

Date: February 12, 2019

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**NAME OF DISCLOSER:** Representative Zack Fields

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4648

**EMPLOYER:**

**Person with whom association exists:** Matt Claman

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:** Representative, State House

**Type of economic association:** Share house

**Description:** We share a lease in an apartment.

**Date of association:** 1/6/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Zack Fields

**Date:** February 7, 2019

**Date received by Ethics Committee:** February 7, 2019

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**NAME OF DISCLOSER:** Representative Matt Claman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4919

**EMPLOYER:**

**Person with whom association exists:** William Zach Fields

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

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**Type of economic association:** Rent to

**Description:** I lease a 2-bedroom apartment in Juneau and Zach sublets one of the bedrooms.

**Date of association:** 1/1/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Matthew W Claman

**Date:** February 13, 2019

**Date received by Ethics Committee:** February 13, 2019

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Adam Wool

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4976

**EMPLOYER:**

**Person with whom association exists:** Grier Hopkins

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Share house

**Description:** Roommates

**Date of association:** 1/11/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Wool

**Date:** February 13, 2019

**Date received by Ethics Committee:** February 13, 2019

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Joshua Revak

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4648

**EMPLOYER:**

**Person with whom association exists:** Forrest McDonald

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:** Session Staff, Rep. Revak

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**Type of economic association:** Share house

**Description:**

**Date of association:** 1/6/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joshua Revak

**Date:** February 14, 2019

**Date received by Ethics Committee:** February 14, 2019

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Joshua Revak

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4648

**EMPLOYER:**

**Person with whom association exists:** Sergej Machaud

**Person's status (public official, legislator, etc.):** Legislative Employee

**If a public official, their title and department:** Staff, Rep. Revak

**Type of economic association:** Share house

**Description:**

**Date of association:** 1/6/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joshua Revak

**Date:** February 14, 2019

**Date received by Ethics Committee:** February 14, 2019

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Jonathan Kreiss-Tomkins

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 907-738-5581

**EMPLOYER:**

**Person with whom association exists:** Jesse Kiehl

**Person's status (public official, legislator, etc.):** Senator

**If a public official, their title and department:** See above

**Type of economic association:** Payment

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**Description:** We share a cell phone plan  
**Date of association:** 1/1/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jonathan Kreiss-Tomkins

**Date:** February 14, 2019

**Date received by Ethics Committee:** February 14, 2019

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**April 29, 2019**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

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**NAME OF DISCLOSER:** Rose Foley  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5286  
**EMPLOYER:** Representative Lincoln

**Lobbyist with whom association exists:** Nils Andreassen

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
1. Alaska Municipal League	217 2nd St #200 Juneau, AK 99801	\$61.66/hr	3/18/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Rose Foley by JY

**Date:** March 18, 2019

**Date received by Ethics Committee:** March 18, 2019

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**Please report corrections to the Chief Clerk's office.**