

**HOUSE JOURNAL
SUPPLEMENT**

March 29, 2019

Friday

No. 2

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 29, 2019

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Tania Clucas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 456-8172
EMPLOYER: Representative Grier Hopkins

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| I. KUAC Friends Group | PO Box 755620 Fairbanks, AK 99775-5620 | 5/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tania Clucas

Date: January 11, 2019

Date received by Ethics Committee: January 11, 2019

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Lynette Bergh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER: Representative Steve Thompson

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------------------|----------------------------------|
| 1. Crime Stoppers of Fairbanks | 3875 Geist Rd. Fairbanks, AK 99709 | 1/2012 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lynette S. Bergh

Date: January 15, 2019

Date received by Ethics Committee: January 15, 2019

NAME OF DISCLOSER: Representative Steve Thompson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3004
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Festival of Fairbanks | 516 2nd Ave., Ste 318 Fairbanks, AK 99701 | 12/1/2007 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Steve M. Thompson

Date: January 15, 2019

Date received by Ethics Committee: January 15, 2019

NAME OF DISCLOSER: Representative Gabrielle LeDoux
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4998
EMPLOYER:

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No. 2

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Alaska Legal Services | 1016 W 6th Ave Suite 200 Anchorage, AK 99501 | 3/1/2009 to Current |
| 2. Alaska Youth and Family Network | 740 Communications Ave Anchorage, AK 99503 | 6/1/2012 to Current |
| 3. Armed Services YMCA | 10449 Luke Ave Anchorage, AK 99506 | 6/1/2014 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gabrielle LeDoux

Date: January 16, 2019

Date received by Ethics Committee: January 16, 2019

* * * * *

NAME OF DISCLOSER: William Gamble
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2679
EMPLOYER: Representative Mark Neuman

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Uniquely Accessorized, LLC | 15629 West Loon Cove Ave Big Lake, AK 99652 | 1/2/2019 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

William Gamble

Date: January 16, 2019

Date received by Ethics Committee: January 16, 2019

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Elizabeth Ferguson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3473
EMPLOYER: Representative John Lincoln

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|---|----------------------------------|
| 1. Inuit Circumpolar Council-Alaska | 3900 Arctic Blvd Anchorage, AK 99503 | 8/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elizabeth Ferguson

Date: January 21, 2019

Date received by Ethics Committee: January 21, 2019

* * * * *

NAME OF DISCLOSER: Representative Andy Josephson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4967
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|--|----------------------------------|
| 1. AK Wildlife Alliance Advisory Board | 308 G St, Suite 308 Anchorage, AK 99501 | 1/2008 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrew L. Josephson

Date: January 22, 2019

Date received by Ethics Committee: January 22, 2019

* * * * *

NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

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No. 2

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Grace Christian School | 12407 Pintail Anchorage, AK 99516 | 11/1/2014 to Current |
| 2. Tanalian Bible Camp | 101 Church Dr, Port Alsworth, AK 99563 | 6/30/1995 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chuck Kopp

Date: January 22, 2019

Date received by Ethics Committee: January 22, 2019

* * * * *

NAME OF DISCLOSER: Sorcha Hazelton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4648
EMPLOYER: Representative Merrick

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|-------------------------------|----------------------------------|
| 1. Juneau, International Order of the Rainbow for Girls | PO Box 34615 Juneau, AK 99803 | 1/2017 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

Date: January 23, 2019

Date received by Ethics Committee: January 23, 2019

* * * * *

NAME OF DISCLOSER: Jerad McClure
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER: Representative David Eastman

HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. Alaska Right to Life, Incorporated | 1220 E Street, Ste. 207 Anchorage, Ak 99501 | 8/2012 to Current |
| 2. The Alaska Right to Life Committee | 1220 E Street, Ste. 207 Anchorage, Ak 99501 | 8/2012 to Current |
| 3. Personhood Inc | 777 Rivendell Lane Alpharetta, GA 30004 | 2/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerad McClure

Date: January 24, 2019

Date received by Ethics Committee: January 24, 2019

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NAME OF DISCLOSER: Tally Teal
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-1887
EMPLOYER: State of Alaska, State Legislature

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Juneau Flukes | 16491 Ocean View Dr Juneau, AK 99801 | 6/8/2015 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Natalie Teal

Date: January 28, 2019

Date received by Ethics Committee: January 28, 2019

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No. 2

NAME OF DISCLOSER: Grace Singh
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4942
EMPLOYER: Representative Tiffany Zulkosky

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|-----------------------------|----------------------------------|
| 1. Native Peoples Action | Unknown Anchorage, AK 99501 | 5/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Grace Singh

Date: January 30, 2019

Date received by Ethics Committee: January 30, 2019

* * * * *

NAME OF DISCLOSER: Aurora Hauke
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-5051
EMPLOYER: Representative Chris Tuck

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|------------------------------------|----------------------------------|
| 1. Auke Bay Towers Condominium Association | 11909 Glacier Hwy Juneau, AK 99801 | 11/17/2016 to Current |
| 2. National Conference of State Legislatures Legislative Staff Steering Committee | 7700 E First Pl Denver, CO 80230 | 10/17/2017 to Current |
| 3. Juneau Animal Rescue (formerly Gastineau Humane Society) | 7705 Glacier Hwy Juneau, AK 99801 | 12/21/2017 to Current |
| 4. National Conference of State Legislatures Executive Committee | 7700 E First Pl Denver, CO 80230 | 9/8/2018 to Current |

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March 29, 2019

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Aurora Hauke

Date: January 31, 2019

Date received by Ethics Committee: January 31, 2019

* * * * *

NAME OF DISCLOSER: Representative Andi Story

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3744

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|---|----------------------------------|
| 1. Alaska College of Education External Advisory Council | 11066 Auke Lake Way Juneau, AK 99801 | 10/17/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrea Story

Date: January 31, 2019

Date received by Ethics Committee: January 31, 2019

* * * * *

NAME OF DISCLOSER: Greg Smith

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3744

EMPLOYER: State of Alaska

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------------------|----------------------------------|
| 1. The Glory Hall | 247 S Franklin St Juneau, AK 99801 | 1/22/2019 to Current |

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Greg Smith

Date: January 31, 2019

Date received by Ethics Committee: January 31, 2019

* * * * *

NAME OF DISCLOSER: Representative Jonathan Kreiss-Tomkins

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 907-738-5581

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|-----------------------------|----------------------------------|
| 1. Outer Coast | POB 6573 Sitka, AK 99835 | 1/1/2018 to Current |
| 2. Alaska Sustainable Fisheries Trust | POB 2106 Sitka, AK 99835 | 1/1/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Kreiss-Tomkins

Date: February 3, 2019

Date received by Ethics Committee: February 3, 2019

* * * * *

NAME OF DISCLOSER: Sarah Collins

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2679

EMPLOYER: Representative Mark Neuman

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March 29, 2019

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. United Way, Mat-Su | 550 S Alaska St #205 Palmer, AK 99645 | 11/1/2017 to Current |
| 2. Mat-Su Home Builders Association | 609 S. KGB Road Wasilla, AK 99654 | 8/16/2012 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sarah Collins

Date: February 4, 2019

Date received by Ethics Committee: February 4, 2019

* * * * *

NAME OF DISCLOSER: Janet Ogan
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2689
EMPLOYER: Representative Sarah Vance

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|------------------------------------|----------------------------------|
| 1. Treehuggers LLC | P.O. Box 825 Seldovia, AK 99663 | 7/1/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Janet B Ogan

Date: February 6, 2019

Date received by Ethics Committee: February 6, 2019

* * * * *

NAME OF DISCLOSER: Abbey Janes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3725
EMPLOYER: House Rules

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| Name of Organization or Entity | Address | Dates of Board Membership |
|--|--------------------------------------|----------------------------------|
| 1. Juneau Community Charter School Academic Policy Committee | 1639 Glacier Ave Juneau, AK 99801 | 5/2017 to 6/2019 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Abbey Janes

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

* * * * *

NAME OF DISCLOSER: Stephanie Andrew

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER: Representative Geran Tarr

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--------------------------------------|----------------------------------|
| 1. Congregation Sukkat Shalom | 211 Cordova St. Juneau, AK 99801 | 7/1/2017 to Current |
| 2. Juneau Makerspace | 350 Whittier St. Juneau, AK 99801 | 3/1/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Stephanie Andrew

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

* * * * *

NAME OF DISCLOSER: Drew Cason

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2839

EMPLOYER: Representative Bryce Edgmon

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March 29, 2019

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|--|----------------------------------|
| 1. UAA Alumni Board | 3211 Providence Drive Anchorage, AK 99508 | 12/3/2014 to Current |
| 2. Alaska Common Ground | PO Box 241672 Anchorage, AK 99525 | 7/15/2016 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jonathan Drew Cason

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

* * * * *

NAME OF DISCLOSER: Paul LaBolle
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3789
EMPLOYER: Legislative Affairs Agency

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Legislative Skits Inc | 1006 Bonnie Doon Dr Juneau, AK 99801 | 2/4/2014 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Paul LaBolle

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

* * * * *

NAME OF DISCLOSER: Ashley Strauch
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6959
EMPLOYER: Representative Adam Wool

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No. 2

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|----------------------------------|
| 1. Fairbanks Summer Arts Festival | 600 University Ave. Suite 8 Fairbanks, AK 99709 | 9/1/2018 to Current |
| 2. Fairbanks North Star Borough School District Board Diversity Committee | 520 Fifth Avenue Fairbanks, AK 99701 | 1/1/2017 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ashley Strauch

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

* * * * *

NAME OF DISCLOSER: Thatcher Brouwer

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER: Representative Geran Tarr

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|---|----------------------------------|
| 1. Juneau Douglas Fish and Game Advisory Committee | Board Support, Alaska Department of Fish and Game, Juneau, AK 99801 | 12/2011 to Current |
| 2. Alaska Trollers Association | 130 Seward #205 Juneau, AK 99801 | 9/2013 to Current |
| 3. Highland Terrace Condo Association | PO Box 211450 Auke Bay, AK 99821 | 3/2014 to Current |
| 4. Douglas Island Pink and Chum, Inc | 2697 Channel Drive Juneau, AK 99801 | 12/2016 to Current |

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No. 2

March 29, 2019

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thatcher Brouwer

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

* * * * *

NAME OF DISCLOSER: Richard Best
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3779
EMPLOYER: Representative Ben Carpenter

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|--|----------------------------------|
| 1. Republican Party - Dist 11 Bonus Vote SCC | P.O. Box 201049 Anchorage, AK 99520 | 6/10/2017 to 2/5/2019 |
| 2. Republican Party - Dist 11 Vice Chair | P.O. Box 201049 Anchorage, AK 99520 | 2/15/2019 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard W. Best

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

* * * * *

NAME OF DISCLOSER: Representative Jennifer Johnston
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4949
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Education Matters Inc. | 2415 La Honda Dr Anchorage, AK 99517 | 4/1/2015 to Current |

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No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer B. Johnston

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

* * * * *

NAME OF DISCLOSER: Representative Geran Tarr

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3424

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|----------------------------------|
| 1. Alaska Resilience Initiative (this is a network of people with no budget oversight, but I'm reporting it anyhow) | 3201 C St., Ste. 110 Anchorage, AK 99503 | 1/1/2017 to Current |
| 2. Women in Government (Western At Large Member) | 444 North Capitol Street, NW Washington, DC 20001 | 1/1/2014 to Current |
| 3. UAA Masters in Public Health Advisory Committee | 3211 Providence Drive Anchorage, AK 99508 | 1/1/2014 to Current |
| 4. The Energy Council - Executive Committee | 5400 LBJ Freeway, Suite 985 Dallas, TX 75240 | 4/1/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Geran Tarr

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|--|----------------------------------|
| 1. Alaska Children's Trust | 3201 C Street, Suite 110 Anchorage, AK 99503 | 10/1/2011 to Current |
| 2. Alaska Health Care Transformation Project | 161 Klewin Street Anchorage, AK 99508 | 10/18/2017 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ivy Spohnholz

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

* * * * *

NAME OF DISCLOSER: Representative Harriet Drummond
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3875
EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|--------------------------------------|----------------------------------|
| 1. Romig Park Improvement Company, Inc | PO Box 233368 Anchorage, AK 99523 | 5/1/1992 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Harriet A. Drummond

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

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HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

NAME OF DISCLOSER: Representative Joshua Revak

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4648

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|--|---|----------------------------------|
| 1. Safari Club International, Alaska Chapter | P.O. Box 770511 Eagle River, AK 99577 | 9/2013 to Current |
| 2. Military Order of the Purple Heart, Anchorage Chapter | 1201 N. Muldoon Road Suite 2A-214 Anchorage, AK 99501 | 10/2011 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joshua Revak

Date: February 14, 2019

Date received by Ethics Committee: February 14, 2019

* * * * *

NAME OF DISCLOSER: Sarra Khlifi

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3875

EMPLOYER: Representative Harriet Drummond

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|----------------------------------|
| 1. National Alliance on Mental Illness - Anchorage (NAMI) | 144 W. 15th Avenue Anchorage, AK 99501 | 5/15/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sarra Khlifi

Date: February 15, 2019

Date received by Ethics Committee: February 15, 2019

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|----------------------------------|
| 1. Alaska Democratic Party Executive Committee | 2602 Fairbanks St Anchorage, AK 99503 | 7/1/2011 to Current |
| 2. Emeritus Member - AK Process Industries Career Consortium | 2600 Denali St Anchorage, AK 99517 | 2/4/2017 to Current |
| 3. Ex Officio Member - Anchorage Economic Development | 510 L St #603 Anchorage, AK 99501 | 2/15/2017 to 1/14/2019 |
| 4. Council of State Governments-West | 1107 Ninth St Ste 730 Sacramento, CA 95814 | 1/21/2014 to 1/14/2019 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Chris Tuck

Date: February 15, 2019

Date received by Ethics Committee: February 15, 2019

* * * * *

NAME OF DISCLOSER: Jessica Leija

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 895-4236

EMPLOYER: Representative George Rauscher

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. Delta Imagination Library | PO Box 770 Delta Junction, AK 99737 | 5/1/2012 to Current |

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jessica W Leija

Date: February 15, 2019

Date received by Ethics Committee: February 15, 2019

* * * * *

NAME OF DISCLOSER: Representative Ben Carpenter

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465- 3779

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---|----------------------------------|
| 1. The Compass | 51781 Kenai Spur Hwy Kenai, AK 99611 | 8/31/2018 to Current |
| 2. Alaska Peony Market Cooperative | P.O. Box 2211 Kenai, AK 99611 | 1/1/2014 to Current |
| 3. Cook Inlet Gardens, Inc. | 51540 Eagle Ave Kenai, AK 99611 | 8/1/2013 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ben Carpenter

Date: February 15, 2019

Date received by Ethics Committee: February 15, 2019

* * * * *

NAME OF DISCLOSER: Seth Whitten

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3004

EMPLOYER: Representative Steve Thompson

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No. 2

March 29, 2019

| Name of Organization or Entity | Address | Dates of Board Membership |
|---------------------------------------|---------------------------------------|----------------------------------|
| 1. Access Alaska | 217 E 10th Ave Anchorage, AK 99501 | 11/1/2016 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Seth Whitten

Date: February 20, 2019

Date received by Ethics Committee: February 20, 2019

* * * * *

NAME OF DISCLOSER: Representative David Eastman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2186

EMPLOYER:

| Name of Organization or Entity | Address | Dates of Board Membership |
|---|---|----------------------------------|
| 1. American Legislative Exchange Council (ALEC) | 2900 Crystal Drive, 6th Floor Arlington, VA 22202 | 2/21/2019 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Eastman

Date: February 21, 2019

Date received by Ethics Committee: February 21, 2019

* * * * *

NAME OF DISCLOSER: Janet Ogan

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2689

EMPLOYER: Representative Sarah Vance

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| Name of Organization or Entity | Address | Dates of Board Membership |
|---|------------------------------------|--------------------------------------|
| 1. Seldovia Zipline | P.O. Box 680 Seldovia, AK 99663 | 5/3/2018 to Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Janet B. Ogan

Date: February 25, 2019

Date received by Ethics Committee: February 25, 2019

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No. 2

March 29, 2019

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Representative Lance Pruitt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Mary Ann Pruitt

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:
Office of the Governor

Date of contract, lease, grant, or renegotiation agreement:

Start date: 12/17/2018

End date: 5/17/2019

Description of services provided: Communications Management

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source

Annual amount/value of contract, lease, or grant: \$15,417 per month

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Lance Pruitt

Date: January 16, 2019

Date received by Ethics Committee: January 16, 2019

HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

NAME OF DISCLOSER: Representative Lance Pruitt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Mary Ann Pruitt

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement:
Office of the Governor

Date of contract, lease, grant, or renegotiation agreement:

Start date: 11/14/2018

End date: 12/14/2018

Description of services provided: Public relations and consultation;
communication and management

**Under what method(s) was contract, lease, or grant issued? (i.e. request
for proposals, single source, competitive sealed bid, etc.):** Single source

Annual amount/value of contract, lease, or grant: \$48,000

Additional clarifying information: Contract was awarded to PS Strategies
not MaryAnn Pruitt individually

The above is a true and accurate representation of my participation in state
contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Representative Lance Pruitt

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

NAME OF DISCLOSER: Representative Lance Pruitt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3438
EMPLOYER:

Name of family member (if disclosing participation of a family member):
Mary Ann Pruitt

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement:
Office of the Governor

Date of contract, lease, grant, or renegotiation agreement:

HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

Start date: 12/17/2018

End date: 5/17/2019

Description of services provided: Communications Management
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source
Annual amount/value of contract, lease, or grant: \$15,417 per month
Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.
/s/

Representative Lance Pruitt

Date: February 12, 2019

Date received by Ethics Committee: February 12, 2019

HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

**Disclosure of a
CLOSE ECONOMIC ASSOCIATION**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Sergej Michaud
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 406 240 9792
EMPLOYER: Representative Josh Revak

Person with whom association exists: Josh Revak
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department: House Representative (HD25)
Type of economic association: Share house
Description: We are renting an apartment through session.
Date of association: 1/7/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sergej Michaud

Date: January 8, 2019

Date received by Ethics Committee: January 8, 2019

HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Tania Clucas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 456-8172
EMPLOYER: Representative David Guttenberg

Person with whom association exists: Joe Hayes
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Payment
Description: Website domain cost
Date of association: 1/1/2013

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tania Clucas by JY

Date: January 11, 2019

Date received by Ethics Committee: January 11, 2019

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NAME OF DISCLOSER: Tania Clucas
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-978-0756
EMPLOYER: Representative Grier Hopkins

Person with whom association exists: Joseph Hardenbrook
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description: Staff are sharing rent for a two bedroom apartment for the 2019 legislative session
Date of association: 1/1/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tania Clucas

Date: January 11, 2019

Date received by Ethics Committee: January 11, 2019

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HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

NAME OF DISCLOSER: Forrest McDonald
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-602-1823
EMPLOYER: Representative Josh Revak

Person with whom association exists: Josh Revak
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department: HD 25
Type of economic association: Share house
Description: I am sharing a lease with him; my portion is \$500/m.
Date of association: 1/7/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Forrest McDonald

Date: January 11, 2019

Date received by Ethics Committee: January 11, 2019

* * * * *

NAME OF DISCLOSER: Hunter Lottsfeldt
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 227-4301
EMPLOYER: House Chamber

Person with whom association exists: James Lottsfeldt
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/5/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Hunter Lottsfeldt by JY

Date: January 18, 2019

Date received by Ethics Committee: January 18, 2019

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Joe Hardenbrook
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4457
EMPLOYER: Representative Grier Hopkins

Person with whom association exists: Tania Clucas
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department: Legislative Aide
Type of economic association: Share house
Description:
Date of association: 1/10/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joseph Hardenbrook

Date: January 21, 2019

Date received by Ethics Committee: January 21, 2019

* * * * *

NAME OF DISCLOSER: Representative Chris Tuck
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2095
EMPLOYER:

Person with whom association exists: Scott Kawasaki
Person's status (public official, legislator, etc.): Senator
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/10/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chris Tuck

Date: January 22, 2019

Date received by Ethics Committee: January 22, 2019

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HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

Person with whom association exists: Peter Torkelson
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Share house
Description: Roommates
Date of association: 1/14/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

Date: January 22, 2019

Date received by Ethics Committee: January 22, 2019

* * * * *

NAME OF DISCLOSER: Representative Chuck Kopp
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4993
EMPLOYER:

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department: No
Type of economic association: Rent from
Description: Rent an apartment from her during the legislative session in Juneau.
Date of association: 1/14/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Chuck Kopp

Date: January 25, 2019

Date received by Ethics Committee: January 25, 2019

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Ashley Strauch
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6959
EMPLOYER: Representative Adam Wool

Person with whom association exists: Adam Wool
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Payment
Description: Worked on Legislator's campaign
Date of association: 9/1/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ashley Strauch

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

* * * * *

NAME OF DISCLOSER: Representative Adam Wool
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4976
EMPLOYER:

Person with whom association exists: Ashley Strauch
Person's status (public official, legislator, etc.): Legislative Employee
If a public official, their title and department:
Type of economic association: Payment
Description: Campaign staff
Date of association: 9/1/2019

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Wool

Date: February 13, 2019

Date received by Ethics Committee: February 13, 2019

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

Name of donor: Milbank Memorial Fund Reforming States Group
Occupation of donor: A bipartisan, voluntary group of state health policy leaders from both the executive and legislative branches who, with a small group of international colleagues, gather regularly to share information, develop professional networks, and work on solutions.
Address of donor: 645 Madison Avenue, 15th Floor, New York, NY 10022-1095
Description of gift: Airfare Lodging Meals Ground Transportation
Purpose of travel or hospitality: Improving access to health care and transforming health care in Alaska
Location of meeting/conference: Portland, OR
Approximate total value of gift: \$1803.97
Date(s) of travel/hospitality: 11/13/2018 to 11/16/2018

HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ivy A. Spohnholz

Date: January 10, 2019

Date received by Ethics Committee: January 10, 2019

* * * * *

NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

Name of donor: Council of State Governments (CSG) West Western Legislative Academy

Occupation of donor: Non-profit organization engaged in education and research on behalf of state governments.

Address of donor: 1107 9th St., Suite 730, Sacramento, CA 95814

Description of gift: Lodging Meals Ground Transportation Conference Fees
Miscellaneous: Faculty/Curriculum expenses

Purpose of travel or hospitality: Intensive skills training for new legislators. New legislators within four years gather with regional colleagues to learn from academic and national experts.

Location of meeting/conference: Colorado Springs, CO

Approximate total value of gift: \$2278.05

Date(s) of travel/hospitality: 11/27/2018 to 12/2/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ivy A. Spohnholz

Date: January 10, 2019

Date received by Ethics Committee: January 10, 2019

* * * * *

NAME OF DISCLOSER: Representative Ivy Spohnholz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4940
EMPLOYER:

HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

Name of donor: National Conference of State Legislatures CHAMPS (Children Need Amazing Parents) Meeting

Occupation of donor: A bipartisan organization that serves legislators by conducting workshops to sharpen skills of lawmakers and legislative staff in every state with comprehensive, unbiased research.

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift: Airfare Lodging Meals

Miscellaneous: Audio visual usage

Purpose of travel or hospitality: Meeting with NCSL CHAMPS Advisory Group to discuss foster care in Alaska.

Location of meeting/conference: Santa Fe, NM

Approximate total value of gift: \$1346.81

Date(s) of travel/hospitality: 11/12/2018 to 11/13/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ivy A. Spohnholz

Date: January 10, 2019

Date received by Ethics Committee: January 10, 2019

* * * * *

NAME OF DISCLOSER: Representative Ivy Spohnholz

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4940

EMPLOYER:

Name of donor: National Conference of State Legislatures - 2018 Legislative Summit

Occupation of donor: A bipartisan organization that serves legislators by conducting workshops to sharpen skills of lawmakers and legislative staff in every state with comprehensive, unbiased research.

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift: Airfare Lodging Meals Conference Fees

Purpose of travel or hospitality: To attend workshops related to health care policy.

Location of meeting/conference: Los Angeles

Approximate total value of gift: \$1,200.00

Date(s) of travel/hospitality: 7/28/2018 to 8/2/2018

HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ivy A. Spohnholz

Date: January 10, 2019

Date received by Ethics Committee: January 10, 2019 (Late)

NAME OF DISCLOSER: Representative Chris Tuck

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2095

EMPLOYER:

Name of donor: National Conference of State Legislature

Occupation of donor: Non-profit organization

Address of donor: 7700 E First Pl, Denver, CO 80230

Description of gift: Lodging Meals

Purpose of travel or hospitality: Leaders Symposium

Location of meeting/conference: New York, NY

Approximate total value of gift: \$1150

Date(s) of travel/hospitality: 12/11/2018 to 12/14/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chris Tuck

Date: January 11, 2019

Date received by Ethics Committee: January 11, 2019

NAME OF DISCLOSER: Representative Chuck Kopp

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4993

EMPLOYER:

Name of donor: Foundation for Excellence in Education

Occupation of donor: Non-profit foundation that advocates for higher standards in public education

Address of donor: P.O. Box 10691, Tallahassee, FL 32032

Description of gift: Airfare Lodging Meals Conference Fees

HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

Purpose of travel or hospitality: Excellence in Education Foundation annual conference. Topics included alternative public education, magnet schools, school funding, assessments, policy updates from other states, etc.

Location of meeting/conference: Washington D.C.

Approximate total value of gift: \$4878

Date(s) of travel/hospitality: 12/5/2018 to 12/7/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chuck Kopp

Date: January 14, 2019

Date received by Ethics Committee: January 14, 2019

* * * * *

NAME OF DISCLOSER: Representative Mike Chenault (former)

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 398-1010

EMPLOYER:

Name of donor: State Legislative Leaders Foundation (SLLF)

Occupation of donor: Non-profit, non-partisan Speaker of the House organization

Address of donor: 481 Main Street, Centerville, MA 02632

Description of gift: Airfare Lodging Meals

Purpose of travel or hospitality: SLLF board meeting to oversee fiscal integrity of the organization and lend advice and counsel to the president. Additional topics US-China sub-national legislative cooperation forum.

Location of meeting/conference: Las Vegas, NV

Approximate total value of gift: \$2861.94

Date(s) of travel/hospitality: 11/28/2018 to 11/30/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Mike Chenault by JY

Date: January 24, 2019

Date received by Ethics Committee: January 24, 2019

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HOUSE JOURNAL SUPPLEMENT

No. 2

March 29, 2019

NAME OF DISCLOSER: Representative Daniel Ortiz
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3824
EMPLOYER:

Name of donor: Council of State Governments (CSG) West
Occupation of donor: Hosts of the Western Legislative Academy
Address of donor: 1107 9th Street, Suite 730, Sacramento, CA 95814
Description of gift: Lodging Meals Ground Transportation Conference Fees
Miscellaneous: Conference Materials & Meeting Cost
Purpose of travel or hospitality: Western Legislative Academy
Location of meeting/conference: Colorado Springs, CO
Approximate total value of gift: \$3056.13
Date(s) of travel/hospitality: 11/27/2018 to 12/1/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Daniel H. Ortiz

Date: January 25, 2019

Date received by Ethics Committee: January 25, 2019

* * * * *

NAME OF DISCLOSER: Representative David Eastman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2186
EMPLOYER:

Name of donor: Foundation for Government Accountability (FGA)
Occupation of donor: Non-Profit
Address of donor: 15275 Collier Blvd., Suite 201-279, Naples, FL 34119
Description of gift: Airfare Lodging Meals Ground Transportation
Conference Fees
Purpose of travel or hospitality: FGA Solutions Summit (Welfare Reform, Occupational Licensing Reform, and other reforms)
Location of meeting/conference: Orlando, FL
Approximate total value of gift: \$1700.00
Date(s) of travel/hospitality: 12/4/2018 to 12/7/2018

HOUSE JOURNAL SUPPLEMENT

March 29, 2019

No. 2

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Eastman

Date: January 30, 2019

Date received by Ethics Committee: January 30, 2019

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Please report corrections to the Chief Clerk's office.