

SENATE JOURNAL
ALASKA STATE LEGISLATURE
THIRTY-FIRST LEGISLATURE
SECOND SESSION

Juneau, Alaska

Monday

March 16, 2020

Fifty-sixth Day

Pursuant to adjournment the Senate was called to order by President Giessel at 11:42 a.m.

The roll showed seventeen members present. Senators Costello, Reinbold, Shower were absent.

Senator Hoffman moved and asked unanimous consent Senators Costello, Reinbold, Shower be excused from a call of the Senate today through March 21. Without objection, Senators Costello, Reinbold, Shower were excused.

The prayer was offered by the Chaplain, Senator Coghill. Senator Coghill moved and asked unanimous consent the prayer be spread. Without objection, it was so ordered.

God of all creation, I pray this morning for your help in this time of turmoil caused by this virus and our reactions.

We lift up those who have been infected and those impacted and ask for your help in this time of need as we do our best to help our people with funding and policy priorities.

We look to you for clarity of mind, and your peace and wisdom to serve our state well.

Thank you for your guidance. I pray in Jesus Christ my Lord, Amen.

Senator Wilson led the Senate in the Pledge of Allegiance.

Certification

Senator Hoffman moved and asked unanimous consent the journals for the fifty-third through fifty-fifth legislative days, Senate Journal Supplement No. 9 and Senate and House Joint Journal Supplement No. 16 be approved as certified by the Secretary. Without objection, it was so ordered.

Messages from the Governor

Letter dated March 13 was read stating on February 4 in accordance with Article III, Sections 26 and 27, of the Alaska Constitution and Alaska Statute 39.05.080, I submitted a list of appointees for confirmation.

The following appointee has withdrawn his name from consideration, effective immediately:

State Medical Board

Samuel Abbate

Communications

Report from the Commissioner of the Department of Administration dated March 13 was received stating the monetary terms for the collective bargaining agreement reached with the Public Employees Local 71 representing the Labor Trades and Crafts Unit in accordance with AS 23.40.215.

President Giessel referred the report to the Finance Committee.

Standing Committee Reports

Report dated March 13 was read stating:

In accordance with AS 39.05.080, the Health and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

State Medical Board

Richard Wein
Christopher Gay
Steve Parker

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signing the report: Senator Wilson, Chair; Senators von Imhof, Begich, Giessel.

Reports dated March 13 were read stating:

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Board of Governors of the Alaska Bar

William Granger

State Commission for Human Rights

Jamie Allard

Alaska Police Standards Council

Daniel Weatherly

Public Defender

Samantha Cherot

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signing the reports: Senator Coghill, Chair; Senators Hughes, Micciche, Kiehl.

Consideration of the Calendar

Second Reading of Senate Bills

SB 195

SENATE BILL NO. 195 "An Act relating to election of a domestic insurer's board of directors" was read the second time.

President Giessel stated SENATE BILL NO. 195 will advance to third reading on the March 17 calendar.

Citations

Honoring – Alaska School Activities Association High School Hall of Fame Class of 2020
Senator Costello

Honoring – West Anchorage High School Drama, Debate & Forensics 2020 State Champions
Senator Costello
Representative Claman

Honoring – West Anchorage High School 2020 Hockey State Champions
Senator Costello
Representative Claman

Honoring – Jeremy “Icey Ives” Calara Viray
Representative Tarr
Senator Begich

Honoring – Nick Olstad & Tyler Aklestad 2020 Iron Dog Winners
Representatives Rauscher, Tilton
Senator Shower

In Memoriam – Joanna Marilouise Hollier
Senator Micciche
Representative Knopp

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In Memoriam – Jane Stein
Senator Micciche
Representative Knopp

In Memoriam – Jack Irving Goodwill
Senator Micciche
Representative Carpenter

In Memoriam – Christopher Jim Birch
Senators Giessel, Revak, von Imhof
Representatives Johnston, Kopp

In Memoriam – Ronald Senungetuk
Representatives Foster, Vance
Senator Stevens

In Memoriam – Gary Eugene Schoening
Representative Rauscher
Senator Shower

In Memoriam – Diana Jean Selfe
Representative Rauscher
Senator Shower

In Memoriam – Dean Allen Stumpe
Representative Rauscher
Senator Shower

In Memoriam – David Stanton
Representatives Rauscher, Johnson
Senator Hughes

In Memoriam – Diana Kay Crisp
Representative Rauscher
Senator Shower

In Memoriam – Frank “Obbie” Greene
Representative Lincoln
Senator Olson

Senator Hoffman moved and asked unanimous consent the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

Announcements

Announcements are at the end of the journal.

Adjournment

Senator Hoffman moved and asked unanimous consent the Senate stand in adjournment until 11:00 a.m., March 17, 2020. Without objection, the Senate adjourned at 12:07 p.m.

Liz Clark
Secretary of the Senate

Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

STANDING COMMITTEES

+ indicates teleconference

= indicates bill previously heard/scheduled

COMMUNITY & REGIONAL AFFAIRS

| | | | |
|---------------|-----------------------------------|---------------------------|----------------|
| Mar 17 | Tuesday | Beltz 105 (tsbldg) | 3:30 PM |
| + SB 218 | ROAD SERVICE AREA CONSOLIDATION | | |
| + HB 142 | NATIVE ORGANIZATIONS TANF PROGRAM | | |
| | -- Public Testimony -- | | |
| + HB 232 | MUNICIPAL TAX CREDITS | | |
| | <Pending Referral> | | |
| | -- Public Testimony -- | | |
| + | Bills Previously Heard/Scheduled | | |
| | | | |
| Mar 19 | Thursday | Beltz 105 (tsbldg) | 3:30 PM |
| + | Bills Previously Heard/Scheduled | | |

EDUCATION

| | | | |
|---------------|--|------------------|----------------|
| Mar 16 | Monday | Davis 106 | 8:30 AM |
| | -- Please Note Time & Location -- | | |
| | - Joint Meeting with House Education Committee - | | |
| + | Presentation: | | |
| | "The State of Alaska K-12 Schools" by the Alaska | | |
| | Council of School Administrators | | |
| | -- Teleconference Listen Only -- | | |
| | -- Testimony <Invitation Only> -- | | |
| | **Streamed live on AKL.tv** | | |

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EDUCATION (continued)

| | | | |
|---------------|--|----------------------|----------------|
| Mar 17 | Tuesday | Butrovich 205 | 9:00 AM |
| + SB 149 | HIGH SCHOOL START TIME | | |
| | -- Public Testimony <Time Limit May Be Set> -- | | |
| | **Streamed live on AKL.tv** | | |
| + | Bills Previously Heard/Scheduled | | |
| | | | |
| Mar 19 | Thursday | Butrovich 205 | 9:00 AM |
| + | Consideration of Governor's Appointees: | | |
| | University of Alaska Board of Regents | | |
| | - Cachet Garrett | | |
| | -- Public Testimony <Time Limit May Be Set> -- | | |
| | **Streamed live on AKL.tv** | | |
| + | Bills Previously Heard/Scheduled | | |
| | | | |
| Mar 20 | Friday | Butrovich 205 | 9:00 AM |
| + | Bills Previously Heard/Scheduled | | |

FINANCE

| | | | |
|---------------|---|---------------------------|----------------|
| Mar 16 | Monday | Senate Finance 532 | 9:00 AM |
| + SB 134 | MEDICAID COVERAGE OF LIC. COUNSELORS | | |
| | -- Public Testimony -- | | |
| | Bills Previously Heard/Scheduled | | |
| | **Please Note: All Public Testimony Will be via | | |
| | Telephone Only. No In-Person Testimony. | | |
| | From Juneau: 586-9085, Anchorage: 563-9085 | | |
| | Outside Juneau or Anchorage: 844-586-9085 | | |
| | Written Testimony Will be Accepted at: | | |
| | finance.committee@akleg.gov | | |
| | | | |
| Mar 16 | Monday | Senate Finance 532 | 1:00 PM |
| + | -- MEETING CANCELED -- | | |
| | Bills Previously Heard/Scheduled | | |

FINANCE (continued)

Mar 17 Tuesday Senate Finance 532 9:00 AM

+ HB 122 FUNTER BAY MARINE PARK: UNANGAN CEMETERY

-- Public Testimony --

**Please Note: All Public Testimony Will be via Telephone Only. No In-Person Testimony.

From Juneau: 586-9085, Anchorage: 563-9085

Outside Juneau or Anchorage: 844-586-9085

Written Testimony Will be Accepted at:

finance.committee@akleg.gov

+ Bills Previously Heard/Scheduled

Mar 17 Tuesday Senate Finance 532 1:00 PM

+ Bills Previously Heard/Scheduled

Mar 18 Wednesday Senate Finance 532 9:00 AM

+ HB 205 APPROP: OPERATING BUDGET/LOANS/FUNDS

-- Public Testimony <Time Limit May Be Set> --

+= SB 154 APPROP: CAPITAL; SUPP; OTHER APPROP.

-- Public Testimony <Time Limit May Be Set> --

- Juneau, Fairbanks, Unalaska, Nome, Bethel,

Kotzebue, Utqiagvik, Tok, Delta Junction:

Sign Up by 10:15 a.m.

**Please Note: All Public Testimony Will be via Telephone Only. No In-Person Testimony.

From Juneau: 586-9085, Anchorage: 563-9085

Outside Juneau or Anchorage: 844-586-9085

Written Testimony Will be Accepted at:

finance.committee@akleg.gov

Mar 18 Wednesday Senate Finance 532 1:00 PM

+= HB 205 APPROP: OPERATING BUDGET/LOANS/FUNDS

-- Public Testimony <Time Limit May Be Set> --

+= SB 154 APPROP: CAPITAL; SUPP; OTHER APPROP.

-- Public Testimony <Time Limit May Be Set> --

- Anchorage, Mat-Su, Offnets:

Sign Up by 2:30 p.m.

**Please Note: All Public Testimony Will be via Telephone Only. No In-Person Testimony.

From Juneau: 586-9085, Anchorage: 563-9085

Outside Juneau or Anchorage: 844-586-9085

Written Testimony Will be Accepted at:

finance.committee@akleg.gov

+ Bills Previously Heard/Scheduled

FINANCE (continued)

Mar 19 Thursday Senate Finance 532 9:00 AM

+ HB 205 APPROP: OPERATING BUDGET/LOANS/FUNDS

-- Public Testimony <Time Limit May Be Set> --

+ SB 154 APPROP: CAPITAL; SUPP; OTHER APPROP.

-- Public Testimony <Time Limit May Be Set> --

Ketchikan, Wrangell, Petersburg, Sitka, Kenai,
Kodiak, Seward, Valdez, Homer, Cordova:

Sign Up by 10:15 a.m.

**Please Note: All Public Testimony Will be via
Telephone Only. No In-Person Testimony.

From Juneau: 586-9085, Anchorage: 563-9085

Outside Juneau or Anchorage: 844-586-9085

Written Testimony Will be Accepted at:

finance.committee@akleg.gov

+ Bills Previously Heard/Scheduled

Mar 19 Thursday Senate Finance 532 1:00 PM

+ Bills Previously Heard/Scheduled

Mar 20 Friday Senate Finance 532 9:00 AM

+ University of Alaska FY21 Operating Budget -

Committee of the Whole

- Budget Closeout

+ Bills Previously Heard/Scheduled

HEALTH & SOCIAL SERVICES

Mar 16 Monday Butrovich 205 1:30 PM

+ SB 190 DENTIST'S SPECIALTY LICENSES

-Invited Testimony Followed by Public Testimony-

+ Bills Previously Heard/Scheduled

** Please Note: All Public Testimony Will be via
Telephone Only. No In-Person Testimony.

From Juneau: (907) 586-9085

From Anchorage: (907) 563- 9085

Outside Juneau & Anchorage: 1-844-586-9085

Written Testimony Will be Accepted at:

shss@akleg.gov

HEALTH & SOCIAL SERVICES (continued)

| | | | |
|---------------|--|--|----------------|
| Mar 18 | Wednesday | Butrovich 205 | 1:30 PM |
| | -- Rescheduled to 3/20/20 -- | | |
| + | Consideration of Governor's Appointees: | | |
| | Alaska Mental Health Trust Board of Trustees | | |
| | - Anita Halterman | | |
| | - Rhonda Boyles | | |
| | State Medical Board | | |
| | - Lydia Mielke | | |
| | -- Public Testimony on All Appointees -- | | |
| + | HB 133 | JUVENILES: JUSTICE,FACILITES,TREATMENT | |
| | | -Invited Testimony Followed by Public Testimony- | |
| + | | Bills Previously Heard/Scheduled | |
| | | ** Please Note: All Public Testimony Will be via | |
| | | Telephone Only. No In-Person Testimony. | |
| | | From Juneau: (907) 586-9085 | |
| | | From Anchorage: (907) 563-9085 | |
| | | Outside Juneau & Anchorage: 1-844-586-9085 | |
| | | Written Testimony Will be Accepted at: | |
| | | shss@akleg.gov | |
| Mar 20 | Friday | Butrovich 205 | 1:30 PM |
| | -- Rescheduled from 3/18/20 -- | | |
| + | Consideration of Governor's Appointees: | | |
| | Alaska Mental Health Trust Board of Trustees | | |
| | - Anita Halterman | | |
| | State Medical Board | | |
| | - Lydia Mielke | | |
| | -- Public Testimony on All Appointees -- | | |
| += | HB 133 | JUVENILES: JUSTICE,FACILITES,TREATMENT | |
| | | -Invited Testimony Followed by Public Testimony- | |
| | | ** Please Note: All Public Testimony Will be via | |
| | | Telephone Only. No In-Person Testimony. | |
| | | From Juneau: (907) 586-9085 | |
| | | From Anchorage: (907) 563-9085 | |
| | | Outside Juneau & Anchorage: 1-844-586-9085 | |
| | | Written Testimony Will be Accepted at: | |
| | | shss@akleg.gov | |

JUDICIARY

| | | | |
|---------------|--|---------------------------|----------------|
| Mar 16 | Monday | Beltz 105 (tsbldg) | 1:30 PM |
| += SB 76 | REPEAL WORKERS' COMP APPEALS COMMISSION | | |
| | -- Public Testimony -- | | |
| + | Bills Previously Heard/Scheduled: | | |
| += SJR 13 | CONST. AM: PROHIBIT ABORTION/FUNDING | | |
| | -- Public Testimony -- | | |
| += SB 8 | ACCESS TO MARIJUANA CONVICTION RECORDS | | |
| | -- Testimony <Invitation Only> -- | | |
| Mar 18 | Wednesday | Beltz 105 (tsbldg) | 1:30 PM |
| + | Consideration of Governor's Appointees: | | |
| | Violent Crime Compensation Board | | |
| | - Richard "Kay" Payne - Gregory Bringhurst | | |
| | -- Public Testimony on All Appointees -- | | |
| + | Bills Previously Heard/Scheduled | | |
| Mar 20 | Friday | Beltz 105 (tsbldg) | 1:30 PM |
| + HB 123 | ELECTRIC-ASSISTED BICYCLES | | |
| + | Bills Previously Heard/Scheduled | | |

LABOR & COMMERCE

| | | | |
|---------------|--|---------------------------|----------------|
| Mar 17 | Tuesday | Beltz 105 (tsbldg) | 1:30 PM |
| + | Consideration of Governor's Appointees: | | |
| | Alcoholic Beverage Control Board | | |
| | - Dana Walukiewicz - Rex Leath | | |
| | Real Estate Commission | | |
| | - Samuel Goldman | | |
| += SB 173 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | | |
| + | Bills Previously Heard/Scheduled | | |
| Mar 19 | Thursday | Beltz 105 (tsbldg) | 1:30 PM |
| + | Consideration of Governor's Appointees: | | |
| | Marijuana Control Board | | |
| | - Christopher Jaime | | |
| | - Bruce Schulte | | |
| | - Casey Dschaak | | |
| | Board of Certified Direct-Entry Midwives | | |
| | - Bethel Belisle | | |
| + SB 215 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | | |
| | -- Public Testimony -- | | |
| + | Bills Previously Heard/Scheduled | | |

RESOURCES

- | | | | |
|---------------|---|----------------------|----------------|
| Mar 16 | Monday | Butrovich 205 | 3:30 PM |
| + SB 193 | ELECTRIC UTILITY LIABILITY | | |
| | -- Public Testimony -- | | |
| + HB 203 | TRANSPORTATION OF LIVE CRAB | | |
| | -- Testimony <Invitation Only> -- | | |
| | ** All Off Net Callers Must Hang Up Immediately | | |
| | After Testifying to Keep Lines Open | | |
| | - Continue to Access Meeting through akleg.gov | | |
| | **Streamed live on AKL.tv** | | |
| + | Bills Previously Heard/Scheduled | | |
| | | | |
| Mar 18 | Wednesday | Butrovich 205 | 3:30 PM |
| + SB 189 | SPORT FISHING ENHANCEMENT SURCHARGE | | |
| | -- Public Testimony -- | | |
| + SB 217 | STATE LAND VOUCHER; PFDS | | |
| | -- Public Testimony -- | | |
| + SB 204 | STATE LAND SALES; PLATS; RIVERS | | |
| | -- Testimony <Invitation Only> -- | | |
| | ** All Off Net Callers Must Hang Up Immediately | | |
| | After Testifying to Keep Lines Open | | |
| | - Continue to Access Meeting Through akleg.gov | | |
| | **Streamed live on AKL.tv** | | |
| | Bills Previously Heard/Scheduled | | |
| | | | |
| Mar 20 | Friday | Butrovich 205 | 3:30 PM |
| + SB 160 | FOREST LAND USE PLANS; TIMBER SALES | | |
| | -- Testimony <Invitation Only> -- | | |
| + HB 16 | SHARED ANIMAL AND RAW MILK/PRODUCTS | | |
| | -- Testimony <Invitation Only> -- | | |
| + SB 194 | ADVANCED NUCLEAR REACTORS | | |
| | -- Testimony <Invitation Only> -- | | |
| | ** All Off Net Callers Must Hang Up Immediately | | |
| | After Testifying to Keep Lines Open | | |
| | - Continue to Access Meeting Through akleg.gov | | |
| | **Streamed live on AKL.tv** | | |
| + | Bills Previously Heard/Scheduled | | |

STATE AFFAIRS

Mar 17 Tuesday Butrovich 205 3:30 PM

- += SB 88** OFFICE OF ADMINISTRATIVE HEARINGS
- += HB 83** PROHIBIT VOTING BY FACSIMILE
- +** Consideration of Governor's Appointees:
 - Personnel Board
 - Craig Johnson
 - Alaska Public Offices Commission
 - Hardy Lawrence
 - Daniel LaSota
 - Public Testimony on All Appointees --
- +** **SB 188** LOTTERY: PUB. CORP; FUND; UNLAWFUL SALE
- +** -- Public Testimony --
- +** Bills Previously Heard/Scheduled

Mar 19 Thursday Butrovich 205 3:30 PM

- +** **SB 180** STATE GOV'T FINANCES: WEBSITE
- Public Testimony --
- +** Bills Previously Heard/Scheduled

TRANSPORTATION

Mar 17 Tuesday Fahrenkamp 203 8:00 AM

- +** -- Please Note Time & Location --
- Consideration of Governor's Appointees:
 - Board of Marine Pilots
 - Richard Harris
 - Lucas Hasenbank
- **Streamed live on AKL.tv**

Mar 19 Thursday Butrovich 205 1:30 PM

No Meeting Scheduled

FINANCE SUBCOMMITTEES**ADMINISTRATION**

Mar 19 Thursday Senate Finance 532 1:10 PM

- +** FY21 DOA Budget Closeout

COMMERCE, COMMUNITY & ECONOMIC DEV

Mar 19 **Thursday** **Senate Finance 532** **5:30 PM**
 + - Department of Commerce, Community & Economic
 Development Budget Presentation
 - Budget Closeout

CORRECTIONS

Mar 16 **Monday** **Senate Finance 532** **7:45 AM**
 + Inmate Rehabilitation & Recidivism Reduction
 -- Testimony <Invitation Only> --

Mar 19 **Thursday** **Senate Finance 532** **8:30 AM**
 + Subcommittee Closeout
 -- Testimony <Invitation Only> --

EDUCATION & EARLY DEVELOPMENT

Mar 19 **Thursday** **Senate Finance 532** **1:00 PM**
 + FY21 DEED Budget Closeout

ENVIRONMENTAL CONSERVATION

Mar 17 **Tuesday** **Senate Finance 532** **5:30 PM**
 + - Department of Environmental Conservation Budget
 Overview
 - Budget Closeout

FISH & GAME

Mar 19 **Thursday** **Senate Finance 532** **1:20 PM**
 + FY21 DFG Budget Closeout

GOVERNOR

Mar 20 **Friday** **Senate Finance 532** **2:05 PM**
 + Closeout

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HEALTH & SOCIAL SERVICES

Mar 20 **Friday** **Senate Finance 532** **8:00 AM**
+ Subcommittee Closeout
-- Testimony <Invitation Only> --

LABOR & WORKFORCE DEVELOPMENT

Mar 19 **Thursday** **Beltz 105 (tsbldg)** **4:00 PM**
+ FY21 Agency Budget: Budget Closeout

Mar 26 **Thursday** **Beltz 105 (tsbldg)** **4:00 PM**
+ -- MEETING CANCELED --
Budget Closeout

Apr 02 **Thursday** **Beltz 105 (tsbldg)** **4:00 PM**
-- MEETING CANCELED --
Will Meet if Needed

LAW

Mar 19 **Thursday** **Butrovich 205** **8:00 AM**
+ FY 2021 Budget Closeout
-- Testimony <Invitation Only> --

LEGISLATURE

Mar 20 **Friday** **Senate Finance 532** **2:00 PM**
+ Closeout

MILITARY & VETERANS' AFFAIRS

Mar 18 **Wednesday** **Fahrenkamp 203** **12:30 PM**
+ Department of Military & Veterans' Affairs:
FY21 Agency Budget - Subcommittee Closeout
Invited Testimony by:
- Craig Christenson, Deputy Commissioner, DMVA
- Stephanie Richard, Administrative Service
Director, Office of Management & Budget

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NATURAL RESOURCES

| | | | |
|--------------------|--|---------------------------|----------------|
| Mar 19 + | Thursday FY21 Agency Budget: Budget Closeout | Beltz 105 (tsbldg) | 3:00 PM |
| Mar 26 + | Thursday -- MEETING CANCELED -- Budget Closeout | Beltz 105 (tsbldg) | 3:00 PM |
| Apr 02 | Thursday -- MEETING CANCELED -- Will Meet if Needed | Beltz 105 (tsbldg) | 3:00 PM |

PUBLIC SAFETY

| | | | |
|--------------------|---|----------------------|----------------|
| Mar 19 + | Thursday FY 2021 Budget Closeout -- Testimony <Invitation Only> -- | Butrovich 205 | 1:00 PM |
|--------------------|---|----------------------|----------------|

REVENUE

| | | | |
|--------------------|-------------------------------------|---------------------------|----------------|
| Mar 18 + | Wednesday Budget Closeout | Senate Finance 532 | 5:30 PM |
|--------------------|-------------------------------------|---------------------------|----------------|

TRANSPORTATION & PUBLIC FACILITIES

| | | | |
|--------------------|--|---------------------------|----------------|
| Mar 17 + | Tuesday Federal Programming | Senate Finance 532 | 7:30 AM |
| Mar 18 + | Wednesday Alaska Marine Highway System | Senate Finance 532 | 7:30 AM |
| Mar 19 + | Thursday Alaska Marine Highway System Continued | Senate Finance 532 | 7:30 AM |
| Mar 20 + | Friday Closeout | Senate Finance 532 | 1:00 PM |
| Mar 25 + | Wednesday -- MEETING CANCELED -- Alaska Marine Highway System | Senate Finance 532 | 7:30 AM |

OTHER MEETINGS**JOINT SESSION**

| | | | |
|---------------|----------------|----------------------|-----------------|
| Mar 17 | Tuesday | House Chamber | 11:00 AM |
|---------------|----------------|----------------------|-----------------|

-- CANCELED --
 Annual Address by the Honorable
 Dan Sullivan, U.S. Senator

MISCELLANEOUS MEETINGS

| | | | |
|---------------|----------------|----------------------|-----------------|
| Mar 17 | Tuesday | Butrovich 205 | 12:00 PM |
|---------------|----------------|----------------------|-----------------|

-- MEETING CANCELED --
 Lunch & Learn:
 "Is Nuclear Energy an Option for Alaska? An
 Overview of Micro Reactors Technology Trends &
 Possible Alaska Applications" by Gwen Holdmann,
 Director of the Alaska Center for Energy & Power
 of the University of Alaska Fairbanks
 The Overview Will Discuss the Possible
 Applications of Micro-Nuclear Reactors in
 Alaska; as they are Compact, Location-Flexible,
 No-Emissions, High-Reliability Sources of Heat & Power
 Sponsored by Representative Wool &
 Senator Hoffman

| | | | |
|---------------|----------------|------------------|-----------------|
| Mar 17 | Tuesday | Davis 106 | 12:01 PM |
|---------------|----------------|------------------|-----------------|

-- MEETING CANCELED --
 Lunch & Learn:
 "Trapping in Alaska: Techniques & Gear" by
 Randy Zarnke, Alaska Trappers Association
 Sponsored by Representative Talerico

| | | | |
|---------------|------------------|------------------|-----------------|
| Mar 18 | Wednesday | Davis 106 | 12:00 PM |
|---------------|------------------|------------------|-----------------|

-- MEETING CANCELED --
 Lunch & Learn:
 Aerospace Day in the Capitol: "Alaska Aerospace
 Corporation, Poker Flats, ACUASI" by Mark Lester,
 AAC President & CEO and Ross Garelick Bell,
 Executive Director of the Aerospace States Association
 Sponsored by Senator Stevens

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|---------------|---|----------------------|-----------------|
| Mar 20 | Friday | Butrovich 205 | 12:00 PM |
| | -- MEETING CANCELED -- | | |
| | Lunch & Learn: | | |
| | "Navigating Alaska's Fiscal Crisis" by | | |
| | Jared Walczak, Director of State Tax Foundation | | |
| | Sponsored by Representative Pruitt | | |