

SENATE JOURNAL
ALASKA STATE LEGISLATURE
THIRTY-FIRST LEGISLATURE
FIRST SESSION

Juneau, Alaska

Wednesday

February 6, 2019

Twenty-third Day

Pursuant to adjournment the Senate was called to order by President Giessel at 11:02 a.m.

The roll showed twenty members present.

The prayer was offered by the Chaplain, Pastor Tari Stage-Harvey, Shepherd of the Valley Lutheran Church. Senator Hoffman moved and asked unanimous consent the prayer be spread. Without objection, it was so ordered.

Lord,
let our memory
provide no shelter
for grievance against each other

Lord,
let our heart
provide no harbor
of rancor for each other

Lord,
let our tongue
be no accomplice
in the judgment of each other

Let us be ambassadors of reconciliation,
seeking a third way of integrity and justice
together. And if we cannot work together,

then at least give us humor and goodwill
towards one another as we walk with each
other.

In you I pray,
(Celtic Book of Prayer)

Amen.

Senator Micciche led the Senate in the Pledge of Allegiance.

Certification

Senator Costello moved and asked unanimous consent the journals for the twenty-first and twenty-second legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

Communications

The following reports are on file in the Office of the Secretary of the Senate:

Department of Administration
Division of Risk Management Fiscal Year 2019 Report
in accordance with AS 37.05.287

Department of Commerce, Community and Economic Development
Alaska Regional Economic Assistance Program (ARDOR) Report
FY 2018
in accordance with AS 44.33.896

Department of Labor and Workforce Development
Nonresidents Working in Alaska 2017
in accordance with AS 36.10.130

Department of Natural Resources
2019 Reports to the Alaska Legislature
Identified RS 2477 Rights-of-Way
in accordance with AS 19.30.400

Availability of the Annual Mining Report
in accordance with AS 27.05.060

Status of the Land Disposal Income Fund
in accordance with AS 38.04.022

Status of Land in the Land Disposal Bank
in accordance with AS 38.04.020

Water Removals and Exports
in accordance with AS 46.15.020

Notification of Interim Classifications
(Closing Land to Mineral Entry)
in accordance with AS 38.05.300

Cooperative Resource Management or Development Agreements
in accordance with AS 38.05.027

Efforts to Maintain or Enhance Access to and
Along Fishing Streams
in accordance with AS 38.04.205

Standing Committee Reports

Report dated February 4 was read stating:

In accordance with AS 39.05.080, the Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration:

Commissioner, Department of Fish and Game
Douglas Vincent-Lang

This does not reflect an intent by any of the members to vote for or against the confirmation of the individual during any further sessions.

Signing the report: Senator Birch, Chair; Senators Kiehl, Reinbold, Bishop, Coghill, Giessel, Kawasaki.

Report dated February 5 was read stating:

In accordance with AS 39.05.080, the Labor and Commerce Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Alaska Labor Relations Agency

Paula Harrison – Anchorage

Alaska State Board of Public Accountancy

Wes Tegeler – Wasilla

Board of Certified Direct-Entry Midwives

Cathy Mosher – Willow

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signing the report: Senator Reinbold, Chair; Senators Birch, Bishop, Costello, Gray-Jackson.

Report dated February 6 was read stating:

In accordance with AS 39.05.080, the Finance Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration:

Lieutenant Governor Successor

Michael Johnson

This does not reflect an intent by any of the members to vote for or against the confirmation of the individual during any further sessions.

Signing the report: Senators Stedman, von Imhof, Cochairs; Senators Micciche, Hoffman, Shower, Wielechowski, Olson, Wilson, Bishop.

Special Committee Reports

Committee on Committees Report

February 5, 2019

Madam President:

Your Committee on Committees has met and submits to the Senate for its consideration the following change to the Committee on Committees report adopted January 15, 2019 (page 6):

Health and Social Services Committee

Senator Wilson, Chair

Senator Coghill, Vice Chair

Senator Stevens

Senator Giessel

Senator Begich

Signing the report: Senator Giessel, Chair; Senators Costello, Coghill, von Imhof, Begich.

Senator Costello moved and asked unanimous consent the Committee on Committees report be adopted. Without objection, the Committee on Committees report was adopted.

Introduction and Reference of Senate Resolutions

SJR 1

SPONSOR SUBSTITUTE FOR SENATE JOINT RESOLUTION
NO. 1 BY SENATOR WIELECHOWSKI,

Proposing amendments to the Constitution of the
State of Alaska relating to the Alaska permanent fund
and appropriations from the Alaska permanent fund.

was read the first time and referred to the State Affairs, Judiciary and
Finance Committees.

Introduction and Reference of Senate Bills**SB 45**

SENATE BILL NO. 45 BY SENATOR SHOWER, entitled:

"An Act relating to the imposition of term limits on school board members; and relating to municipalities."

was read the first time and referred to the Education and Community and Regional Affairs Committees.

Consideration of the Calendar**Citations**

In Memoriam - John Aqumgaciq Active

Senator(s) Hoffman, Giessel, Begich, Birch, Bishop, Coghill, Costello, Gray-Jackson, Hughes, Kawasaki, Kiehl, Micciche, Olson, Reinbold, Shower, Stedman, Stevens, von Imhof, Wielechowski, Wilson
Representative(s) Zulkosky

Senator Costello moved and asked unanimous consent the citation be adopted. Without objection, the citation was adopted and referred to the Secretary for transmittal.

Unfinished Business

Senator Wilson moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, February 8 through morning plane time, February 11. Without objection, Senator Wilson was excused.

Senator Bishop moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, February 8 through evening plane time, February 10. Without objection, Senator Bishop was excused.

President Giessel made the following appointments:

National Conference of State Legislatures

Natural Resources and Infrastructure Committee

Senator Bishop

Law, Criminal Justice and Public Safety Committee

Senator Hughes

Task Force on Cybersecurity

Senator Hughes

Education Committee

Senator Stevens

Education Commission of the States

Senator Stevens, Commissioner

Senator Hughes, alternate

Announcements

Announcements are at the end of the journal.

Adjournment

Senator Costello moved and asked unanimous consent the Senate stand in adjournment until 10:30 a.m., February 8, 2019. Without objection, the Senate adjourned at 11:32 a.m.

Liz Clark
Secretary of the Senate

Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

STANDING COMMITTEES

+ indicates teleconference
= indicates bill previously heard/scheduled

COMMUNITY & REGIONAL AFFAIRS

| | | | |
|---------------|----------------------|---------------------------|----------------|
| Feb 07 | Thursday | Beltz 105 (tsbldg) | 3:30 PM |
| | No Meeting Scheduled | | |

EDUCATION

| | | | |
|---------------|-----------------|----------------------|----------------|
| Feb 07 | Thursday | Butrovich 205 | 9:00 AM |
| + | Presentation: | | |

"The Recent Major Earthquake & Related Damage to School Facilities in the Anchorage & Mat-Su Areas" by Dr. Michael West, State Seismologist & Director, Alaska Earthquake Center, UA; Tim Edwards, Chief Risk Officer, UA; Luke Fulp, Asst. Superintendent of Business & Operation, Mat-Su School District; Mike Brown, Executive Director of Operations, Mat-Su School District & Dr. Deena Bishop, Superintendent, Anchorage School District

+ Bills Previously Heard/Scheduled
-- Teleconference Listen Only --
Streamed live on AKL.tv
-- Testimony <Invitation Only> --

FINANCE

| | | | |
|--------------------|--|---------------------------|----------------|
| Feb 06 + | Wednesday Consideration of Lieutenant Governor Successor Appointee: Dr. Michael Johnson, Commissioner Department of Education & Early Development | Senate Finance 532 | 9:00 AM |
| Feb 07 + | Thursday Fiscal Impacts of Opioids: - Department of Health & Social Services - Department of Corrections - Department of Public Safety | Senate Finance 532 | 9:00 AM |
| Feb 08 | Friday No Meeting Scheduled | Senate Finance 532 | 9:00 AM |

HEALTH & SOCIAL SERVICES

| | | | |
|--------------------------|--|----------------------|----------------|
| Feb 06 + SB 37 | Wednesday RENEWAL OF VACCINE ASSESSMENT PROGRAM -Invited Testimony Followed by Public Testimony- -- Teleconference <Invitation Only> -- | Butrovich 205 | 1:30 PM |
| Feb 08 + | Friday Presentation: Governor's Council on Disabilities & Special Education -- Teleconference <Invitation Only> -- -- Testimony <Invitation Only> -- | Butrovich 205 | 1:30 PM |

JUDICIARY

| | | | |
|--------------------------|--|---------------------------|----------------|
| Feb 06 + SB 32 | Wednesday CRIMES; SENTENCING; MENT. ILLNESS; EVIDENCE -- Testimony <Invitation Only> -- -- Teleconference <Invitation Only> -- Bills Previously Heard/Scheduled | Beltz 105 (tsbldg) | 1:30 PM |
|--------------------------|--|---------------------------|----------------|

JUDICIARY (continued)

Feb 08 Friday Beltz 105 (tsbldg) 1:30 PM
 += SB 32 CRIMES; SENTENCING; MENT. ILLNESS; EVIDENCE
 -- Testimony <Invitation Only> --
 -- Teleconference <Invitation Only> --
 + Bills Previously Heard/Scheduled

Feb 09 Saturday Beltz 105 (tsbldg) 1:00 PM
 -- Please Note Time Change --
 += SB 32 CRIMES; SENTENCING; MENT. ILLNESS; EVIDENCE
 -- Public Testimony <Time Limit May Be Set> --
 - Please Arrive 15 min. Early for Sign-in Process
 - Select a Spokesperson if you are Part of a
 Group with the Same Message

LABOR & COMMERCE

Feb 07 Thursday Beltz 105 (tsbldg) 1:30 PM
 + SB 36 EXTEND BOARD OF NURSING
 -Invited Testimony Followed by Public Testimony-
 + SB 29 EXTEND BOARD OF MARINE PILOTS
 -Invited Testimony Followed by Public Testimony-
 + SB 25 EXTEND BOARD OF DENTAL EXAMINERS
 -Invited Testimony Followed by Public Testimony-

RESOURCES

Feb 06 Wednesday Butrovich 205 3:30 PM
 + Presentation:
 Department of Natural Resources Update on Public
 Access Assertion & Defense Issues & Alaska
 Statehood Act Federal Land Conveyances by Brent
 Goodrum, DNR Deputy Commissioner & James Walker,
 DNR Public Access Assertion & Defense Unit
 -- Testimony <Invitation Only> --
 + Bills Previously Heard/Scheduled

RESOURCES (continued)

| | | | |
|---------------|--|----------------------|----------------|
| Feb 08 | Friday | Butrovich 205 | 3:30 PM |
| + | Consideration of Governor's Appointees: | | |
| | - Big Game Commercial Services Board: | | |
| | Jason Bunch - Kodiak | | |
| | Cash Joyce - Wasilla | | |
| | Tom Harris - Anchorage | | |
| | - Fishermen's Fund Advisory & Appeals Council: | | |
| | Moses Toyukak, Sr. - Manokotak | | |
| | Marilyn Charles - Emmonak | | |
| | -- Public Testimony <Time Limit May Be Set> -- | | |
| + | Bills Previously Heard/Scheduled | | |

STATE AFFAIRS

| | | | |
|---------------|-----------------|---------------------------------------|----------------|
| Feb 07 | Thursday | Butrovich 205 | 3:30 PM |
| + | SB 33 | ARREST;RELEASE;SENTENCING;PROBATION | |
| + | SB 34 | PROBATION; PAROLE; SENTENCES; CREDITS | |

TRANSPORTATION

| | | | |
|---------------|---|----------------------|----------------|
| Feb 07 | Thursday | Butrovich 205 | 1:30 PM |
| + | Presentation: | | |
| | Impact of Earthquake on Transportation by | | |
| | Dr. Mike West, State Seismologist; | | |
| | Department of Transportation & Public Facilities: | | |
| | Dave Kemp, Central Regional Director & Chris | | |
| | Hodgin, Facilities Services Project Manager | | |

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|---------------|--|----------------------|----------------|
| Feb 12 | Tuesday | Butrovich 205 | 1:30 PM |
| + | Consideration of Governor's Appointee: | | |
| | Edward Sinclair, Board of Marine Pilots | | |
| | -- Public Testimony -- | | |
| + | Overview: | | |
| | Alaska Railroad by President & CEO, Bill O'Leary | | |

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|---------------|----------------------|----------------------|----------------|
| Feb 14 | Thursday | Butrovich 205 | 1:30 PM |
| | No Meeting Scheduled | | |

FINANCE SUBCOMMITTEES**COMMERCE, COMMUNITY & ECONOMIC DEV**

Feb 08 Friday Senate Finance 532 5:30 PM
 + "Continuation of FY2020 Budget Overviews" by
 Lori Wing-Heier, Director, Division of Insurance
 & Sara Chambers, Director, Division of
 Corporations, Business & Professional Licensing
 -- Testimony <Invitation Only> --

CORRECTIONS

Feb 06 Wednesday Capitol 106 5:15 PM
 + -- Please Note Location Change --
 Fiscal Situation, Program Requirements,
 Department History, Department Mission & Outcomes

ENVIRONMENTAL CONSERVATION

Feb 07 Thursday Beltz 105 (tsbldg) 4:00 PM
 + - "Alaska's Fiscal Situation" by Legislative
 Finance Division
 - Department Program Requirements
 - Department 10-Year Budget History by
 Legislative Finance Division
 - Department Mission & Outcomes

JUDICIARY

Feb 06 Wednesday Beltz 105 (tsbldg) 3:30 PM
 + Fiscal Situation, Program Requirements, Agency
 History, Agency Mission & Outcomes
 Introduction of Anticipated Alaska Judiciary
 Budget Request

FINANCE SUBCOMMITTEES (continued)**LABOR & WORKFORCE DEVELOPMENT**

| | | | |
|---------------|--|---------------------------|----------------|
| Feb 07 | Thursday | Beltz 105 (tsbldg) | 3:30 PM |
| + | - "Alaska's Fiscal Situation" by Legislative Finance Division - Department Program Requirements - Department 10-Year Budget History by Legislative Finance Division - Department Mission & Outcomes | | |

LAW

| | | | |
|---------------|---|----------------------|----------------|
| Feb 06 | Wednesday | Butrovich 205 | 8:00 AM |
| + | -- MEETING CANCELED -- Department Overview & Explanation of Subcommittee Book -- Testimony <Invitation Only> -- | | |

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|---------------|--|----------------------|----------------|
| Feb 07 | Thursday | Butrovich 205 | 8:00 AM |
| + | -- Meeting Rescheduled from 2/6/2019 -- Department Overview & Explanation of Subcommittee Book -- Testimony <Invitation Only> -- | | |

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|---------------|---|----------------------|----------------|
| Feb 14 | Thursday | Butrovich 205 | 8:00 AM |
| + | -- MEETING CANCELED -- FY 2020 Budget -- Testimony <Invitation Only> -- | | |

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|---------------|--|----------------------|----------------|
| Feb 15 | Friday | Butrovich 205 | 8:00 AM |
| + | -- Rescheduled from 02/14/19 -- FY 2020 Budget -- Testimony <Invitation Only> -- | | |

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|---------------|---|----------------------|----------------|
| Mar 06 | Wednesday | Butrovich 205 | 8:00 AM |
| + | Continuation of FY 2020 Budget -- Testimony <Invitation Only> -- | | |

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|---------------|---|----------------------|----------------|
| Mar 13 | Wednesday | Butrovich 205 | 8:00 AM |
| + | Continuation of FY 2020 Budget -- Testimony <Invitation Only> -- | | |

FINANCE SUBCOMMITTEES (continued)**NATURAL RESOURCES**

| | | | |
|---------------|--|---------------------------|----------------|
| Feb 07 | Thursday | Beltz 105 (tsbldg) | 4:30 PM |
| + | - "Alaska's Fiscal Situation" by Legislative Finance Division - Department Program Requirements - Department 10-Year Budget History by Legislative Finance Division - Department Mission & Outcomes | | |

REVENUE

| | | | |
|---------------|---|---------------------------|----------------|
| Feb 07 | Thursday | Senate Finance 532 | 5:30 PM |
| + | "Continuation of FY2020 Budget Overviews" by Anne Weske, Director, PFD Division; Pam Leary, Comptroller, Treasury Division; Carol Beecher, Director, Division of Child Support Services & Colleen Glover, Director, Tax Division -- Testimony <Invitation Only> -- | | |

TRANSPORTATION & PUBLIC FACILITIES

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|---------------|---|---------------------------|----------------|
| Feb 07 | Thursday | Senate Finance 532 | 7:45 AM |
| + | Fiscal Situation, Program Requirements, Department History, Department Mission & Outcomes | | |
| Feb 21 | Thursday | Senate Finance 532 | 7:45 AM |
| | Agenda TBA | | |
| Feb 28 | Thursday | Senate Finance 532 | 7:45 AM |
| | Agenda TBA | | |
| Mar 07 | Thursday | Senate Finance 532 | 7:45 AM |
| | Agenda TBA | | |

OTHER MEETINGS**JOINT SESSION**

| | | | |
|---------------|---|----------------------|-----------------|
| Feb 19 | Tuesday | House Chamber | 11:00 AM |
| | Annual Address by the Honorable Lisa Murkowski, U.S. Senator | | |
| Feb 21 | Thursday | House Chamber | 11:00 AM |
| | Annual Address by the Honorable Dan Sullivan, U.S. Senator | | |

MISCELLANEOUS MEETINGS

| | | | |
|---------------|---|----------------------|-----------------|
| Feb 06 | Wednesday | Capitol 106 | 12:00 PM |
| | Lunch & Learn: Overview of November 30th Earthquake - The Effects, How it was Monitored, the USArray System & What is Thought to Happen in the Future by Michael West, State Seismologist, University of Alaska Geophysical Institute Sponsored by Senator Hughes & Senator Stevens | | |
| Feb 06 | Wednesday | Butrovich 205 | 12:01 PM |
| | Lunch & Learn: Trucking 101 by The Alaska Trucking Association: - Aves Thompson, Executive Director - Joey Crum, President, Northern Industrial Training - Jeremy Miller, Vice President, Trucking Operations, Carlile Transportation Systems, Inc. Sponsored by Senator Birch | | |
| Feb 07 | Thursday | Capitol 106 | 12:00 PM |
| | Lunch & Learn: Safety Mandates & Improvements of Air Service in Alaska by the Alaska Air Carriers Association - Matt Atkinson, Mike Stedman, Scott Van Valin, Wilfried Ryan & Jane Dale Sponsored by Senator Olson | | |

MISCELLANEOUS MEETINGS (continued)

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|-------------------|--|---------------------------|---------------------|
| Feb 11 | Monday | Senate Finance 532 | 1:00 PM |
| | School District Legislative Fly-In | | |
| | Informal Q&A Session Regarding Alaska's Public School System | | |
| | All Senators & School District Participants of the Fly-In are Encouraged to Attend | | |
| Feb 12 | Tuesday | Capitol 106 | 12:00 PM |
| | Lunch & Learn: | | |
| | "Feeding Alaska: The Community Impact of Hunger in Alaska" by Andrew Cutting, Jonathan Pistotnik & Matthew Hirschfeld of The Alaska Food Coalition | | |
| | Sponsored by Senator Gray-Jackson | | |