

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**March 19, 2018**

**Monday**

**No. 18**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

**\* \* \* \* \***

**March 19, 2018**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 18**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Dennis "Skip" Cook  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Midnight Sun Council, Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	1/1980 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis "Skip" Cook by JS

**Date:** February 1, 2018

**Date received by Ethics Committee:** February 1, 2018

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 18**

**March 19, 2018**

**NAME OF DISCLOSER:** Emily Nauman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6660  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Mountain Rescue	PO Box 22255 Juneau, AK 99802	1/22/2015 to Current
<b>2.</b> Juneau Climbing and Recreation	1310 Eastaugh Way Juneau, AK 99801	5/20/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Nauman by JS

**Date:** February 1, 2018

**Date received by Ethics Committee:** February 1, 2018

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**NAME OF DISCLOSER:** Doug Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Jordan Meadows Condominium Assoc.	2035A Jordan Ave. Unit 5 Juneau, AK 99801	6/1/2017 to Current
<b>2.</b> City of Juneau Pipe Band	2035A Jordan Ave. Unit 5 Juneau, AK 99801	2/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Douglas D Gardner

**Date:** February 2, 2018

**Date received by Ethics Committee:** February 2, 2018

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 18**

**NAME OF DISCLOSER:** Linda Ritchey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6515  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. United States Ombudsman Association	200 W 2nd Ave Indianola, IA 50125	6/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda J. Ritchey

**Date:** February 5, 2018

**Date received by Ethics Committee:** February 5, 2018

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**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. True North Federal Credit Union	2777 Postal Way Juneau, AK 99801	1/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Teal by JS

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 18**

**March 19, 2018**

**NAME OF DISCLOSER:** J. Kate Burkhart  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4970  
**EMPLOYER:** Alaska State Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Southeast Alaska Independent Living, Inc.	3225 Hospital Drive Juneau, AK 99801	12/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

J. Kate Burkhart by JS

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**NAME OF DISCLOSER:** Laura Welles  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 852-7111  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Christian College	35109 Royal Place Soldotna, AK 99669	10/21/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura Welles

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 18**

**NAME OF DISCLOSER:** Nancy Bird  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Cordova Planning & Zoning Commission	601 First St. Cordova, AK 99574	12/1/2016 to Current
<b>2.</b> Cordova Historic Preservation Commission	601 First St. Cordova, AK 99574	12/1/2017 to Current
<b>3.</b> Cordova 2x2 CancerWalk	PO Box 1185 Cordova, AK 99574	2/1/2013 to Current <b>*Late</b>

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy A Bird

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

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**NAME OF DISCLOSER:** Rosemarie Rivard  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-4682  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Mat-Su Concert Band	PO Box 876685 Wasilla, AK 99687	7/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rosemarie Rivard

**Date:** February 27, 2018

**Date received by Ethics Committee:** February 27, 2018

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 18**

**March 19, 2018**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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**NAME OF DISCLOSER:** Karen Buchkoski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
<b>1. Commercial Fishing Revolving Loan Fund Program</b>	\$122,583.71	4/12/2015

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Karen L. Buchkoski

**Date:** February 12, 2018

**Date received by Ethics Committee:** February 12, 2018

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 18**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

**Person with whom association exists:** Dan Saddler  
**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:**

**Type of economic association:** Rent to

**Description:**

**Date of association:** 1/12/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Teal

**Date:** February 8, 2018

**Date received by Ethics Committee:** February 8, 2018

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**March 19, 2018**

**NAME OF DISCLOSER:** Jodie McDonnell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-8136  
**EMPLOYER:** Finance

**Person with whom association exists:** Rep. Cathy Tilton  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Share Storage Unit Rental  
**Date of association:** 5/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jodie McDonnell

**Date:** February 12, 2018

**Date received by Ethics Committee:** February 12, 2018

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**NAME OF DISCLOSER:** Marta Lastufka  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2378  
**EMPLOYER:** Finance

**Person with whom association exists:** Rep. Neal Foster  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/18/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Marta Lastufka

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

**Please report corrections to the Senate Secretary's office.**

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