

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**February 14, 2018**

**Wednesday**

**No. 15**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**February 14, 2018**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 14, 2018**

**No. 15**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Nancy Bird  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Cordova Planning & Zoning Commission	PO Box 1210 Cordova, AK 99574	12/1/2016 to Current
<b>2.</b> Cordova Historic Preservation Commission	PO Box 1210 Cordova, AK 99574	12/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy A Bird

**Date:** December 13, 2017

**Date received by Ethics Committee:** December 13, 2017

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 14, 2018**

**NAME OF DISCLOSER:** Kate Higgins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2420  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Gold Creek Child Development Center	709 W. 9th Ste 131 Juneau, AK 99801	2/19/2015 to 2/18/2019

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kate Higgins

**Date:** January 2, 2018

**Date received by Ethics Committee:** January 2, 2018

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**NAME OF DISCLOSER:** Jennifer Fletcher  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3808  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Platypus Gaming	4362 Taku Blvd. Juneau, AK 99801	6/2/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Fletcher

**Date:** January 2, 2018

**Date received by Ethics Committee:** January 2, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 14, 2018**

**No. 15**

**NAME OF DISCLOSER:** Richard Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Friends of the Juneau Public Libraries	292 Marine Way Juneau, AK 99801	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Radford

**Date:** January 2, 2018

**Date received by Ethics Committee:** January 2, 2018

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**NAME OF DISCLOSER:** Rochelle Grzyb  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 883-5020  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Tok Friends of the NRA	Alaska Highway Tok, AK 99780	1/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rochelle Grzyb

**Date:** January 2, 2018

**Date received by Ethics Committee:** January 2, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 14, 2018**

**NAME OF DISCLOSER:** Joe Keikkala  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Rotary Club	PO Box 21165 Juneau, AK 99801	1/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph C Keikkala

**Date:** January 2, 2018

**Date received by Ethics Committee:** January 2, 2018

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**NAME OF DISCLOSER:** Erica Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6639  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Harborview PTA	1255 Glacier Ave Juneau, AK 99801	11/8/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erica L Wilson

**Date:** January 2, 2018

**Date received by Ethics Committee:** January 2, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 14, 2018**

**No. 15**

**NAME OF DISCLOSER:** Shay Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3858  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	7/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shay Wilson

**Date:** January 2, 2018

**Date received by Ethics Committee:** January 2, 2018

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**NAME OF DISCLOSER:** Shawn Hooton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Crime Line	P.O. Box 20141 Juneau, AK 99802- 0141	9/14/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shawn M. Hooton

**Date:** January 3, 2018

**Date received by Ethics Committee:** January 3, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 14, 2018**

**NAME OF DISCLOSER:** Doniece Gott  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3753  
**EMPLOYER:** Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Theatre in the Rough	315 Fifth Street, #3 Juneau, AK 99801	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Doniece Gott

**Date:** January 3, 2018

**Date received by Ethics Committee:** January 3, 2018

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**NAME OF DISCLOSER:** Taylor Winston  
**ADDRESS:** 1007 W. 3rd Ave. Ste. 205, Anchorage, AK 99501  
**PHONE NUMBER:** 754-3460  
**EMPLOYER:** Office of Victims' Rights

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Goldenview Middle School PTSA	15800 Goldenview Dr Anchorage, AK 99516	8/14/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Taylor Winston

**Date:** January 3, 2018

**Date received by Ethics Committee:** January 3, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 14, 2018**

**No. 15**

**NAME OF DISCLOSER:** Amber Corey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 235-7878  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. The Warehouse Inc	PO Box 449 Anchor Point, AK 99556	12/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber M. Corey

**Date:** January 12, 2018

**Date received by Ethics Committee:** January 12, 2018

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**NAME OF DISCLOSER:** Marianna Keil  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 224-5066  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City of Seward	PO Box 167 Seward, AK 99664	10/2008 to 10/2018

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marianna Keil

**Date:** January 19, 2018

**Date received by Ethics Committee:** January 19, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 14, 2018**

**NAME OF DISCLOSER:** Jennifer Christensen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5580  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Floyd Dryden PTO	3800 Mendenhall Loop Road Juneau, AK 99801	8/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer M. Christensen

**Date:** January 22, 2018

**Date received by Ethics Committee:** January 22, 2018

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**NAME OF DISCLOSER:** Susan Warner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Commission on Aging	155 S. Seward St. Juneau, AK 99801	1/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan H Warner

**Date:** January 22, 2018

**Date received by Ethics Committee:** January 22, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 14, 2018**

**No. 15**

**NAME OF DISCLOSER:** Michelle Hahn O'Leary

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 424-5461

**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Satsang Society, Inc.	PO Box 111877 Anchorage, AK 99574	10/22/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Hahn O'Leary

**Date:** January 22, 2018

**Date received by Ethics Committee:** January 22, 2018

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**NAME OF DISCLOSER:** Megan Wallace

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-6655

**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Sports (Softball) Association	923 Glacier Ave Juneau, AK 99801	8/6/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Megan A. Wallace

**Date:** January 23, 2018

**Date received by Ethics Committee:** January 23, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 14, 2018**

**NAME OF DISCLOSER:** Lee Holmes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Brentwood Homeowners Association	PO Box 8550 Bend, OR 97708	9/22/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lee Holmes by JS

**Date:** January 25, 2018

**Date received by Ethics Committee:** January 25, 2018 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Katherine Carscallen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 842-5319  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sustaining Bristol Bay Fisheries (informal advisory board)	304 Main Street Dillingham, AK 99576	8/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katherine Carscallen

**Date:** January 25, 2018

**Date received by Ethics Committee:** January 25, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 14, 2018**

**No. 15**

**NAME OF DISCLOSER:** Courtney Johnson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3830

**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mendenhall Condominium Association	PO Box 34501 (James Blvd) Juneau, AK 99803	4/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Courtney P Johnson

**Date:** January 26, 2018

**Date received by Ethics Committee:** January 26, 2018

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**NAME OF DISCLOSER:** Elanor Watts

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3830

**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Capital City Soccer League	2961 Riverside Dr. Juneau, AK 99801	8/25/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elanor K Watts

**Date:** January 26, 2018

**Date received by Ethics Committee:** January 26, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 14, 2018**

**NAME OF DISCLOSER:** Patty Rose  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802-1725	10/17/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

**Date:** January 26, 2018

**Date received by Ethics Committee:** January 26, 2018

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**NAME OF DISCLOSER:** Joyce Anderson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Election Policy Work Group	550 W. 7th Ave., Ste. 1700 Anchorage, AK 99501	4/26/2017 to Current
<b>2.</b> League of Women Voters	PO Box 101345 Anchorage, AK 99510	4/4/2017 to Current
<b>3.</b> Anchorage Municipal Election Commission	632 W. 6th Ave. Anchorage, AK 99501	10/14/2015 to 10/14/2018
<b>4.</b> Anchorage Elections Stakeholder Group	632 6th Ave. W. Anchorage, AK 99501	1/2014 to Current

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**February 14, 2018**

**No. 15**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson by JS

**Date:** January 29, 2018

**Date received by Ethics Committee:** January 29, 2018

**NAME OF DISCLOSER:** Pamela Varni

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3800

**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Gastineau Rotary Club	P.O. Box 22235 Juneau, AK 99802	1/1/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pamela A. Varni

**Date:** January 29, 2018

**Date received by Ethics Committee:** January 29, 2018

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 14, 2018**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6437  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** Contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:** University of Alaska Southeast

**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 1/16/2018  
**End date:** 5/5/2018

**Description of services provided:** Adjunct faculty instruction  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** Other recurring contract

**Annual amount/value of contract, lease, or grant:** \$13,224.06  
**Additional clarifying information:** Contract for 9 credits of course instruction for the Spring 2018 semester.

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**February 14, 2018**

**No. 15**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

**Date:** January 8, 2018

**Date received by Ethics Committee:** January 8, 2018

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**Please report corrections to the Chief Clerk's office.**