

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**October 6, 2017**

**Friday**

**No. 12**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**October 6, 2017**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**October 6, 2017**

**No. 12**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Linda Lord-Jenkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6291  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. United States Ombudsman Association	200 W. 2nd Avenue Indianola, IA 50125	10/2015 to 6/23/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

**Date:** July 18, 2017

**Date received by Ethics Committee:** July 18, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 12**

**October 6, 2017**

**NAME OF DISCLOSER:** Kate Burkhart  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6291  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Southeast Alaska Independent Living Council	3225 Hospital Drive, Suite 300 Juneau, AK 99801	12/1/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

J. Kate Burkhart

**Date:** July 24, 2017

**Date received by Ethics Committee:** July 24, 2017

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**NAME OF DISCLOSER:** Taylor Winston  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 754-3460  
**EMPLOYER:** Office of Victims' Rights

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Goldenview Middle School PTA	15800 Goldenview Dr. Anchorage, AK 99516	8/14/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Taylor Winston by JS

**Date:** September 11, 2017

**Date received by Ethics Committee:** September 11, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**October 6, 2017**

**No. 12**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6437  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable  
**Type (contract, lease, grant, or renegotiation agreement):** contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:**  
University of Alaska Southeast  
**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 8/28/2017 **End date:** 12/16/2017  
**Description of services provided:** Adjunct faculty instruction  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other recurring contract  
**Annual amount/value of contract, lease, or grant:** \$8,816.16  
**Additional clarifying information:** Contract for 6 credits of course instruction for the Fall 2017 semester.

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

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**No. 12**

**October 6, 2017**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

**Date:** August 28, 2017

**Date received by Ethics Committee:** August 28, 2017

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Kris Curtis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

**Name of donor:** National Association of State Auditors (NSAA)  
**Occupation of donor:** Non-Profit  
**Address of donor:** 449 Lewis Hargett Circle, Ste. 290, Lexington, KY 40503  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** Attend annual NSAA conference.  
**Location of meeting/conference:** Atlantic City, NJ  
**Approximate total value of gift:** \$750.00  
**Date(s) of travel/hospitality:** 6/13/2017 to 6/16/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis by JS

**Date:** July 18, 2017

**Date received by Ethics Committee:** July 18, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 12**

**October 6, 2017**

**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-profit  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** National Conference of State Legislatures (NCSL) meeting of fiscal directors to brainstorm ideas and share thoughts on 50 state fiscal surveys.  
**Location of meeting/conference:** Boston, MA  
**Approximate total value of gift:** \$1,500  
**Date(s) of travel/hospitality:** 8/4/2017 to 8/10/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Teal by JS

**Date:** August 24, 2017

**Date received by Ethics Committee:** August 24, 2017

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**NAME OF DISCLOSER:** Kris Curtis  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

**Name of donor:** National Association of State Auditors, Comptrollers and Treasurers (NASACT)  
**Occupation of donor:** Non-profit  
**Address of donor:** 449 Lewis Hargett Circle, Lexington, KY 40503  
**Description of gift:** Airfare Lodging Meals Conference Fees  
**Purpose of travel or hospitality:** Participated in the Executive Committee business meeting. Other conference topics included: Recount changes to the roles and responsibilities of state auditors, state comptrollers and state treasurers as these roles have evolved during the past year. • Identify and discuss new standards and rules from the government standards setting bodies and regulatory agencies. • Apply practical information learned through case studies from peer offices and organizations. • Discuss state government financial management as it relates to the broader, national fiscal outlook.

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**Location of meeting/conference:** Nashville, TN

**Approximate total value of gift:** \$1,500

**Date(s) of travel/hospitality:** 8/12/2017 to 8/16/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kris Curtis by JS

**Date:** September 11, 2017

**Date received by Ethics Committee:** September 11, 2017

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**NAME OF DISCLOSER:** David Teal

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3002

**EMPLOYER:** Legislative Finance

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Non-Profit, Bipartisan

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Meals Miscellaneous Host Receptions

**Purpose of travel or hospitality:** Western States Legislative Fiscal Officers Association

**Location of meeting/conference:** Oklahoma City, OK

**Approximate total value of gift:** \$300

**Date(s) of travel/hospitality:** 9/10/2017 to 9/13/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

David Teal by JS

**Date:** September 26, 2017

**Date received by Ethics Committee:** September 26, 2017

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**Please report corrections to the Senate Secretary's office.**