

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

June 12, 2017

Monday

No. 11

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LETTERS OF DISCLOSURE

as required by AS 24.60

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June 12, 2017

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

June 12, 2017

No. 11

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Joyce Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 360-7674
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. League of Women Voters Anchorage	PO Box 101345 Anchorage, AK 99510	4/4/2017 to 4/4/2018
2. Anchorage Municipal Election Commission	632 W 6th Ave. Anchorage, AK 99501	10/14/2015 to 10/14/2018
3. Anchorage Elections Stakeholder Group	632 W 6th Ave. Anchorage, AK 99501	1/2014 to 1/2018

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson by JS

Date: May 17, 2017

Date received by Ethics Committee: May 17, 2017

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 11

June 12, 2017

NAME OF DISCLOSER: Joyce Anderson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 360-7674
EMPLOYER: Legislative Ethics

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Election Policy Work Group	550 West 7th Ave., Ste. 1700 Anchorage, AK 99501	4/26/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson by JS

Date: May 18, 2017

Date received by Ethics Committee: May 18, 2017

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NAME OF DISCLOSER: Emily Nauman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2450
EMPLOYER: Legislative Affairs Agency

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Climbing and Recreation	1310 Eastaugh Way Juneau, AK 99801	5/21/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Nauman

Date: May 22, 2017

Date received by Ethics Committee: May 22, 2017

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

June 12, 2017

No. 11

Disclosure of Participation in
STATE CONTRACTS, LEASES, AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease, or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Tim Powers
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-6437
EMPLOYER: Legislative Affairs Agency

Name of family member (if disclosing participation of a family member):
Relationship between family member and discloser: Not Applicable
Type (contract, lease, grant, or renegotiation agreement): Contract
State agency awarding contract, lease, grant, or renegotiation agreement: University of Alaska Southeast
Date of contract, lease, grant, or renegotiation agreement:
Start date: 5/14/2017
End date: 8/5/2017

Description of services provided: Adjunct faculty instruction
Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Other recurring contract
Annual amount/value of contract, lease, or grant: \$8816.40
Additional clarifying information: Contract for 6 credits of course instruction for the Summer 2017 semester

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 11

June 12, 2017

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

Date: May 6, 2017

Date received by Ethics Committee: May 6, 2017

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Please report corrections to the Chief Clerk's office.