

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**March 15, 2017**

**Wednesday**

**No. 7**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 15, 2017**

**Juneau, Alaska**



**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 15, 2017**

**No. 7**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Taylor Winston  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 754-3460  
**EMPLOYER:** Office of Victims Rights

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Goldenview Middle School PTSA	15800 Golden View Dr. Anchorage, AK 99516	9/29/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Taylor Winston by JS

**Date:** February 13, 2017

**Date received by Ethics Committee:** February 13, 2017 (Late)

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 7**

**March 15, 2017**

**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. True North Federal Credit Union	2777 Postal Way Juneau, AK 99801	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Teal by JS

**Date:** February 13, 2017

**Date received by Ethics Committee:** February 13, 2017

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**NAME OF DISCLOSER:** Marianna Keil  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 224-5066  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City of Seward	PO Box 167 Seward, AK 99664	10/2008 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marianna Keil

**Date:** February 14, 2017

**Date received by Ethics Committee:** February 14, 2017

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 15, 2017**

**No. 7**

**NAME OF DISCLOSER:** Wanda Fulton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 842-8349  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Nushagak Cooperatives	Box 350 Dillingham, AK 99576	8/2015 to Current (Late)
<b>2.</b> S.A.F.E. (Safe And Fearfree Environment)	Box 94 Dillingham, AK 99576	11/2014 to Current
<b>3.</b> Dillingham Trinity Lutheran Church	Box 1730 Dillingham, AK 99576	12/2001 to Current (Late)

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Wanda Fulton by JS

**Date:** February 14, 2017

**Date received by Ethics Committee:** February 14, 2017

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**NAME OF DISCLOSER:** Amber Corey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 235-7878  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> The Warehouse Inc	PO Box 449 Anchor Point, AK 99556	12/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Amber Corey

**Date:** February 16, 2017

**Date received by Ethics Committee:** February 16, 2017

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 7**

**March 15, 2017**

**NAME OF DISCLOSER:** Skip Cook  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0150  
**EMPLOYER:** Legislative Ethics

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Midnight Sun Council, Boy Scouts of America	1400 Gillam Way Fairbanks, AK 99701	1/1980 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis "Skip" Cook by JS

**Date:** February 16, 2017

**Date received by Ethics Committee:** February 16, 2017

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**NAME OF DISCLOSER:** Elanor Watts  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Capital City Soccer League	2961 Riverside Dr Juneau, AK 99801	8/25/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elanor K. Watts

**Date:** February 16, 2017

**Date received by Ethics Committee:** February 16, 2017 (Late)

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 15, 2017**

**No. 7**

**NAME OF DISCLOSER:** Bree Wylie  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2618  
**EMPLOYER:** Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Gastineau Humane Society	7705 Glacier Highway Juneau, AK 99801	9/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bree S. Wylie

**Date:** February 16, 2017

**Date received by Ethics Committee:** February 16, 2017 (Late)

\* \* \* \* \*

**NAME OF DISCLOSER:** Doniece Gott  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-209-1822  
**EMPLOYER:** Finance

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Theatre in the Rough	315 Fifth Street #3 Juneau, AK 99801	7/1/2001 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Doniece Gott

**Date:** February 17, 2017

**Date received by Ethics Committee:** February 17, 2017

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 7**

**March 15, 2017**

**NAME OF DISCLOSER:** Dale Whitney  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6291  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Spickett's Palace LLC	PO Box 23293 Juneau, AK 99802	4/2016 to Current
<b>2.</b> MacKinnon Building LLC	PO Box 23293 Juneau, AK 99802	12/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dale Whitney

**Date:** February 17, 2017

**Date received by Ethics Committee:** February 17, 2017 (Late)

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 15, 2017**

**No. 7**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

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**NAME OF DISCLOSER:** Karen Buchkoski  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Commercial Fishing Revolving Loan Fund Program	\$130,133.85	4/12/2015

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**No. 7**

**March 15, 2017**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Karen L. Buchkoski

**Date:** February 13, 2017

**Date received by Ethics Committee:** February 13, 2017

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 15, 2017**

**No. 7**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

**NAME OF DISCLOSER:** David Teal  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3002  
**EMPLOYER:** Legislative Finance

**Person with whom association exists:** Dan Saddler  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/11/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Teal by JS

**Date:** February 13, 2017

**Date received by Ethics Committee:** February 13, 2017

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 7**

**March 15, 2017**

**NAME OF DISCLOSER:** Dale Whitney  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6291  
**EMPLOYER:** Ombudsman

**Person with whom association exists:** Reggie Joule  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/15/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dale Whitney

**Date:** February 22, 2017

**Date received by Ethics Committee:** February 22, 2017

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**March 15, 2017**

**No. 7**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

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**NAME OF DISCLOSER:** Dale Whitney  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6291  
**EMPLOYER:** Ombudsman

**Lobbyist with whom association exists:** Christine Hess

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
<b>1.</b> Coalition for Education Equity	PO Box 90791 Anchorage, AK 99509	\$54000	2/1/2017
<b>2.</b> Northwest Arctic School District	744 East Third Kotzebue, AK 99752	\$45000	2/1/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Dale Whitney

**Date:** February 17, 2017

**Date received by Ethics Committee:** February 17, 2017

**Please report corrections to the Chief Clerk's office.**