

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**February 17, 2017**

**Friday**

**No. 4**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**February 17, 2017**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Courtney Johnson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Mendenhall Condominium Association	PO Box 34501 (James Blvd) Juneau, AK 99803	4/10/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Courtney P. Johnson

**Date:** January 3, 2017

**Date received by Ethics Committee:** January 3, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Shawn Hooton  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4195  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Crime Line	P.O. Box 20141 Juneau, AK 99802-0141	9/14/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shawn M. Hooton

**Date:** January 3, 2017

**Date received by Ethics Committee:** January 3, 2017

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**NAME OF DISCLOSER:** Shay Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3858  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	7/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shay Wilson

**Date:** January 4, 2017

**Date received by Ethics Committee:** January 4, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

**NAME OF DISCLOSER:** Jennifer Christensen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5580  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Floyd Dryden PTO	3800 Mendenhall Loop Road Juneau, AK 99801	8/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer M. Christensen

**Date:** January 6, 2017

**Date received by Ethics Committee:** January 6, 2017

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**NAME OF DISCLOSER:** Linda Lord-Jenkins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6291  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. United States Ombudsman Association	200 W. 2nd Avenue Indianola, IA 50125	10/12/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

**Date:** January 10, 2017

**Date received by Ethics Committee:** January 10, 2017

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Megan Wallace  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Softball Association	923 Glacier Ave Juneau, AK 99801	8/6/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Megan Wallace

**Date:** January 10, 2017

**Date received by Ethics Committee:** January 10, 2017 \*Late

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**NAME OF DISCLOSER:** Joe Keikkala  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Rotary Club	PO Box 21165 Juneau, AK 99801	7/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joseph Keikkala

**Date:** January 10, 2017

**Date received by Ethics Committee:** January 10, 2017 \*Late

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

**NAME OF DISCLOSER:** Kate Higgins  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2420  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Gold Creek Child Development Center	709 W 9th St. #131 Juneau, AK 99801	2/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kate Higgins

**Date:** January 11, 2017

**Date received by Ethics Committee:** January 11, 2017

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**NAME OF DISCLOSER:** Linda Ritchey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-6515  
**EMPLOYER:** Ombudsman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. United States Ombudsman Association	200 W. 2nd Ave Indianola, IA 50125	6/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Ritchey

**Date:** January 12, 2017

**Date received by Ethics Committee:** January 12, 2017 \*Late

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Jennifer Fletcher  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6666  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Platypus Gaming	4362 Taku Blvd Juneau, AK 99801	6/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer Fletcher

**Date:** January 12, 2017

**Date received by Ethics Committee:** January 12, 2017

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**NAME OF DISCLOSER:** Emily Nauman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-209-9252  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Mountain Rescue	P.O. Box 22253 Juneau, AK 99802	1/22/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Emily Nauman

**Date:** January 18, 2017

**Date received by Ethics Committee:** January 18, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

**NAME OF DISCLOSER:** Erica Wilson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6639  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Harborview PTA	1255 Glacier Ave Juneau, AK 99801	11/8/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Erica L. Wilson

**Date:** January 18, 2017

**Date received by Ethics Committee:** January 18, 2017

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**NAME OF DISCLOSER:** Jake Quarstad  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3991  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Adult Hockey Association	PO Box 20067 Juneau, AK 99802	8/2/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacob Robert Quarstad

**Date:** January 19, 2017

**Date received by Ethics Committee:** January 19, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Richard Radford  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Friends of the Juneau Public Libraries	P.O. Box 32145 Juneau, AK 99803	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Radford

**Date:** January 23, 2017

**Date received by Ethics Committee:** January 23, 2017

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**NAME OF DISCLOSER:** Michelle Hahn O'Leary  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Satsang Society, Inc.	PO Box 111877 Anchorage, AK 99574	10/22/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Hahn O'Leary

**Date:** January 25, 2017

**Date received by Ethics Committee:** January 25, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

**NAME OF DISCLOSER:** Jodi Jacques  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0111  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Library Association Anchorage Chapter	3211 Providence Drive Anchorage, AK 99508	1/1/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jodi Jacques

**Date:** January 25, 2017

**Date received by Ethics Committee:** January 25, 2017

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**NAME OF DISCLOSER:** Rochelle Grzyb  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 883-5020  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Tok Friends of NRA	N/A Tok, AK 99780	1/24/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rochelle Grzyb

**Date:** January 25, 2017

**Date received by Ethics Committee:** January 25, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Peter Hall  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-632-9069  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Great Northern Brewers Club, Inc.	2806 Snug Harbor Cir Anchorage, AK 99507	1/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter A. Hall

**Date:** January 26, 2017

**Date received by Ethics Committee:** January 26, 2017

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**NAME OF DISCLOSER:** Katherine Carscallen  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 842-5319  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Sustaining Bristol Bay Fisheries Project	PO Box 1252 Dillingham, AK 99576	10/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katherine Carscallen

**Date:** January 26, 2017

**Date received by Ethics Committee:** January 26, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

**NAME OF DISCLOSER:** Josephine Stiles  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 443-5555  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Nome Arts Council	P.O. Box 233 Nome, AK 99762	1/1/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Josephine E. Stiles

**Date:** January 26, 2017

**Date received by Ethics Committee:** January 26, 2017

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**NAME OF DISCLOSER:** Patty Rose  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802	10/17/2006 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

**Date:** January 26, 2017

**Date received by Ethics Committee:** January 26, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Pamela Varni  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3800  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Gastineau Rotary Club	P.O. Box 22235 Juneau, AK 99802	1/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pamela Varni

**Date:** January 26, 2017

**Date received by Ethics Committee:** January 26, 2017

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**NAME OF DISCLOSER:** Stacy Nylén  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3830  
**EMPLOYER:** Legislative Audit

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Glacier Valley Baptist Church	3921 Mendenhall Loop Rd Juneau, AK 99801	11/1/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Stacy Nylén

**Date:** January 27, 2017

**Date received by Ethics Committee:** January 27, 2017 \*Late

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

**NAME OF DISCLOSER:** Doug Gardner  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. City of Juneau Pipe Band	4422 Windfall Ave. Juneau, AK 99801	2/15/2016 to Current
2. Jordan Meadows Condo Assoc.	PO Box 2035A Unit 3A Juneau, AK 99801	10/15/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Douglas D. Gardner

**Date:** January 31, 2017

**Date received by Ethics Committee:** January 31, 2017 \*Late

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000**  
which meet criteria in AS 24.60.040

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6437  
**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**

**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** Contract

**State agency awarding contract, lease, grant, or renegotiation agreement:** University of Alaska Southeast

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 1/17/2017

**End date:** 5/6/2017

**Description of services provided:** Adjunct faculty instruction

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other Recurring contract

**Annual amount/value of contract, lease, or grant:** \$8816.47

**Additional clarifying information:** Contract for 6 credits of course instruction for the Spring 2017 semester.

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Tim Powers

**Date:** January 2, 2017

**Date received by Ethics Committee:** January 2, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Matt Kern

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 907-957-4476

**EMPLOYER:** Legislative Affairs Agency

**Name of family member (if disclosing participation of a family member):**

**Relationship between family member and discloser:** Not

Applicable

**Type (contract, lease, grant, or renegotiation agreement):** Contract

**State agency awarding contract, lease, grant, or renegotiation agreement:**

ADFG

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 9/1/2016

**End date:** 12/31/2016

**Description of services provided:** Microscope insect identification

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease, or grant:** \$6,900

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases, and grants over \$5000, in accordance with AS 24.60.040.

/s/

Matthew J. Kern

**Date:** January 6, 2017

**Date received by Ethics Committee:** January 6, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix C of the **Standards of Conduct Handbook**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

Those covered by the Legislative Ethics Act may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix C must be disclosed. The programs listed in Appendix C have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclose amounts of loans outstanding or benefits received during the preceding year in accordance with AS 24.60.050(c) and/or disclose amounts of new loans in the current calendar year in accordance with AS 24.60.050(d).

\*\*\*\*\*

**NAME OF DISCLOSER:** Michelle Hahn O'Leary  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 424-5461  
**EMPLOYER:** Legislative Affairs Agency

<b>Name of Benefit or Loan Program</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
<b>I. Commercial Fishing Loan Program</b>	\$0.00	5/2005

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Michelle Hahn O'Leary

**Date:** January 25, 2017

**Date received by Ethics Committee:** January 25, 2017

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Jodie McDonnell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-8136  
**EMPLOYER:** Finance

**Person with whom association exists:** Rep. Cathy Tilton  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Shared storage unit rental  
**Date of association:** 5/1/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jodie McDonnell

**Date:** January 10, 2017

**Date received by Ethics Committee:** January 10, 2017

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Jean Mischel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-364-1553  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Ivy Spohnholz  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/13/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jean Mischel

**Date:** January 10, 2017

**Date received by Ethics Committee:** January 10, 2017

\*\*\*\*\*

**NAME OF DISCLOSER:** Marjorie Posey  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 907-465-6864  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** John Walsh  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** I provide pet sitting and house sitting services in exchange for a room in Lobbyist's home thru March 4, 2017.  
**Date of association:** 10/12/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Marjorie Lorraine Posey

**Date:** January 13, 2017

**Date received by Ethics Committee:** January 13, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 17, 2017**

**No. 4**

**NAME OF DISCLOSER:** Brooke Daly  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3808  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Justin Parish  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Rent to  
**Description:**  
**Date of association:** 1/17/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Brooke Y. Daly

**Date:** January 19, 2017

**Date received by Ethics Committee:** January 19, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Tim Powers  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6437  
**EMPLOYER:** Legislative Affairs Agency

**Person with whom association exists:** Don Kubley  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Other  
**Description:** Website consultation and maintenance  
**Date of association:** 7/10/2010

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Tim Powers

**Date:** January 27, 2017

**Date received by Ethics Committee:** January 27, 2017

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

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**NAME OF DISCLOSER:** Jodie McDonnell  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-8136  
**EMPLOYER:** Finance

**Lobbyist with whom association exists:** Royce Weller

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
1. Ashley Reed & Associates	313 D. Street #200 Anchorage, AK 99501	\$81,000.00	1/1/2017
2. Alaska State Hospital & Nursing Home Assn	1049 W. 5th Ave. Ste 100 Anchorage, AK 99501	\$24,000.00	1/1/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Jodie McDonnell

**Date:** January 26, 2017

**Date received by Ethics Committee:** January 26, 2017

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Rob Carpenter  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-5413  
**EMPLOYER:** Legislative Finance

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-partisan organization to promote state legislatures  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging  
**Purpose of travel or hospitality:** Fiscal Leaders Summit - topics included retirement system stress testing; taxation structure, budget reserves  
**Location of meeting/conference:** Newport Beach, CA  
**Approximate total value of gift:** \$756  
**Date(s) of travel/hospitality:** 11/16/2016 to 11/18/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Rob Carpenter

**Date:** January 10, 2017

**Date received by Ethics Committee:** January 10, 2017

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 4**

**February 17, 2017**

**NAME OF DISCLOSER:** Megan Wallace  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2450  
**EMPLOYER:** Legislative Affairs Agency

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Bi-partisan legislative organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Lodging  
**Purpose of travel or hospitality:** Improving Health System Performance: Professional Legislative Staff Seminar. Non-partisan legislative staff gathered from all 50 states to discuss health care and insurance policies.  
**Location of meeting/conference:** New Orleans, LA  
**Approximate total value of gift:** \$336.90  
**Date(s) of travel/hospitality:** 10/25/2016 to 10/26/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Megan Wallace

**Date:** January 10, 2017

**Date received by Ethics Committee:** January 10, 2017

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**Please report corrections to the Senate Secretary's office.**