

**SENATE JOURNAL  
SUPPLEMENT**

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**March 19, 2018**

**Monday**

**No. 10**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 19, 2018**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Melissa Kookesh  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3873  
**EMPLOYER:** Senator Bert Stedman

Name of Organization or Entity	Address	Dates of Board Membership
1. Kootznoowoo Incorporated	8585 Old Dairy Road #104 Juneau, AK 99801	6/2/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Melissa M. Kookesh

**Date:** February 1, 2018

**Date received by Ethics Committee:** February 1, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Senator Lyman Hoffman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Bethel Native Corp	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
2. Bethel Solutions	PO Box 189 Bethel, AK 99559	1/1/2013 to Current
3. BNC International	PO Box 719 Bethel, AK 99559	1/1/1985 to Current
4. NCSL- Communications, Financial Services & Interstate Commerce Committee	444 North Capitol Street N.W., Suite 515 Washington D.C., US 20001	4/7/2017 to Current
5. CSG Energy & Environment Public Policy Committee	1776 Avenue of the States Lexington, KY 40511	4/7/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

**Date:** February 2, 2018

**Date received by Ethics Committee:** February 2, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bert Stedman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3873

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Sitka Investment Committee, City & Borough of Sitka	101 Lincoln St. Sitka, AK 99835	10/30/2003 to Current

**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Senator Bert Stedman

**Date:** February 5, 2018

**Date received by Ethics Committee:** February 5, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Akis Gialopsos  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0181  
**EMPLOYER:** Senator Cathy Giessel

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Abbott Loop Community Council	1057 West Fireweed Lane, Suite 100 Anchorage, AK 99503	9/28/2017 to 9/28/2018
<b>2.</b> Holy Transfiguration Greek Orthodox Church Parish Council	2800 O'Malley Road Anchorage, AK 99507	11/19/2017 to 11/19/2019
<b>3.</b> Alaska Republican Party State Central Committee	1000 O'Malley Road, Suite 108 Anchorage, AK 99515	1/26/2018 to 1/26/2020
<b>4.</b> Alaska Republican Party, District 25 Executive Committee	1000 O'Malley Road, Suite 108 Anchorage, AK 99515	1/26/2018 to 1/26/2020

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Akis Gialopsos

**Date:** February 5, 2018

**Date received by Ethics Committee:** February 5, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Senator Tom Begich  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3704  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Juvenile Justice Advisory Committee	240 Main Street, #700 Juneau, AK 99801	10/15/2015 to Current
<b>2.</b> Nick Begich Scholarship Intern Fund Executive Director	PO Box 142711 Anchorage, AK 99514-2711	1/1/1993 to Current
<b>3.</b> American Center	700 13th Street NW, #600 Washington, DC 20005	6/5/2015 to Current
<b>4.</b> Alaska Education Challenge	801 West 10th Street, #200 Juneau, AK 99801	6/1/2017 to 12/31/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).  
/s/

Thomas Begich

**Date:** February 5, 2018

**Date received by Ethics Committee:** February 5, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Jane Conway  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 283-0245  
**EMPLOYER:** Senator Cathy Giessel

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Farm Bureau, Kenai Chapter	PO Box 15226 Fritz Creek, AK 99603	1/1/2014 to Current

**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jane M. Conway

**Date:** February 13, 2018

**Date received by Ethics Committee:** February 13, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator John Coghill

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska's Education Challenge Committee	801 W 10th Street Juneau, AK 99801	4/20/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John Coghill Jr

**Date:** February 13, 2018

**Date received by Ethics Committee:** February 13, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska's Education Challenge	PO Box 110500 Juneau, AK 99811	5/28/2017 to 10/20/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

senator cathy giessel

**Date:** February 13, 2018

**Date received by Ethics Committee:** February 13, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Senator Gary Stevens

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4925

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska's Education Challenge Committee	305 Center Ave Kodiak, AK 99615	1/1/2017 to 12/31/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

**Date:** February 13, 2018

**Date received by Ethics Committee:** February 13, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Tim Grussendorf

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:** Senator Lyman Hoffman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Southeast Alaska Fishermans Alliance	9369 N. Douglas Hwy Juneau, AK 99801	1/5/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

**Date:** February 13, 2018

**Date received by Ethics Committee:** February 13, 2018

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**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Rasmuson Foundation (secretary)	301 W Northern Lights Blvd #601 Anchorage, AK 99503	1/1/2005 to Current
<b>2.</b> Atwood Foundation (board member)	301 W Northern Lights Blvd #440 Anchorage, AK 99503	1/1/2014 to Current
<b>3.</b> Alaska Healthcare Transformation Project	161 Klevin Street Suite 101 Anchorage, AK 99508	10/1/2017 to Current
<b>4.</b> Snow ridge Condo Assoc	1205 E International Airport Road #101 Anchorage, AK 99518	1/1/2002 to Current
<b>5.</b> RNV LLC (member)	9400 Vanguard Rd Anchorage, AK 99507	1/1/2002 to Current
<b>6.</b> Morningside Company (member)	9400 Vanguard Rd Anchorage, AK 99507	1/1/2005 to Current
<b>7.</b> Latash Inc	301 West Northern Lights, Ste. 412 Anchorage, AK 99503	1/1/2002 to Current
<b>8.</b> Mikchalk LLC	9400 Vanguard Rd Anchorage, AK 99507	1/1/2013 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Natasha von Imhof

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Senator Shelley Hughes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3743

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska's Education Challenge Modernization & Finance Committee	PO Box 110500 Juneau, AK 99801-0500	4/20/2017 to 10/4/2017
<b>2.</b> Alaska Commission on Postsecondary Education	PO Box 110505 Juneau, AK 99811-0505	3/18/2017 to 3/18/2018 *Late
<b>3.</b> Comprehensive Economic Development Strategy Committee	550 W. 7th Ave. Ste 1770 Anchorage, AK 99501	12/16/2016 to 4/30/2017
<b>4.</b> Galena Young Life	3 Ptarmigan Rd Galena, AK 99741	6/13/2013 to Current
<b>5.</b> Mat-Su Young Life	14235 East River Bend Circle Palmer, AK 99645	9/13/2015 to Current
<b>6.</b> Alaska Tourism Marketing Board	550 W 7th Ave Ste 1170 Anchorage, AK 99501	1/5/2015 to 4/1/2017

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shelley Hughes

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**NAME OF DISCLOSER:** Senator Dennis Egan

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4947

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Juneau Volunteer Fire Department Association	544 West 8th Street Juneau, AK 99801	1/8/1968 to Current
<b>2.</b> Alaska Committee	9301 Glacier Hwy, Suite 110 Juneau, AK 99801	2/2/1982 to Current
<b>3.</b> Juneau Jazz & Classics (emeritus)	350 Whittier St., Suite 105 Juneau, AK 99801	1/1/1976 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis Egan

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**NAME OF DISCLOSER:** Peggy Talerico

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3719

**EMPLOYER:** Senator John Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Republican Party, District 6	PO Box 3035 Anderson, AK 99744	1/20/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peggy L Talerico

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Jesse Kiehl  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4947  
**EMPLOYER:** Senator Dennis Egan

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Alaska Municipal League	One Sealaska Plaza, Suite 200 Juneau, AK 99801	11/21/2014 to Current
<b>2.</b> Legislative Skits	535 Harris St. Juneau, AK 99801	1/1/2005 to Current
<b>3.</b> City & Borough of Juneau	155 South Seward St. Juneau, AK 99801	10/17/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**NAME OF DISCLOSER:** Heather Carpenter  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3709  
**EMPLOYER:** Senator Pete Kelly

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
<b>1.</b> Hugh O'Brian Youth Leadership of Alaska	13151 Sue's Way Anchorage, AK 99516	9/15/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Heather Carpenter

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**NAME OF DISCLOSER:** Senator Pete Kelly  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3709  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Council of State Governments West Executive Committee	1107 9th Street, Suite 730 Sacramento, CA 95814	5/2/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pete Kelly

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

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**NAME OF DISCLOSER:** Tim Lamkin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:** Senator Gary Stevens

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Legislative Skits, Inc	535 Harris St Juneau, AK 99801	1/1/1999 to Current
2. Lively Lamkin Rental Properties, Inc	1012 Vernal St Fairbanks, AK 99712	3/16/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Lamkin

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Senator Cathy Giessel

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4843

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Energy Council	5400 LBJ Freeway Dallas, TX 75240	1/18/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

senator cathy giessel

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bill Wielechowski

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2435

**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Muldoon Farmers Market	Begich Middle School Anchorage, AK 99504	1/25/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

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**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**NAME OF DISCLOSER:** Senator John Coghill  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Alaska Criminal Justice Commission	510 L Street, Suite 450 Anchorage, AK 99501	1/23/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John B Coghill Jr

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

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**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
1. Juneau Tlingit & Haida Community Council	3235 Hospital Drive Juneau, AK 99801	4/15/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Walker

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Christine Marasigan  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Filipino American National Historical Society	810 18th Avenue, Room 100 Seattle, WA 98122	6/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine R. Marasigan

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Dates of Board Membership</b>
I. Taku Terrace Condo Association	1220 Glacier Hwy Juneau, AK 99801	2/24/2018 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Walker

**Date:** February 26, 2018

**Date received by Ethics Committee:** February 26, 2018

\* \* \* \* \*

Disclosure of Participation in  
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
**Relationship between family member and discloser:** Not Applicable  
**Type (contract, lease, grant, or renegotiation agreement):** Contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Lower Kuskokwim School District  
**Date of contract, lease, grant, or renegotiation agreement:**  
**Start date:** 8/1/2013  
**End date:** 7/31/2016

**Description of services provided:** Pupil Transportation  
**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other Sealed bid  
**Annual amount/value of contract, lease, or grant:** \$1,543,087.68  
**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.  
/s/  
Lyman Hoffman **Date:** February 2, 2018

**Date received by Ethics Committee:** February 2, 2018

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**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4066  
**EMPLOYER:** Senate Majority

**Name of family member (if disclosing participation of a family member):**  
Advanced Design

**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** contract  
**State agency awarding contract, lease, grant, or renegotiation agreement:**  
UAF

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 12/1/2017

**End date:** 6/1/2018

**Description of services provided:** Web programming

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** other They contacted me years ago about the project. Not sure what method was used.

**Annual amount/value of contract, lease, or grant:** \$9,170

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Peter Torkelson

**Date:** February 9, 2018

**Date received by Ethics Committee:** February 9, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Natasha von Imhof  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** renegotiation  
**State agency awarding contract, lease, grant, or renegotiation agreement:**  
MA 10160000309-3

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 1/31/2018

**End date:** 3/31/2019

**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**Description of services provided:** Contract to provide rental vehicles on an as needed basis for Division of forestry

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** sealed bid

**Annual amount/value of contract, lease, or grant:** as needed

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Natasha von Imhof

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-2995

**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** renegotiation

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
MA 170007317-2

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 12/11/2017

**End date:** 12/31/2018

**Description of services provided:** Provide long term vehicle rentals to Division of Forestry, Fairbanks

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** sealed bid

**Annual amount/value of contract, lease, or grant:** as needed

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Senator Natasha von Imhof  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2995  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Rudi von Imhof

**Relationship between family member and discloser:** Spouse

**Type (contract, lease, grant, or renegotiation agreement):** renegotiation  
**State agency awarding contract, lease, grant, or renegotiation agreement:**  
MA 170007316-2

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 12/11/2017

**End date:** 12/31/2018

**Description of services provided:** Long term vehicle rental for the Division of Forestry, Palmer

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** sealed bid

**Annual amount/value of contract, lease, or grant:** as needed

**Additional clarifying information:**

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Donny Olson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:**

**Name of family member (if disclosing participation of a family member):**  
Donald Olson

**Relationship between family member and discloser:** Not Applicable

**Type (contract, lease, grant, or renegotiation agreement):** lease

**State agency awarding contract, lease, grant, or renegotiation agreement:**  
Department of Transportation and Public Facilities

**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**Date of contract, lease, grant, or renegotiation agreement:**

**Start date:** 1/1/1989

**End date:** 3/1/2022

**Description of services provided:** Airport Lease Lot

**Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** single source

**Annual amount/value of contract, lease, or grant:** \$10,462.50

**Additional clarifying information:** I rent a leased lot at the Nome airport

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Donald Olson

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Mia Costello

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4968

**EMPLOYER:**

**Person with whom association exists:** Charisse Millett

**Person's status (public official, legislator, etc.):** Representative

**If a public official, their title and department:** Representative in the State Legislature

**Type of economic association:** Share house

**Description:** We each rent rooms at the same Juneau address during session.

**Date of association:** 1/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

**Date:** February 1, 2018

**Date received by Ethics Committee:** February 1, 2018

**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**NAME OF DISCLOSER:** Senator Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Person with whom association exists:** Delena Johnson  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative in the State Legislature  
**Type of economic association:** Share house  
**Description:** We each rent rooms at the same Juneau address during session.  
**Date of association:** 1/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

**Date:** February 1, 2018

**Date received by Ethics Committee:** February 1, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Mia Costello  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4968  
**EMPLOYER:**

**Person with whom association exists:** Colleen Sullivan-Leonard  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:** Representative in the State Legislature  
**Type of economic association:** Share house  
**Description:** We each rent rooms at the same Juneau address during session.  
**Date of association:** 1/16/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mia Costello

**Date:** February 1, 2018

**Date received by Ethics Committee:** February 1, 2018

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4066  
**EMPLOYER:** Senate Majority

**Person with whom association exists:** Rep. Chuck Kopp  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:** Rep Kopp and I share an apartment in Juneau  
**Date of association:** 1/15/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

**Date:** February 9, 2018

**Date received by Ethics Committee:** February 9, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4066  
**EMPLOYER:** Senate Majority

**Person with whom association exists:** House Minority  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**

**Type of economic association:** Payment  
**Description:** I provide website hosting and domain renewal for <http://alaskahousererepublicans.org>  
**Date of association:** 1/15/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

**Date:** February 9, 2018

**Date received by Ethics Committee:** February 9, 2018

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4066  
**EMPLOYER:** Senate Majority

**Person with whom association exists:** Rep Saddler  
**Person's status (public official, legislator, etc.):** Representative  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** I provide occasional web and design help to Rep Saddler.  
**Date of association:** 1/15/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

**Date:** February 9, 2018

**Date received by Ethics Committee:** February 9, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4066  
**EMPLOYER:** Senate Majority

**Person with whom association exists:** Sen. MacKinnon  
**Person's status (public official, legislator, etc.):** Senator  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** I provide occasional web help to Sen. MacKinnon  
**Date of association:** 1/15/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

**Date:** February 9, 2018

**Date received by Ethics Committee:** February 9, 2018

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4066  
**EMPLOYER:** Senate Majority

**Person with whom association exists:** David Parish  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** I began doing web projects for David in 2001 with a number of projects spanning the mid-2000's. I was bumped to part-time this summer, so had time to do another web project for Dave's book promotion.

**Date of association:** 1/2/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

**Date:** February 9, 2018

**Date received by Ethics Committee:** February 9, 2018

\*\*\*\*\*

**NAME OF DISCLOSER:** Senator Anna MacKinnon  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3777  
**EMPLOYER:**

**Person with whom association exists:** Peter Torkelson  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**

**Type of economic association:** Payment

**Description:** Occasional website hosting/maintenance service - less than \$250 per year

**Date of association:** 1/1/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Anna MacKinnon

**Date:** February 12, 2018

**Date received by Ethics Committee:** February 12, 2018

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**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

**NAME OF DISCLOSER:** Senator Shelley Hughes  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3743  
**EMPLOYER:**

**Person with whom association exists:** Timothy Banaszak  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Rent from  
**Description:** Apartment rental in Juneau for legislative session  
**Date of association:** 1/19/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Shelley Hughes

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Pete Ecklund  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

**Person with whom association exists:** Bruce Baker  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/8/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Pete Ecklund by JS

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** David Scott  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3873  
**EMPLOYER:** Senator Bert Stedman

**Person with whom association exists:** Andy Baker  
**Person's status (public official, legislator, etc.):** Lobbyist  
**If a public official, their title and department:**  
**Type of economic association:** Share house  
**Description:**  
**Date of association:** 1/12/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

David Scott

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Donny Olson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:**

**Person with whom association exists:** Jacqueline Boyer  
**Person's status (public official, legislator, etc.):** Legislative Employee  
**If a public official, their title and department:**  
**Type of economic association:** Payment  
**Description:** Provides after hours babysitting services on an as needed basis  
**Date of association:** 1/15/2018

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Donald Olson

**Date:** February 15, 2018

**Date received by Ethics Committee:** February 15, 2018

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**

Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Bert Stedman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3873

**EMPLOYER:**

**Name of donor:** Royal Norwegian Embassy

**Occupation of donor:** Gov't Agency

**Address of donor:** 2720 34th Street NW, Washington, DC 20008

**Description of gift:** Airfare Lodging

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Speaking at the Regional Forum during the Arctic Frontiers Conference in Tromso, Norway

**Location of meeting/conference:** Tromso, Norway

**Approximate total value of gift:** \$3,749.08

**Date(s) of travel/hospitality:** 1/19/2018 to 1/24/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert Stedman by JS

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**March 19, 2018**

**NAME OF DISCLOSER:** Senator Bert Stedman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3873

**EMPLOYER:** State of Alaska

**Name of donor:** The Energy Council

**Occupation of donor:** Non-profit Industry Education Group

**Address of donor:** 5400 LBJ Freeway, #985, Dallas, TX 75240

**Description of gift:** Miscellaneous

**If miscellaneous, provide a description:** Aerial Tour

**Purpose of travel or hospitality:** Review the Alberta oil sands production facilities

**Location of meeting/conference:** Calgary, Alberta

**Approximate total value of gift:** \$981

**Date(s) of travel/hospitality:** 12/6/2017 to 12/6/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert Stedman

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Shelley Hughes

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3743

**EMPLOYER:**

**Name of donor:** State Agriculture and Rural Leaders

**Occupation of donor:** Non-Profit, Non-Partisan Rural and Agricultural Policy Group

**Address of donor:** P.O. Box 22259, Lexington, KY 40522

**Description of gift:** Airfare Lodging Meals

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** The 2018 Legislative Agriculture Chairs Summit included a day of site visits of agricultural, food and fuel sites in the Kansas City area, a full day of discussion of state issues, and a half day of discussion of federal issues that impact the states and provinces.

**Location of meeting/conference:** Kansas City, MO

**Approximate total value of gift:** \$1,451.90

**Date(s) of travel/hospitality:** 1/3/2018 to 1/9/2018

**SENATE JOURNAL SUPPLEMENT**

**March 19, 2018**

**No. 10**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Shelley Hughes

**Date:** February 14, 2018

**Date received by Ethics Committee:** February 14, 2018

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator David Wilson

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-3878

**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures

**Occupation of donor:** Bipartisan, non-governmental agency supporting legislatures

**Address of donor:** 7700 E. First Place, Denver, CO 80230

**Description of gift:** Airfare Lodging Meals Ground Transportation  
Miscellaneous

**If miscellaneous, provide a description:** Travel Agent Fee

**Purpose of travel or hospitality:** Opioid Policy Fellowship

**Location of meeting/conference:** New Orleans, LA

**Approximate total value of gift:** \$1,600.00

**Date(s) of travel/hospitality:** 1/25/2018 to 1/29/2018

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

jody simpson [for Senator David Wilson]

**Date:** February 20, 2018

**Date received by Ethics Committee:** February 20, 2018

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**