

**SENATE JOURNAL  
SUPPLEMENT**

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**October 6, 2017**

**Friday**

**No. 7**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**October 6, 2017**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**October 6, 2017**

**No. 7**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

**NAME OF DISCLOSER:** Rynniva Moss  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

Name of Organization or Entity	Address	Dates of Board Membership
1. Aztec Service Area	P.O. Box 71267	7/1/2017
Road Commission	Fairbanks, AK 99701	to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniva W. Moss

**Date:** July 10, 2017

**Date received by Ethics Committee:** July 10, 2017

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**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**October 6, 2017**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Donny Olson  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3707  
**EMPLOYER:**

**Name of donor:** Governor Bill Walker  
**Occupation of donor:** Governor  
**Address of donor:** State Capitol, Juneau, AK 99801  
**Description of gift:** Airfare

**Purpose of travel or hospitality:** Attend signing of HB 78 and Nalukataq, a whaling feast/celebration to celebrate successful whale harvesting.  
**Location of meeting/conference:** Utqiagvik, AK  
**Approximate total value of gift:** \$602.00  
**Date(s) of travel/hospitality:** 6/24/2017 to 6/24/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Donny Olson by JS

**Date:** July 6, 2017

**Date received by Ethics Committee:** July 6, 2017

\* \* \* \* \*

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**No. 7**

**NAME OF DISCLOSER:** Senator Gary Stevens  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4925  
**EMPLOYER:**

**Name of donor:** Education Commission of the States  
**Occupation of donor:** Education Commission of the States' policy team conducts research, delivers reports and provides expert counsel on the full spectrum of education policy issues – from early learning through postsecondary and workforce readiness.  
**Address of donor:** 700 Broadway, Suite 810, Denver, CO 80203-3442  
**Description of gift:** Airfare Lodging Ground Transportation  
**Purpose of travel or hospitality:** Present Alaska Legislative Civics Education Task Force findings to 2017 National Forum on Education Policy  
**Location of meeting/conference:** San Diego, California  
**Approximate total value of gift:** \$2,500.00  
**Date(s) of travel/hospitality:** 6/26/2017 to 7/1/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Gary Stevens

**Date:** July 12, 2017

**Date received by Ethics Committee:** July 12, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Peter Micciche  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:**

**Name of donor:** Matson Alaska  
**Occupation of donor:** Transportation  
**Address of donor:** 1717 Tidewater Road, Anchorage, AK 99501  
**Description of gift:** Miscellaneous  
**If miscellaneous, provide a description:** Accepted a spare, empty one-way seat on a Matson charter flight from King Salmon to Anchorage.  
**Purpose of travel or hospitality:** Budget meetings with the Gov./Admin, DC Del. and key industry leaders.  
**Location of meeting/conference:** King Salmon  
**Approximate total value of gift:** Less than \$250  
**Date(s) of travel/hospitality:** 7/1/2017 to 7/1/2017

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**October 6, 2017**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Peter A. Micciche

**Date:** July 13, 2017

**Date received by Ethics Committee:** July 13, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Peter Micciche  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-2828  
**EMPLOYER:**

**Name of donor:** Lynden Transport  
**Occupation of donor:** Transportation  
**Address of donor:** 3027 Rampart Drive, Anchorage, AK 99501  
**Description of gift:** Miscellaneous  
**If miscellaneous, provide a description:** Accepted a spare, empty one-way seat on a Lynden flight from Anchorage to King Salmon.  
**Purpose of travel or hospitality:** Budget meetings with the Gov./Admin, DC Del. and key fish/transport industry leaders.  
**Location of meeting/conference:** King Salmon  
**Approximate total value of gift:** Less than \$250  
**Date(s) of travel/hospitality:** 7/1/2017 to 7/1/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Peter A. Micciche

**Date:** July 13, 2017

**Date received by Ethics Committee:** July 13, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Patricia Walker  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:** Senator Lyman Hoffman

**Name of donor:** Education Commission of the States  
**Occupation of donor:** non-profit Education organization  
**Address of donor:** 800 Broadway, Suite 810, Denver, CO 80203

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**Description of gift:** Airfare Lodging Meals Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Attend Legislative Staff Education Network (LESN) seminar on school financing and the annual National Education Conference.

**Location of meeting/conference:** San Diego, CA

**Approximate total value of gift:** \$2,583

**Date(s) of travel/hospitality:** 6/26/2017 to 7/1/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia Walker

**Date:** July 17, 2017

**Date received by Ethics Committee:** July 17, 2017

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**NAME OF DISCLOSER:** Senator Lyman Hoffman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:**

**Name of donor:** Alaska Oil & Gas Association

**Occupation of donor:** Professional Trade Association

**Address of donor:** 121 W Fireweed Lane #207, Anchorage, AK 99503

**Description of gift:** Airfare Meals Ground Transportation

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Tour the Prudhoe Bay facilities/informational

**Location of meeting/conference:** Barrow, AK

**Approximate total value of gift:** \$1,411.77

**Date(s) of travel/hospitality:** 8/3/2017 to 8/3/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lyman Hoffman

**Date:** August 8, 2017

**Date received by Ethics Committee:** August 8, 2017

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**SENATE JOURNAL SUPPLEMENT**

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**October 6, 2017**

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

**Name of donor:** Hilcorp Alaska, LLC  
**Occupation of donor:** For Profit Corp  
**Address of donor:** 3800 Center Point Drive, Ste 1400, Anchorage, AK 99503  
**Description of gift:** Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Tour/informational Prudhoe Bay facilities  
**Location of meeting/conference:** Barrow, AK  
**Approximate total value of gift:** \$60.66  
**Date(s) of travel/hospitality:** 8/3/2017 to 8/3/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).  
/s/

Lyman Hoffman

**Date:** August 8, 2017

**Date received by Ethics Committee:** August 8, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:** Senator David Wilson

**Name of donor:** Alaska Oil and Gas Association  
**Occupation of donor:** Oil and Gas Advocacy  
**Address of donor:** 121 W. Fireweed Lane, Anchorage, AK 99503  
**Description of gift:** Airfare Meals Miscellaneous  
**If miscellaneous, provide a description:** Informational Packet  
**Purpose of travel or hospitality:** Alaska Oil and Gas Association (AOGA) North Slope Tour  
**Location of meeting/conference:** North Slope, AK  
**Approximate total value of gift:** \$1,411.77  
**Date(s) of travel/hospitality:** 8/3/2017 to 8/3/2017

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**No. 7**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

**Date:** August 8, 2017

**Date received by Ethics Committee:** August 8, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:** Senator David Wilson

**Name of donor:** Hilcorp Alaska, LLC  
**Occupation of donor:** Oil and Gas Exploration and Production  
**Address of donor:** 3800 Centerpoint Dr., Suite 1400, Anchorage, AK 99503  
**Description of gift:** Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** AOGA North Slope Tour  
**Location of meeting/conference:** North Slope, AK  
**Approximate total value of gift:** \$60.66  
**Date(s) of travel/hospitality:** 8/3/2017 to 8/3/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

**Date:** August 8, 2017

**Date received by Ethics Committee:** August 8, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Heather Carpenter  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3709  
**EMPLOYER:** Senator Pete Kelly

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** bi-partisan organization  
**Address of donor:** 7700 E. First Place, Denver, CO 80230  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees Miscellaneous

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**If miscellaneous, provide a description:** Travel agent fee  
**Purpose of travel or hospitality:** Attending Challenges and Innovations in Rural Health Policy State Team Meeting  
**Location of meeting/conference:** Denver, CO  
**Approximate total value of gift:** \$1,661.51  
**Date(s) of travel/hospitality:** 6/20/2017 to 6/23/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Heather R. Carpenter

**Date:** August 9, 2017

**Date received by Ethics Committee:** August 9, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:** Senator David Wilson

**Name of donor:** Usibelli Coal Mine, Inc.  
**Occupation of donor:** Coal Mining and Exploration  
**Address of donor:** PO Box 1000, Healy, AK 99743  
**Description of gift:** Meals Ground Transportation Miscellaneous  
**If miscellaneous, provide a description:** Info Bags  
**Purpose of travel or hospitality:** Usibelli Coal Mine Tour  
**Location of meeting/conference:** Healy, AK  
**Approximate total value of gift:** \$106.00  
**Date(s) of travel/hospitality:** 8/9/2017 to 8/9/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

**Date:** August 10, 2017

**Date received by Ethics Committee:** August 10, 2017

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**October 6, 2017**

**No. 7**

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:** Senator David Wilson

**Name of donor:** Resource Development Council  
**Occupation of donor:** Resource Development Advocacy  
**Address of donor:** 121 W. Fireweed Lane, Suite 250, Anchorage, AK 99503  
**Description of gift:** Meals Miscellaneous  
**If miscellaneous, provide a description:** Meeting Fee  
**Purpose of travel or hospitality:** Annual Membership Luncheon  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$60  
**Date(s) of travel/hospitality:** 6/28/2017 to 6/28/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

**Date:** August 10, 2017

**Date received by Ethics Committee:** August 10, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Chad Hutchison  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3719  
**EMPLOYER:** Senator John Coghill

**Name of donor:** Usibelli Coal Mine  
**Occupation of donor:** Mining  
**Address of donor:** PO Box 1000, Healy, AK 99743  
**Description of gift:** Meals Ground Transportation Miscellaneous  
**If miscellaneous, provide a description:** Info Bag on Mining  
**Purpose of travel or hospitality:** Usibelli Coal Mine Tour  
**Location of meeting/conference:** Healy, Alaska  
**Approximate total value of gift:** \$91  
**Date(s) of travel/hospitality:** 8/9/2017 to 8/9/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Chad Hutchison

**Date:** August 14, 2017

**Date received by Ethics Committee:** August 14, 2017

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**No. 7**

**October 6, 2017**

**NAME OF DISCLOSER:** Jasmin Martin  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3878  
**EMPLOYER:** Senator David Wilson

**Name of donor:** The Nature Conservancy - Salmon Partnership  
**Occupation of donor:** Conservation Advocacy - Fish Habitat  
**Address of donor:** 715 L Street, Suite 100, Anchorage, AK 99501  
**Description of gift:** Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Salmon Habitat Tour  
**Location of meeting/conference:** Mat-Su, AK  
**Approximate total value of gift:** \$26.50  
**Date(s) of travel/hospitality:** 8/22/2017 to 8/22/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jasmin Martin

**Date:** September 8, 2017

**Date received by Ethics Committee:** September 8, 2017

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Cathy Giessel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 269-0181  
**EMPLOYER:**

**Name of donor:** The Council of State Governments  
**Occupation of donor:** Governmental Service Agency  
**Address of donor:** 1776 Avenue of the States, Lexington, KY 40511  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Attended the Henry Toll Fellowship. The Toll Fellowship Program, named for CSG founder Henry Wolcott Toll, is one of the nation's premier leadership development programs for state government officials. Each year, Toll Fellows brings 48 of the nation's top officials from all three branches of state government to Lexington, KY, for an intensive six-day, five-night "leadership boot camp." The program's sessions are designed to stimulate personal assessment and growth, while providing priceless networking and relationship-building opportunities. Materials address leadership styles, collaboration, team work.

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**Location of meeting/conference:** Lexington, KY

**Approximate total value of gift:** \$1,620

**Date(s) of travel/hospitality:** 8/25/2017 to 8/30/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Cathy Giessel by JS

**Date:** September 11, 2017

**Date received by Ethics Committee:** September 11, 2017

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**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**October 6, 2017**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY - FAMILY MEMBER**  
**Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value of \$250 or more.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Lyman Hoffman  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4453  
**EMPLOYER:**

**Name of family member:** Lillian Hoffman  
**Relationship between family member and discloser:** Spouse  
**Name of donor:** Alaska Oil and Gas Association  
**Occupation of donor:** Professional Trade Association  
**Address of donor:** 121 W Fireweed Lane #207, Anchorage, AK 99503  
**Description of gift:** Airfare  
**Location of Travel:** Barrow, AK  
**Purpose of travel/hospitality:** Accompanying spouse on Prudhoe Bay Tour.  
**Approximate total value of gift:** \$806.82  
**Date gift received:** 8/3/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Lyman Hoffman

**Date:** August 8, 2017

**Date received by Ethics Committee:** August 8, 2017

**SENATE JOURNAL SUPPLEMENT**

**October 6, 2017**

**No. 7**

**NAME OF DISCLOSER:** Senator Lyman Hoffman

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4453

**EMPLOYER:**

**Name of family member:** Lillian Hoffman

**Relationship between family member and discloser:** Spouse

**Name of donor:** ICE Services

**Occupation of donor:** Provides professional services for Alaska

**Address of donor:** Pouch 340004, Prudhoe Bay, AK 99734

**Description of gift:** Airfare

**Location of Travel:** Alaska

**Purpose of travel/hospitality:** Attend North Slope tour with Sen. Hoffman

**Approximate total value of gift:** \$426.99

**Date gift received:** 7/31/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

mb

**Date:** August 9, 2017

**Date received by Ethics Committee:** August 9, 2017

\* \* \* \* \*

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts related to a sanctioned charity event**. A person who accepts a ticket to a charity event or gift in connection to the charity event of \$250 or more must disclose receipt of the gift.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(10):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Name of donor:** Kenai River Sportsfishing  
**Occupation of donor:** Non-profit Organization  
**Address of donor:** 224 Kenai Avenue, #102, Soldotna, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/23/2017  
**Description of gift(s) with a value of \$250 or more:**  
**Ticket admission fee:** \$50.00 **Other gift(s) received:** \$1,202.00  
**List items:** Gear, meals, lodging, fishing

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(10).

/s/

Kevin Meyer

**Date:** September 11, 2017

**Date received by Ethics Committee:** September 11, 2017

Disclosure of receipt of  
**GIFT RELATED TO SANCTIONED CHARITY EVENT  
FAMILY MEMBER  
Because of Legislative Connection**

**Reporting Deadline: AS 24.60.080(d)**

- Within 60 days of receipt of the gift.

**Explanation**

A legislator or legislative employee who knows or reasonably should know that an \*immediate family member has received a gift related to a sanctioned charity event **because of the immediate family member's connection with the legislator or legislative employee** shall report the gifts with a cumulative value of \$250 or more from the same person.

\*Immediate Family Member: spouse; domestic partner; child, including a stepchild and adoptive child of the person; a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

According to AS 24.60.080(a)(2)(B) "charity event" means an event the proceeds of which go to a charitable organization with tax-free status under 26 U.S.C. 501(c)(3) and that the Alaska Legislative Council has approved in advance; the tickets may entitle the bearer to admission to the event, to entertainment, to food or beverages, or to other gifts or services in connection with the charity event.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

\* \* \* \* \*

**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Name of family member:** Valentina Meyer  
**Relationship between family member and discloser:** Child  
**Name of donor:** Kenai River Sportsfishing Association  
**Occupation of donor:** Non-profit Organization  
**Address of donor:** 224 Kenai Ave., #102, Soldotna, AK 99669  
**Name of sanctioned charity event:** Kenai River Classic  
**Date of sanctioned charity event:** 8/23/2017  
**Description of gift(s) with a value of \$250 or more:**  
**Ticket admission fee:** \$50.00 **Other gift(s) received:** \$1,202.00  
**List item(s):** Gear, meals, lodging, fishing

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**No. 7**

**October 6, 2017**

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Kevin Meyer

**Date:** September 11, 2017

**Date received by Ethics Committee:** September 11, 2017

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**