

**SENATE JOURNAL
SUPPLEMENT**

May 3, 2017

Wednesday

No. 4

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LETTERS OF DISCLOSURE

as required by AS 24.60

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May 3, 2017

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

May 3, 2017

No. 4

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Bill Stoltze
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 688-4754
EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Chugiak-Eagle River Chinooks Baseball	P.O. Box 1 Chugiak, AK 99567	11/2011 to Current
2. Denali View Senior Housing	P.O. Box 22424 Chugiak, AK 99567	10/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Stoltze by JS

Date: March 15, 2017

Date received by Ethics Committee: March 15, 2017

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SENATE JOURNAL SUPPLEMENT

No. 4

May 3, 2017

NAME OF DISCLOSER: Shareen Crosby

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER: Alaska State Legislature-Senator von Imhof

Name of Organization or Entity	Address	Dates of Board Membership
I. Aquarian Charter School Parent Teacher Organization	1705 W 32nd Ave Anchorage, AK 99517	10/1/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shareen Crosby

Date: March 23, 2017

Date received by Ethics Committee: March 23, 2017 *Late

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Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of family member (if disclosing participation of a family member):

Rudi von Imhof

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:

Department of Natural Resources Division of Forestry

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/1/2017

End date: 12/31/2017

Description of services provided: Long term vehicle rental. Fire support Fairbanks

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other State Procurement Code

Annual amount/value of contract, lease, or grant: \$0 unless activated

Additional clarifying information: Master Agreement #10-170007317-1

SENATE JOURNAL SUPPLEMENT

No. 4

May 3, 2017

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

Date: February 24, 2017

Date received by Ethics Committee: February 24, 2017 *Late

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NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of family member (if disclosing participation of a family member):

Rudi von Imhof

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:

Department of Natural Resources Division of Forestry

Date of contract, lease, grant, or renegotiation agreement:

Start date: 1/1/2017

End date: 12/31/2017

Description of services provided: Long term vehicle rental. Fire support
Palmer

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Other State Procurement Code

Annual amount/value of contract, lease, or grant: \$0 unless activated

Additional clarifying information: Master Agreement 10-170007316-1

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

Date: February 24, 2017

Date received by Ethics Committee: February 24, 2017 *Late

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SENATE JOURNAL SUPPLEMENT

May 3, 2017

No. 4

NAME OF DISCLOSER: Senator Natasha von Imhof

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2995

EMPLOYER:

Name of family member (if disclosing participation of a family member):
Rudi von Imhof

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Contract

State agency awarding contract, lease, grant, or renegotiation agreement:
Department of Natural Resources Division of Forestry

Date of contract, lease, grant, or renegotiation agreement:

Start date: 4/15/2016

End date: 3/31/2017

Description of services provided: Long Term vehicle rental in Fairbanks

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): other State Procurement Code

Annual amount/value of contract, lease, or grant: \$0 unless activated

Additional clarifying information: Master Agreement #10-160000309-1

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Natasha von Imhof

Date: February 24, 2017

Date received by Ethics Committee: February 24, 2017

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Daniel McDonald
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4066
EMPLOYER: Senate Majority

Person with whom association exists: Royce Weller
Person's status (public official, legislator, etc.): Lobbyist
If a public official, their title and department:
Type of economic association: Rent from
Description: Payment for room rental
Date of association: 4/20/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Daniel McDonald

Date: April 22, 2017

Date received by Ethics Committee: April 22, 2017

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Jordan Shilling
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3719
EMPLOYER: Senator John Coghill

Name of donor: Senator MacKinnon
Occupation of donor: Legislator
Address of donor: Alaska State Capitol, Room 516, Juneau, AK 99801
Description of gift: Airfare Ground Transportation
If miscellaneous, provide a description:
Purpose of travel or hospitality: Participate in a constituent town hall meeting.
Location of meeting/conference: Chugiak, AK
Approximate total value of gift: \$523
Date(s) of travel/hospitality: 2/25/2017 to 2/26/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Jordan Shilling

Date: March 10, 2017

Date received by Ethics Committee: March 10, 2017

SENATE JOURNAL SUPPLEMENT

No. 4

May 3, 2017

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

Name of donor: Council of State Governments

Occupation of donor: Nonpartisan, Non-profit organization; region-based forum that fosters the exchange of insights and ideas to help state officials shape public policy.

Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Airfare Lodging Meals Conference Fees

If miscellaneous, provide a description:

Purpose of travel or hospitality: Updates on the budget and the current status of CSG, CSG's new integrated branding, proposed CSG Ambassadors Program, review guidelines for solicitation and acceptance of external funds.

Location of meeting/conference: Lexington, Kentucky

Approximate total value of gift: \$2,500.00

Date(s) of travel/hospitality: 4/19/2017 to 4/24/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Gary Stevens

Date: April 27, 2017

Date received by Ethics Committee: April 27, 2017

Please report corrections to the Senate Secretary's office.