

**SENATE JOURNAL
SUPPLEMENT**

February 17, 2017

Friday

No. 2

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

February 17, 2017

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

February 17, 2017

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Liz Clark
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3701
EMPLOYER: Senate Rules

Name of Organization or Entity	Address	Dates of Board Membership
1. Gastineau Humane Society	7705 Glacier Highway Juneau, AK 99801	10/1/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Liz Clark

Date: January 4, 2017

Date received by Ethics Committee: January 4, 2017 *Late

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NAME OF DISCLOSER: Marina Lindsey
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3701
EMPLOYER: Senate Secretary's Office

Name of Organization or Entity	Address	Dates of Board Membership
1. Gastineau Humane Society	7705 Glacier Hwy. Juneau, AK 99801	10/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marina Lindsey

Date: January 4, 2017

Date received by Ethics Committee: January 4, 2017

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NAME OF DISCLOSER: Patricia Walker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Tlingit & Haida Community Council	3235 Hospital Drive Juneau, AK 99801	5/1/2016 to 4/30/2018

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia Walker

Date: January 5, 2017

Date received by Ethics Committee: January 5, 2017

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NAME OF DISCLOSER: Jordan Shilling
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3719
EMPLOYER: Senator John Coghill

Name of Organization or Entity	Address	Dates of Board Membership
1. UAF Alumni Association	201 Constitution Hall Fairbanks, AK 99701	1/1/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jordan Shilling

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

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NAME OF DISCLOSER: Daniel George
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-465-6600
EMPLOYER: Senator Mike Dunleavy

Name of Organization or Entity	Address	Dates of Board Membership
1. Mountain View Community Council	161 Klevin Street Suite 204 Anchorage, AK 99508	9/10/2012 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

William Daniel George

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

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NAME OF DISCLOSER: Jody Simpson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3878
EMPLOYER: Senator David Wilson

Name of Organization or Entity	Address	Dates of Board Membership
1. Center for Narrative and Lyrical Arts	P.O. Box 241081 Anchorage, AK 99524	10/26/2015 to Current
2. Mat-Su Health Foundation	950 E. Bogard Road Ste 218 Wasilla, AK 99654	6/10/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jody Simpson

Date: January 16, 2017

Date received by Ethics Committee: January 16, 2017

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NAME OF DISCLOSER: Susan Wallen
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER: Senator Anna MacKinnon

Name of Organization or Entity	Address	Dates of Board Membership
1. Chugiak-Eagle River Chamber of Commerce	12001 Business Blvd Ste 108 Eagle River, AK 99577	9/23/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan Wallen

Date: January 18, 2017

Date received by Ethics Committee: January 18, 2017

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NAME OF DISCLOSER: Senator Anna MacKinnon

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3777

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. National Conference of State Legislatures	7700 East First Place Denver, CO 80230	8/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Anna MacKinnon

Date: January 18, 2017

Date received by Ethics Committee: January 18, 2017

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NAME OF DISCLOSER: Senator Peter Micciche

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2828

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Boys and Girls Club of the Kenai Peninsula	705 Frontage Road Kenai, AK 99611	11/1/1993 to Current
2. National Fire Protection Association 59A Standards Committee	1 Batterymarch Park Quincy, MA 02169	1/1/2005 to Current
3. Cook Inlet Spill Prevention and Response, Inc.	51377 Kenai Spur Highway Kenai, AK 99669	1/1/2012 to Current
4. Kenai Peninsula Borough Local Emergency Planning Committee	235 Wilson Lane Soldotna, AK 99669	11/1/2009 to Current

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5. Cook Inlet Harbor Safety Committee	110 S. Willow St. Ste 102 Kenai, AK 99611	9/21/2015 to Current
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter A. Micciche

Date: January 18, 2017

Date received by Ethics Committee: January 18, 2017

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NAME OF DISCLOSER: Senator Peter Micciche

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-2828

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska Sealife Center	301 Railway Ave. Seward, AK 99664	11/20/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peter A. Micciche

Date: January 18, 2017

Date received by Ethics Committee: January 18, 2017

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NAME OF DISCLOSER: Melissa Kookesh

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 907-321-8984

EMPLOYER: Senator Bert Stedman

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Name of Organization or Entity	Address	Dates of Board Membership
1. Kootznoowoo, Incorporated	8585 Old Dairy Road, Suite 104 Juneau, AK 99801	6/4/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Melissa M. Kookesh

Date: January 19, 2017

Date received by Ethics Committee: January 19, 2017

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NAME OF DISCLOSER: Juli Lucky
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3777
EMPLOYER: Senator Anna MacKinnon

Name of Organization or Entity	Address	Dates of Board Membership
1. Inlet View PTA	1219 N Street Anchorage, AK 99501	8/2015 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Juli Lucky

Date: January 20, 2017

Date received by Ethics Committee: January 20, 2017

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NAME OF DISCLOSER: Konrad Jackson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2995
EMPLOYER: Senator Natasha von Imhof

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Name of Organization or Entity	Address	Dates of Board Membership
1. Alaska State Elks Association	231 Knoll Circle Soldotna, AK 99669	5/14/2011 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Konrad Jackson

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

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NAME OF DISCLOSER: Sorcha Hazelton
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4968
EMPLOYER: Senator Mia Costello

Name of Organization or Entity	Address	Dates of Board Membership
1. Juneau Assembly #3, International Order of the Rainbow for Girls	9315 Glacier Highway Juneau, AK 99801	1/14/2017 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sorcha Hazelton

Date: January 24, 2017

Date received by Ethics Committee: January 24, 2017

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NAME OF DISCLOSER: Peggy Talerico
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3719
EMPLOYER: Senator John Coghill

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Name of Organization or Entity	Address	Dates of Board Membership
1. In His Shadow Ministries	P.O. Box 343 Healy, AK 99743	1/1997 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Peggy L. Talerico

Date: January 27, 2017

Date received by Ethics Committee: January 27, 2017

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NAME OF DISCLOSER: Richard Benavides

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3704

EMPLOYER: Senator Tom Begich

Name of Organization or Entity	Address	Dates of Board Membership
1. Board of Trustees, IATSE Local 918 (International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artists and Allied Crafts of the United States, Its Territories and Canada)	P.O. Box 100421 Anchorage, AK 99510-0421	10/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Benavides

Date: January 27, 2017

Date received by Ethics Committee: January 27, 2017

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NAME OF DISCLOSER: Senator Shelley Hughes

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3743

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Comprehensive Economic Development Strategy Committee	550 W. 7th Avenue Suite 1770 Anchorage, AK 99501	12/16/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shelley Hughes

Date: January 27, 2017

Date received by Ethics Committee: January 27, 2017

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NAME OF DISCLOSER: Senator Bert Stedman

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4745

EMPLOYER:

Name of Organization or Entity	Address	Dates of Board Membership
I. Sitka Investment Committee, City & Borough of Sitka	101 Lincoln St. Sitka, AK 99835	10/30/2003 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bert K. Stedman

Date: January 30, 2017

Date received by Ethics Committee: January 30, 2017 *Late

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NAME OF DISCLOSER: Rynniewa Moss
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3719
EMPLOYER: Senator John Coghill

Name of Organization or Entity	Address	Dates of Board Membership
1. Aztec Service Area Road Commission	P.O. Box 71267 Fairbanks, AK 99707	7/1/2015 to Current
2. Moore Street Seniors Inc.	1420 Moore Street Fairbanks, AK 99701	12/20/2014 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniewa W. Moss

Date: January 31, 2017

Date received by Ethics Committee: January 31, 2017

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February 17, 2017

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, or grant must be disclosed if original contract, lease, or grant was disclosed or, if as a result of renegotiation, the contract, lease, or grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Senator Anna MacKinnon

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3777

EMPLOYER:

Name of family member (if disclosing participation of a family member):

John MacKinnon

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Grant

State agency awarding contract, lease, grant, or renegotiation agreement:
Dept. of Labor & Workforce Development

Date of contract, lease, grant, or renegotiation agreement:

Start date: 7/1/2016

End date: 6/30/2017

Description of services provided: Grant is appropriated to the Construction Education Foundation and funds are sub-granted to a variety of training providers throughout the state

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Other State Appropriation

Annual amount/value of contract, lease, or grant: \$1,794,200

Additional clarifying information: Mr. MacKinnon is Executive Director of Associated General Contractors of Alaska and sits on the board of the Construction Education Foundation

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February 17, 2017

No. 2

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Anna MacKinnon

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

* * * * *

NAME OF DISCLOSER: Senator Anna MacKinnon

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-3777

EMPLOYER:

Name of family member (if disclosing participation of a family member):

John MacKinnon

Relationship between family member and discloser: Spouse

Type (contract, lease, grant, or renegotiation agreement): Grant

State agency awarding contract, lease, grant, or renegotiation agreement:

Dept. of Labor & Workforce Development

Date of contract, lease, grant, or renegotiation agreement:

Start date: 7/1/2016

End date: 6/30/2017

Description of services provided: Grant is appropriated to the Construction Education Foundation and funds are sub-granted to a variety of training providers throughout the state

Under what method(s) was contract, lease, or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Other STEP Grant

Annual amount/value of contract, lease, or grant: \$300,000

Additional clarifying information: Mr. MacKinnon is the Executive Director of Associated General Contractors of Alaska and sits on the board of the Construction Education Foundation

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Anna MacKinnon

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Legislative Ethics Act and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Legislative Ethics Act are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Noah Hanson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4930
EMPLOYER: Senator Berta Gardner

Person with whom association exists: Les Gara
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description:
Date of association: 1/12/2017

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Noah Hanson

Date: January 10, 2017

Date received by Ethics Committee: January 10, 2017

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No. 2

NAME OF DISCLOSER: Peter Torkelson
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-2171
EMPLOYER: Senate Majority

Person with whom association exists: Representative Kopp
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department:
Type of economic association: Share house
Description: Share suite at the Driftwood
Date of association: 1/16/17

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Peter Torkelson

Date: January 19, 2017

Date received by Ethics Committee: January 19, 2017

* * * * *

NAME OF DISCLOSER: Senator Mike Dunleavy
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 907-465-6600
EMPLOYER:

Person with whom association exists: Lynn Gattis
Person's status (public official, legislator, etc.): Representative
If a public official, their title and department: Representative, Alaska
Legislature
Type of economic association: Payment
Description: I purchase hay for my horses from her farm, Gattis Farms
Date of association: 1/1/2011

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Michael J. Dunleavy

Date: January 23, 2017

Date received by Ethics Committee: January 23, 2017

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NAME OF DISCLOSER: Sam Greely
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Person with whom association exists: Christine Hess
Person's status (public official, legislator, etc.): Lobbyist

If a public official, their title and department:

Type of economic association: Rent from

Description:

Date of association: 12/12/2016

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Sam Greely

Date: January 27, 2017

Date received by Ethics Committee: January 27, 2017

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

* * * * *

NAME OF DISCLOSER: Denise Liccioli
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3880
EMPLOYER: Senator Donald Olson

Lobbyist with whom association exists: Joseph Clifford Stone

Lobbyist Employer	Address	Total Contract Value	Date of Contract
1. Mark Hickey	211 Fourth St. Juneau, AK 99801	\$25,000	1/16/2017
2. City of Dillingham	P.O. Box 889 Dillingham, AK 99576	\$60,000	7/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Denise Liccioli

Date: January 17, 2017

Date received by Ethics Committee: January 17, 2017

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
Matters of Legislative Concern

Reporting Deadline: AS 24.60.080(d)

- Within 60 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of \$250 or more under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Patricia Walker
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-4453
EMPLOYER: Senator Lyman Hoffman

Name of donor: National Conference of State Legislatures/Legislative Education Staff Network
Occupation of donor: Non-profit/non-partisan organization
Address of donor: 7700 East First Place, Denver, CO 80230
Description of gift: Airfare Lodging Meals Ground Transportation
If miscellaneous, provide a description:
Purpose of travel or hospitality: Attended Education Forum. Discussions centered on improving educational outcomes in preschool and postsecondary education, and on ESSA: Every Student Succeeds Act.
Location of meeting/conference: Washington, D.C.
Approximate total value of gift: \$1,474.75
Date(s) of travel/hospitality: 12/7/2016 to 12/11/2016

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia Walker

Date: January 6, 2017

Date received by Ethics Committee: January 6, 2017

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NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

Name of donor: Education Commission of the States

Occupation of donor: National Education Policy Organization

Address of donor: 700 Broadway #810, Denver, CO 80203

Description of gift: Lodging

If miscellaneous, provide a description:

Purpose of travel or hospitality: Education Commission of the States Winter Commissioners Meeting

Location of meeting/conference: Denver, CO

Approximate total value of gift: \$350.00

Date(s) of travel/hospitality: 11/28/2016 to 11/29/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Gary Stevens

Date: January 12, 2017

Date received by Ethics Committee: January 12, 2017

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NAME OF DISCLOSER: Maridon Boario

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4453

EMPLOYER: Senator Lyman Hoffman

Name of donor: National Conference of State Legislatures

Occupation of donor: Non-profit

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift: Airfare Lodging Meals Ground Transportation Conference Fees

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If miscellaneous, provide a description:

Purpose of travel or hospitality: Legislative Education Staff Network (LESN) Conference. Topics included Federal ESSA (Every Student Succeeds Act) Guidelines, staff development, secondary education programs, funding and budget issues, and the impact of a new administration.

Location of meeting/conference: Washington, DC

Approximate total value of gift: \$1,500

Date(s) of travel/hospitality: 12/8/2016 to 12/12/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Maridon Boario

Date: January 17, 2017

Date received by Ethics Committee: January 17, 2017

NAME OF DISCLOSER: Senator Gary Stevens

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER: 465-4925

EMPLOYER:

Name of donor: Council of State Governments

Occupation of donor: Non-Profit Organization

Address of donor: 1776 Avenue of the States, Lexington, KY 40511

Description of gift: Airfare Lodging Meals Ground Transportation
Miscellaneous

If miscellaneous, provide a description: Tickets/Guides

Purpose of travel or hospitality: Meet with key leaders to discuss state and federal issues, such as education policy, technology and workforce, and state economic competitiveness.

Location of meeting/conference: New Delhi, India

Approximate total value of gift: \$5,000.00

Date(s) of travel/hospitality: 11/11/2016 to 11/18/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Gary Stevens

Date: January 24, 2017

Date received by Ethics Committee: January 24, 2017 *Late

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No. 2

NAME OF DISCLOSER: Senator Shelley Hughes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3743
EMPLOYER:

Name of donor: State Agriculture and Rural Leaders
Occupation of donor: Non-partisan, non-profit 501c(3)
Address of donor: 6181 W State Rd 28, West Lebanon, IN 47991
Description of gift: Airfare Lodging
If miscellaneous, provide a description:
Purpose of travel or hospitality: 2017 Legislative Agriculture Chairs Summit. Topics included rural communities, water quality, future technology.
Location of meeting/conference: Baton Rouge, LA
Approximate total value of gift: \$1,218.56
Date(s) of travel/hospitality: 1/6/2017 to 1/8/2017

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

Date: January 25, 2017

Date received by Ethics Committee: January 25, 2017

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NAME OF DISCLOSER: Senator Shelley Hughes
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER: 465-3743
EMPLOYER:

Name of donor: National Conference of State Legislatures
Occupation of donor: Non-profit, non-partisan
Address of donor: 7700 E. First Place, Denver, CO 80230
Description of gift: Airfare Lodging Meals Ground Transportation
If miscellaneous, provide a description:
Purpose of travel or hospitality: P3 conference. Public-Private Partnership conference. 2017 Winter Executive Committee Meeting, Topics included task force on state and local taxation and energy supply.
Location of meeting/conference: Scottsdale, AZ
Approximate total value of gift: \$1,365.75
Date(s) of travel/hospitality: 1/12/2017 to 1/14/2017

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shelley Hughes

Date: January 25, 2017

Date received by Ethics Committee: January 25, 2017

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Please report corrections to the Senate Secretary's office.