

**SENATE JOURNAL  
SUPPLEMENT**

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**February 1, 2017**

**Wednesday**

**No. 1**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**February 1, 2017**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**February 1, 2017**

**No. 1**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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**NAME OF DISCLOSER:** Richard Benavides

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 269-0169

**EMPLOYER:** Senator Johnny Ellis

Name of Organization or Entity	Address	Dates of Board Membership
1. IATSE (International Alliance of Theatrical Stage Employees Local 918)	430 W 7th Ave Anchorage, AK 99519	10/17/2016 to Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard Benavides

**Date:** November 14, 2016

**Date received by Ethics Committee:** November 14, 2016

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**No. 1**

**February 1, 2017**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

**Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)**

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

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**NAME OF DISCLOSER:** Denise Liccioli  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-3877  
**EMPLOYER:** Senator Donald Olson

**Lobbyist with whom association exists:** Joseph Clifford Stone

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Contract Value</b>	<b>Date of Contract</b>
<b>1.</b> City of Dillingham	PO Box 889 Dillingham, AK 99576	\$60,000	7/1/2015

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Denise Liccioli

**Date:** December 21, 2016

**Date received by Ethics Committee:** December 21, 2016

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**

Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline: AS 24.60.080(d)**

- Within 30 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

**NAME OF DISCLOSER:** Gina Ritacco  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-6600  
**EMPLOYER:** Senator Mike Dunleavy

**Name of donor:** Resource Development Council of Alaska, Inc.  
**Occupation of donor:** Non-Profit  
**Address of donor:** 121 West Fireweed Lane, Suite 250, Anchorage, AK 99503  
**Description of gift:** Meals Conference Fees  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Alaska's Resources and its future  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$425.00  
**Date(s) of travel/hospitality:** 11/16/2016 to 11/17/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gina Ritacco

**Date:** November 18, 2016

**Date received by Ethics Committee:** November 18, 2016

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**NAME OF DISCLOSER:** Senator Kevin Meyer

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4945

**EMPLOYER:**

**Name of donor:** Terry Parks

**Occupation of donor:** Individual

**Address of donor:** 9333 Carlson Road, Anchorage, AK 99507

**Description of gift:** Miscellaneous

**If miscellaneous, provide a description:** Tickets to Alaska Aces Hockey Game

**Purpose of travel or hospitality:** Gift

**Location of meeting/conference:** Anchorage, AK

**Approximate total value of gift:** Approximately \$60

**Date(s) of travel/hospitality:** 11/11/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin Meyer

**Date:** November 22, 2016

**Date received by Ethics Committee:** November 22, 2016

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**NAME OF DISCLOSER:** Senator Berta Gardner

**ADDRESS:** State Capitol, Juneau, AK 99801

**PHONE NUMBER:** 465-4930

**EMPLOYER:**

**Name of donor:** State Government Affairs Council

**Occupation of donor:** Non-Profit - professional development

**Address of donor:** 108 North Columbus Street - 2nd Floor, Alexandria, VA 22314

**Description of gift:** Airfare Lodging Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** 2016 Leaders' Policy Conference. Sessions included: US/Cuba relations, State of the States, State-Run Retirement Savings Programs, Budget and Tax Issues, Digital Age of Constituent Communication, Workforce Development, and Opioid Epidemic.

**Location of meeting/conference:** Long Beach, CA

**Approximate total value of gift:** \$2,199.66

**Date(s) of travel/hospitality:** 11/15/2016 to 11/21/2016

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Noah Hanson

**Date:** November 28, 2016

**Date received by Ethics Committee:** November 28, 2016

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**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Name of donor:** Justin Brayton & Tommy Ostad  
**Occupation of donor:** Players, Alaska Aces  
**Address of donor:** 724 East 15th Avenue, Anchorage, AK 99501  
**Description of gift:** Miscellaneous  
**If miscellaneous, provide a description:** Hockey Game Tickets  
**Purpose of travel or hospitality:** Entertainment  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$140  
**Date(s) of travel/hospitality:** 11/26/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin Meyer

**Date:** November 29, 2016

**Date received by Ethics Committee:** November 29, 2016

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**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Name of donor:** Terry Parks  
**Occupation of donor:** Aces Hockey Team Owner  
**Address of donor:** 9333 Carlson Road, Anchorage, AK 99507  
**Description of gift:** Miscellaneous  
**If miscellaneous, provide a description:** Hockey Game Tickets

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**Purpose of travel or hospitality:** Entertainment  
**Location of meeting/conference:** Anchorage, AK  
**Approximate total value of gift:** \$160  
**Date(s) of travel/hospitality:** 11/27/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin Meyer

**Date:** November 29, 2016

**Date received by Ethics Committee:** November 29, 2016

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**NAME OF DISCLOSER:** Edra Morledge  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:** Senator Kevin Meyer

**Name of donor:** Foundation for Excellence in Education  
**Occupation of donor:** Non-Profit, Non-Partisan Org.  
**Address of donor:** PO Box 10691, Tallahassee, FL 32302  
**Description of gift:** Airfare Lodging Meals Ground Transportation  
Conference Fees

**If miscellaneous, provide a description:**

**Purpose of travel or hospitality:** Attend 2016 National Summit on  
Education Reform  
**Location of meeting/conference:** Washington, DC  
**Approximate total value of gift:** \$2,340.50  
**Date(s) of travel/hospitality:** 11/30/2016 to 12/3/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Edra Ann Lewis Morledge

**Date:** December 20, 2016

**Date received by Ethics Committee:** December 20, 2016

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**NAME OF DISCLOSER:** Senator Kevin Meyer  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER:** 465-4945  
**EMPLOYER:**

**Name of donor:** National Conference of State Legislatures  
**Occupation of donor:** Non-Profit, Non-Partisan Organization  
**Address of donor:** 7700 East First Place, Denver, CO 80230  
**Description of gift:** Airfare Ground Transportation  
**If miscellaneous, provide a description:**  
**Purpose of travel or hospitality:** Attend 2016 Legislative Leaders Symposium. Panel discussions included topics on successful negotiating strategies, the art of persuasion, team building, and an overview of current economic trends.  
**Location of meeting/conference:** St. Thomas, US Virgin Islands  
**Approximate total value of gift:** \$316.00  
**Date(s) of travel/hospitality:** 12/14/2016 to 12/16/2016

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kevin Meyer

**Date:** December 21, 2016

**Date received by Ethics Committee:** December 21, 2016

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**Please report corrections to the Senate Secretary's office.**